#### Eastern Progress

### Eastern Progress 1962-1963

Eastern Kentucky University

Year~1962

## Eastern Progress - 14 Dec 1962

Eastern Kentucky University





# Christmas Message The Eastern Family

As the wonderful Yuletide Season draws nearer, it is my fondest hope that each of you in the Eastern family will pause

give thought to the true meaning of Christmas. It is a good thing to observe Christmas Day. The mere marking of times and seasons, when men agree to stop work and be merry, is a wise and wholesome custom. It helps one to feel the supremacy of the common life over the individual life.

But there is a better thing than the observance of Christmas Day, and that is keeping Christmas.

It has been said that Christmas means forgetting what you have done for others, and remembering what others have done

have done for others, and remembering what others have done

for you; ignoring what the world owes you, and thinking what you owe the world. It means stooping down to consider the needs of little children, and others less fortunate the needs little children, and others less fortunate than we, and remembering the weakness and loneliness of people who are growing old. It means not asking how much your friends love you, but instead, asking yourself whether you love them enough.

If you are willing to believe that love is the strongest thing in the world-stronger than hate, stronger than evil, stron than death, and that the blessed life which began in Bethleh

nineteen hundred years ago is the image and brightness of the Eternal Love—if you believe this, then you can keep Christmas. And if you keep it for a day, why not always?

My sincerest wish at this Christmas time is for all of you

to have the merriest holiday season ever, and that, when you return, you come well-rested to resume the vigorous tasks that lie ahead of you. But, while you relax, do not become negligent. Traffic is

hazardous and accidents are numerous. Don't deny Eastern, and your friends, the privilege of your existence among us.

To all of you, I wish a very Merry Christmas and the hap and most prosperous of New Years.

Sincerely, Robert R. Martin



# **Dean Of Students Announces** Christmas Cut Policies

be held Tuesday night.

Three Former

Administrators

W. F. O'Donnell, president

In Hospitals

care of Mrs. Eugene Wright.

The following information from Dean Henry Martin's office should be beneficial to those students who are planning to leave early for Christmas vacation.

Dean Martin has asked that stu-dents refrain from asking for extended vacation privileges, stating that he has no such authority except in cases of emergency.

Before taking those cuts students should check reasons against the following list and see if they have

Attendance Rules Given
1. Regular attendance of class
is required of all students. Faculty members are wholly for handling class at-

endance except in cases of excess 3. Each faculty member will

keep a daily record of all absences in his class. 4. Unexcused absences are not permitted (There is no instructional regulation entitling the student

Mrs. Emma Y. Case suffered a stroke and is in Maysville Hospito a certain number of "cuts" from tal in Maysville, Ky. Mrs. Case has been at Eastern since 1925. 5. It is the obligation of the During this time she served Eas student to inform his teachers of tern as an Associate Professor of contemplated absences from clas-Education and also as Dean of Women. She is the founder of such oragnizations as Collegiate Pen-

ses, whenever possible to do so. In cases where emergencies make this impossible, he should notify the Dean of Students who will notify each teacher. 6. Students who give reasonable

excuses before or after missing classes should be permitted to do make-up work, and to remain in

7. Students who are absent from classes for approved activities and off-campus trips will be given an opportunity to make up the work

8. Any student who has an excessive number of absences should be reported to the Dean of Stu-dents on a form provided by the Office of the Dean of Students. The Dean will take whatever action he deems advisable. In cases of excessive absences parents are often

To help students overcome the temptation, a Holiday Hop spon-

## Two Students Injured In Car Accident

By TOM NORMAN Progress Staff Writer Two Eastern students were in-jured in an automobile accident nday night one mile north of Richmond on the Barnes Mill

Listed in serious condition with a possible brain concussion, in the Good Samaritan Hospital in Lexington, Kentucky, is Miss Sharron Barnett, 22, a senior student from Hazard, Kentucky. Sharron is said to be making good progress but will be confined for several days due to the serious nature of her

injuries.

The driver of the car, James R. Dudley, also 22, and a junior student from Louisville. Kentucky, was released from the Pattie A. Clay Infirmary in Richmond where he was treated for multiple bruis-

The accident occurred about 11 p.m. Sunday night when the car occupied by the two students rounded a curve and went out of control, smashing into a board

Trooper Homer Baker, who investigated the accident, said the car was owned by Glen Anderson, also a student at Eastern.

# **Breathitt** Addresses Students

Edward T. (Ned) Breathitt candidate for the Democratic nomination for governor in the May primary, spoke to a group of Eastern students in the Keen Johnson Student Union Wednesday night.

He dwelt upon the importance of young people, the tax climate education and highways. He de-clared, "of course our highways are main arteries for industry and "we must have a sound business climate and a sound climate.'

Albert B. Chandler on the tax issue, claiming that Chandler's plan would hit the lower income groups but that under the pres ent administration setup and his proposal, taxes are more evenly distributed among all groups.

gubernatorial nomination.

Chandler has proposed exemption of medicine, food and clothing from the sales tax.

Breathitt urged retention of the sales tax and said it might be possible to reduce the state inome tax. He charged that Chandler's plan would mean that the income tax would be doubled. This would, Breathitt said, "frustrate and negate our economic climate and growth" and result in an exodus of "our young tal-ent."

# Bloodmobile

Students will have the opportunity again to support the Community Blood Program when the blood-mobile visits the campus in February. The date and time will be published later.

At closing time four \$25 War Roads will be given a way.

Bonds will be given away. The bonds are donated by various civic

Three past members of Eastern's administrative staff are in hospiyears of age and unmarried must have parents or guardian sign a of Eastern from 1941 to 1960, was taken to Patty A. Clay Hospital with a back ailment and was later consent card given permission for the student to give blood. These cards must be presented to the Nurse on duty at the bloodmobile returned home. It was discovered that he has kidney stones, and he when the student arrives to donis now in Good Samaritan Hospital in Lexington.

Concent cards are available and may be obtained at each of the Resident Hall desks, at the lobby desk in the Student Union, and in the Dean of Students' office.

#### TO INTERVIEWS STUDENTS

Mr. William N. Martin, Person-Miss Bessie Griggs served Eas-tern as Information Clerk from day December 17, to interview can-1929 to 1960. Miss Griggs is in didates interested in Sales Rep-Patty A. Clay Hospital after suf-resentative. This position involve a stroke which has affected limited travel; expense allowance the right side of her body and and company automobile. No direct sales or commissions, salary

Friday, December 14, 1962 Student Publication of Eastern Kentucky State College, Richmond, Kentucky

Breathitt attacked former Gov.

Chandler, who is seeking third term as governor, and Breathitt are among five candidates running for the party's

# To Come Here

organizations in town. Any student who is under 21

Any correspondance to Dean emeritus Case should be sent to:

Mrs. Emma Y. Case, 101 Walnut Street, Maysville, Kentucky, in Coates Administration Building beginning at 8:30 a.m.



"Setting The Pace In

The traditional Christmas sea-son will be formally ushered in at Eastern Sunday at 4 p.m. with the 33rd annual Hanging of the Greens ceremony in Walnut Hall, Keen Johnson Student Union Build-Rev. John C. Chenault, pastor,

First Christian Church, Frankfort, will be the main speaker at the afternoon Hanging of the Greens. The program of Christmas carols vocation by Ruth Ann Jones, Mt. Olivet; Neidlinger's "The Birthday of the King," sung by Bill Reed, Harrodsburg, and a selection of carols sung by June Carol. tion of carols sung by June Carol Bonny, Irvine; Cheryl Harris, Loveland, Ohio, and Myra Durbin,

Irvine.
The reading of "The Prophesy" will be given by Patti Byrne, Ft.
Thomas; the reading of "The Fulfillment," by Sandra Collins, Englewood, Ohio; the reading of "The
Kingdom," by Roberta Cox, Richmond, and the benediction by Julie
Houston, Florence

Houston, Florence. Others on the program include Debbie Murrell, Louisville; Karen Flynn, Irvine; Ann Templin, Englewood, Ohio; Linda Young, Ashland; Janice Fleenor, Mayking, and Jennifer Lowe, Ashland

Program chairman for the Hanging of the Greens is Jennie Lou Tallent, Winchester. Miss Willie Moss, of the Eastern Home Econo Department and Stocker, of the Agriculture De-partment, are faculty advisers of the YWCA, which sponsors the

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IN THIS CHRISTMAS ISSUE:



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Easterangogress

JAMES BAILEY

# Host Piano Clinic

The Music Department is planning a piano clinic for private piano teachers in central and eastern Kentucky during the second semester. Because the department wishes this presentation to be available to as many teachers as possible, the cooperation of all the Wastern students is solicited in the preparation of the list of piano teachers in this area.

During Christmas vacation each student is requested to inquire about names and addresses of piano teachers in his home area, and submit these to the Music Department uopn returning to the Cam-pus in January.

# 240 Voices To Present "Messiah" Sunday

A powerful 240-voice chorus will year for the performance. present the 31st annual oratorio by Handel, "The Messiah," Sunday evening, in Hiram Brock Audi-

A Progressive Era'

Berea, with Rolf E. Hovey, Berea College music head, directing.

Soloists at the Richmond per-formance will be Mary Lewis, so-prano from Eastern; Eleanor Pudil Anop, contralto, from Kent State University; James Bailey, tenor, from the University of Iltenor, from the University of Il-linois, and Donald Henrickson,

bass, of Eastern. Henrickson will also appear as a bass soloist at the Berea per-

The Richmond chorus will be composed of 240 college students, faculty, and citizens of Madison County, as well as some of Eastalumni who return

# 1380 Member "Choir" Sings In Assembly

A "choir" of approximately 1380 members presented a program of traditional Christmas carols in Wednesday's assembly. This group, perhaps the largest ever assembled Music Dept. Will on campus, was composed of freshmen who found themselves without a speaker for their weekly assembly program.

Mr. VanPeursem of the Music

A girls' trio honored the group with two selections, "Let All the World Be Glad and Sing" and "Celtic Lullaby." The trio was composed of June Barney, Cheryll Harris, and Myra Sue Durbin.

Among the carols sung with the aid of slides of the music on the aid of sides of the music on the screen were "The First Noel," "Joy to the World," "Hark the Herald Angels Sing," "Deck the Halls," "White Christmas."

The program was concluded with The program was concluded with the singing and humming of per-haps the most beautiful of all car-ols, "Silent Night," and the flash-ing of "Merry Christmas" across Accompanying the chorus will be the Eastern orchestra, directed

40th Anniversary Year No. 13

torium at Eastern. Director is James E. Van Peursem, head of the Eastern Music Department.

by Dr. Robert Oppelt. The chorus will be augmented by members of the Berea group. Miss Nancy Dathe Eastern Music Department.
An earlier presentation by the
Berea Harmonic Society was given
Wednesday at the Union Church in
Wednesday at the Union Church in facult, assisted with the direct-ing of the chorus.
"The Messiah," annual highlight

of the Christmas season at Eastern, has been a joint presentation with Berea since 1931

Miss Lewis, a graduate of the University of Missouri, is origi-nally from Detroit, Michigan. A member of Eastern's music fac-ulty, she has appeared as a soloist ulty, she has appeared as a soloist at various churches in Detroit, Ann Arbor and Pontiac, Michigan, and Columbia, Missouri, and she has taught at the University of Missouri.

Teaches Voice at K.S.U. Miss Anop is a graduate of Cleveland Institute of Music. She

studied under Madame Van Veer, Marie Simmelink Kraft, Lila Robeson, Burton Carlinghouse and Grace Leslie. Presently she is a voice teacher at Kent State

University.
Tenor James Bailey, a native of Charleston, West Virginia, has studied at the Eastman School of Music, the Julliard School of Music and at the Akademie fur Mu-sic und Darstellende Kunst, Vienna, Austria, and the Royal Academy in London.

His early career was given im-petus as he won top honors in the Chicago Tribune's famed Musicland Festival. He has recorded as tenor soloist for the Little Church Around the Corner and for Fol-

Henrickson, bass, has been loist for the past three years, and Department along with other members of the department improvised ri. An active concert artist thrua program whereby the audience out the eastern United States, he entertained themselves. has been a soloist under such fig-ures as Sir Thomas Beecham, Boris Goldonsky and Lukas Foss and has had lead roles in several operas. He played the role of "Christy" in the Stephen Foster Story and has soloed with the Lexington Symphony and the Saginaw, Mich., Symphony.

#### Ceremonies Postponed

The cornerstone laying ceremonies for the James E. Van Peursem Music Pavilion on the Eastern campus, which were originally scheduled for Sunday, have been postponed indefinitely due to bad



THE STAIN OF WHITE SNOW . . . Two Eastern students enjoy the naked trees stained with white, powdered buildings, feathered shrubbery, slippery sidewalks, and white terrain on Eastern's campus. With the present snow accumulation of two inches, it is apparent that the wishes of these two students

and others for a white Christmas might be ful-filled. The crystal coldness enveloping the campu-has infected many of the students with the Yule Tide Spirit. Snow, dreary skies, Christmas trees, dances, and bright snilles accent Eastern's campus at this time: the Christmas season.

# "Wilde Evening With Shaw" To Be Presented; Sir Cedric Hardwicke To Co-Direct Live Drama



WILDE EVENING SCHEDULED HERE JAN. 10TH . . . Stars of "A Wilde Evening With Shaw", to be given here Jan. 10, are Richard Gray and Mayo Loiseau. The production dramatizes the lives of Oscar Wilde and George Bernard Shaw. Curtain time at Hiram Brock Auditorium will be 8 p.m.

done everything from playing Shaw's Caesar on Broadway under his own direction to riding on an elephant around Madison Square Garden to recreate his part in Michael Todd's "Around the World in 80 Days."

He has directed for Shaw himnumerous occasions. In who offered her drudgery in the to having been a close shape of classical repertory. friend, he received many Curtain time is 8 p.m.

"A Wilde Evening With Shaw," of his most important breaks with

stage career at the age of 15 and, while still in high school, was earning her living as a professional actress. After four years of lit-tle theatre and television roles she was introduced by the late Gilmore Brown to Richard Gray,



BEN CARTINHOUR

MARY ANN NELSON

STEVE McMILLIN. business manager VOL. 40 NO. 13 FRIDAY, DECEMBER 14, 1962

EDITORIAL STAFF:

Brenda Owens, feature editor Doug Whitlock, sports editor Dan McDonald, military editor

Judy Woods, clubs editor

Doug Anglin, editorial certoonist

# Hanging Of The Greens, Beautiful

One of the most beautiful and moving traditions of the Yuletide season is the Hanging of the Greens. The ceremonies usually take place during the week preceeding Christmas amid unsurpassed pagaentry and seasonal good cheer.

The Hanging of the Greens originated in Germany in the 8th century when the missionary Saint Boniface was trying to end the practice of sacrificing human beings to the sacred oak. He found the custam hard to stop. Finally, he led his converts out into the forest at Yusetime, and showed them a fir tree, which was, he said, pointing straight upward to the Christ Child.

"Take this tree," he said," into your homes and your churches as a sign of

your new worship, living still when the earth is darkest and with no stain of blood upon it. Celebrate God's power in shameful pagan rites, but in the sanctity of your churches and homes with laughter and love in the presence of this living symbol of everlasting life."

Thereafter, the branches of evergreen were hung each year at Christmas time and became one of the traditions of the season to be handed down to us.

Here at Eastern, tradition is the byword, as we have our own Hanging of the Greens ceremony. This pre-Christmas festivity will take place Sunday night, in the Student Union Building.

-Tom Norman.

# Christmas Sounds Switch Meaning

Oh, for the peace and quiet of a Christmas holiday. Stories by the fireside, family dinner at Grandmother's house, Christmas carols in the little country church—these are traditions which have become a little lopsided and frenzied in our world of parties, toy guns, and merriment.

Shouts of "Hey, I found my B-B gun. Dad, can I have it now?" interrupt the story of the first Christmas. After a knock at the front door and an invitation for John and Sue to come out and join the sleigh-riding party, no one is left to listen to the promises of peace and good will.

So Mom and Dad pursue the traditional task of decorating the tree. The telephone rings and sounds of a merry get-together burst out of the receiver. Mom and Dad drop the tinsel and dash down the block.

In the meantime, Sally, the 20-year-old in the family, arrives home from college resolved to spend a quiet vacation with her family. As she completes the treetrimming, old friends drop in, and soon the stereo is playing frantically and the hard-wood floors are getting the scuffing of their lives.

Around one o'clock, the family is united under one quiet roof-quiet, that is, except for the soft snoring which buzzes from every bedroom.

Christmas Day takes the family to Grandmother's house-Johnny with his B-B gun, Sue with her frisky puppy, and hundred more grandchildren with guns, drums, puppies, kittens, white mice and chemistry sets.

Dads are solving world problems in the living room so they shoo the children to the kitchen. Moms are preparing a feast in the kitchen so they shoo the children to the living room. After this process has been repeated several times, every voice in the house has had a chance to try itself out in numerous tones and

The refrain of "Silent Night" flows from hie bedroom, but "Do You Love Me" replaces it as Sally pushes the reject button and practices a new twist routine. Her night will be silent only after the record on the stereo.

This is Christmas today. Its peace and quiet have been drowned out by the Owens, Progress Feature Editor

The Editor's Choice . . .

# Silent Night Is Created

By DONNA RIE

Progress Staff Writer
The most famous of all Christmas carols is the beautiful and reverent Silent Night. But, just as beautiful is the story of Christendom's leveliest

The simple three-chord melody had its humble birth in an obscure village in the Austrian Alps. It was Chirstmas Eve in the year 1818. In the village of Oberndorf, the Church of St. Nicholas was busily preparing for Midnight Mass. Suddenly something happened that amounted to a catastrophe. The pip organ was broken almost beyond repair and could not be used for the traditional service. The organist, Franz Gruber, sorrowfully went to tell the un-fortunate news to Father Joseph Mohr, the assistant priest. At Mohr's insistence the organist gave the instrument another thorough going-over before pronouncing it hopeless.

The good Father was terribly distressed over the unexpected emergency. In order to relieve his tensions and to clear his mind and heart, he bundled up and set out to visit some of the homes of his mountain parish. While making his rounds he was suddenly summoned to the tiny cottage of a ppor woodcutter to bless a new born baby. On his way home that evening Mobr compared the scene he had just witnessed with that witnessed by the shepherds so long ago. He thought of the birth of the Christ Child in a humble stable behind the crowded inn at Bethlehem. He was so emotionally inspired that soon, to his surprise, he found himself creating a poem that was descriptive of the night of which both of the infants had been born. The idea that flooded his mind soon overcame all thoughts of fatigue and weariness and he hurried home in order to write down those wonderous thoughts.

Lyrics Are Created

In a very short time several simple stanzas had emerged in a meter and mood that reflected true creative genius.

Silent night, Holy night, All is calm, all is

und yon Virgin Mother and Child, Holy Inder and mild, Sleep in heavenly peace, sleep in heavenly

Later, when Gruber came in, Mohr handed him a copy of the stanzas and a guitar and told him to

toric night, the song was sung publicly for the first time, receiving from the village worshippers the acclaim that it merited.

However, the song would have remained unnot a stranger visited the village. He was Karl Mauracher, the organ repairmen from the nearby valley. After the instrument was again in good playing order, he asked Gruber to play someorganist played the music he had composed for the new Christmas Carol. Mauracher immediately captivated by the tune and asked for a copy to take back to the valley so he could share derous beauty with other musicians.

Carol Starts Journey
He took the carol with him wondering just who would be the right person to give it to when he returned home, Ten years passed before he found the right answer to that haunting question. One day he heard four childern singing together and he knew his search had come to an end. He quickly arranged the song for the four strasser children's voices and when they performed the beautiful melody it seemed as though it had been written especially for them. Their sweet voices blended in a avenly manner giving the song an immortal

The four children were the means for introduc-ing the song to the world. The following year the Director-General of Music of the Kingdom of Saxony happened to hear the children sing the song Mr. Pohlenz was so impressed that he wanted the children to sing for the King and Queen on Christ-mas Eve. The children and their song created a sensation then as the song did 22 years later when performed before the king of Prussia. The impres-sed monarch expressed the desire to have the song. Silent Night, given first place in all future Christm

concerts within his domain.

The fifth man important in this fascinating story is Rev. John Young, who was an Episcopalian Bishop in Florida. In 1863, 45 years after the birth of the hymm, Young translated the song in flaw-

ss, perfect English.
Silent Night has taken its rightful place among the most beautiful Christmas carols in all the Christian world, thanks to the combined efforts of five men and four children. The passing of time only adds new luster to its well-deserved popularity and widespread use.

# Parochial Schools Have Purposes

"I make no apology for regarding the college as one of the most important institutions of the church, and no bones about the fact that I consider such an institution as necessarily devoted to the highest standards of academic excellence," declared Dr. Thad Norton Marsh, new dean of Muhlenberg College, at a recent campus convocation.

"We cannot serve the Lord with half-truth, and we cannot serve this church with Pablum. Muhlenberg is a good College—with a noble tradition of learning and teaching—but there is no use blinking the fact that no college of the church is today in the very forefront of American colleges and universities. I see no reason for hesitation in dedicating ourselves to the achievement of that stature which already

eludes us by so little.

Dean Marsh also touched on the current develop-Dean Marsh also touched on the current develop-ment campaign and noted that the expansion of library facilities is part of the program. "The in-dispensable and undeniable element is the everlast-ing excitement of pursuit, so long as the pursuit is conducted under conditions of the most absolute and undeviating freedom.

undeviating freedom.

"I mean freedom from stresses and duresses of all kinds, but mostly—freedom from dogmatism—political, ecclesiastical, social, racial, educational-even, administrative. The truth we seek is not white Anglo-Saxon Protestant; it is not even Lutheran. And the truth we seek, we have been promised, will make us free. Our Lord defined liberal education."

The Eternal Wise Man

By CHARLES WARREN VAN CLEVE Three traveled far to Him, although He was a child born of obscure parents in a despised and unwanted stable. The only other attendants were animals and guided shepherds, both of whom in their humble way gave homage and came to rank with the blessed among mankind. But three came from afar, and with

an unseen rider. They saw the beginning. We have seen part of the rest.

These camel-borne Persian noblemen left all that was meaningful to them and offered in golden homage the best they knew, and then disappeared into history. That was all, but far more than they ever realized, that was enough. They left us with an ongoing inheritance, their other rider. They left us with another wise man, and the birth of the Christ Child no more one who will never stop riding, nor stop seeking, nor cease the quest for belief. The star they followed will

> Afterwards they evaded Herod with clever reasoning, and so went home. They perhaps were not fully aware of their reasons, but mankind is very well aware. And therein lies the meaning of eternity, and eternal

> That other wise man, the one who rides forever, leans slightly forward against his stirrups, as if to kneel. Well that he should. For he lies within the heart of each living person, of all men who seek to know. And why do they seek to know? Only because of Him. In one moment was embodied the beginning and the end of wisdom, and of humanity.

> That star shines now, through all of the celebration of Christmas and the spirit of holiday joy. Because He grew in wisdom and stature, and in favor with God and Man. So can life, would that this stubborn creature a little lower than the angels but see the reason. God committed Himself to become man, and so was formed the finest heritage ever known.

> That star abides above Bethlehem, abides yet. And you need not sent to know for whom it shines, not if you look for the real meaning of Christmas. He was not born for Himself, nor did He die for Himself, nor was He reaised for Himself. Search your own heart, for you might be surprised at the identity of this eternal wiseman. When you find out, ride well.

## Progress Editor's Post

Dear Editor:

I have just returned from seeing the Drum and Sandal Christmas Show. For several years I have enjoyed this yearly program and have considered it one of the high spots of the assembly series. The show traditionally has transmitted its listeners a clean, fresh and festive message, one that points up the sacred aspect of Christmas as well as the secular.

The show that I saw today transmitted to me impressions that were not clean and fresh, but to the contrary, the message became were not clean and fresh, but to the contrary, the message became base, the choreography suggestive in nature, and the total scene strongly secular. Of course the fault lies with the man who stood in fruit of the curtain between acts. Apparently, he had no knowledge of the traditions of the show, nor has he thought much about the meaning of the Holiday Season. Obviously, he thought this his big chance to test his abilities as a nightclub emcee. His remarks were completely off color and what's more, I wonder how he managed to pass the grammar test in freshman English. His remarks conditioned the audience in such a way as to cause the viewer to interpret the show as a typical night club act, rather than the fine show that it really is meant to be.

clamorous sounds of living.—Brenda

I hope that next year the Drum and Sandal Show will recapture the fine spirit which this year was glaringly missing.

Robert Oppelt

This evening, Tuesday, December 11, 1962, a group representing the different men's dormitories spontaneously took upon themselves Christmas caroling in the immediate area of the women's dormitories. This small group proceeded to the north side of Case Hall where they caroled approximately five minutes. Then the group went to the parking area between Case Hall and Burnam Hall. After caroling for two to three minutes a campus policeman arrived on the scene and made his presence known by flashing the revolving red light atop his vehicle. At this precise moment the group was ordered to "move on, boys," by this policeman. As the group proceeded to leave, the women residents of the two dormitories shouted disapproval towards the campus policeman. Not only was this a moral victory for the group but we were personally thanked by one of the house mothers for our short appearance. We next went to the space between Burnam Hall and Sullivan Hall and after one half a chorus of "Jingle Bells" we were stopped abruptly by two cars containing campus noliceman and told forcefully to leave immediately. This we did without any protest from our members. It is true that it was 11 p.m. and some of the residences may have retired by this time. But it was also ten degrees and we were cold. These men wanted to bring the Christmas spirit to the Eastern campus but were prohibited. Should this tradition of Christmas caroling be discontinued!

Sincerely, C. Richard Schmitt, Jr. Billy J. Bogard Charles C. Haran

In view of the approaching Christmas season, I would like to In view of the approaching Christmas season, I would like to remind the student body to keep in mind the true meaning of Christmas. Today, we are inclined to push the birth of Christ in a lowly manger, into the background and to concentrate on the buying of numerous and expensive gifts for family, friends, and acquaintances. These gifts often mean that because such heavy burdens are placed on the giver, no feeling of love or good will accompany the gift. We consist that a simple show of on the giver, he feeling or love or good will accompany the gift. We sometimes forget, unless forced by necessity, that a simple show of sacrifice in simple gifts means just as much as, and often much more than, others which are of greater material value. Christmas is a celebration of the birth of Christ; it is a season of joy and good will. Therefore, we should remember that although it is nice to receive gifts, a simple, heartfelt joyous observance will mean more to us and will be remembered longer with happier memories, than one steeped in materialism.

expression "Put Christ back in Christmas" may have become somewhat trite in the last few years, but the thought is still a good one which should be practiced more each year. Therefore, I hope this Christmas more of us will spend time in churches and in our homes. content with sending cards to our friends instead of expensive gifts which come primarily from feelings of obligation.

Mary Long Carpenter

#### EASTERN PROGRESS



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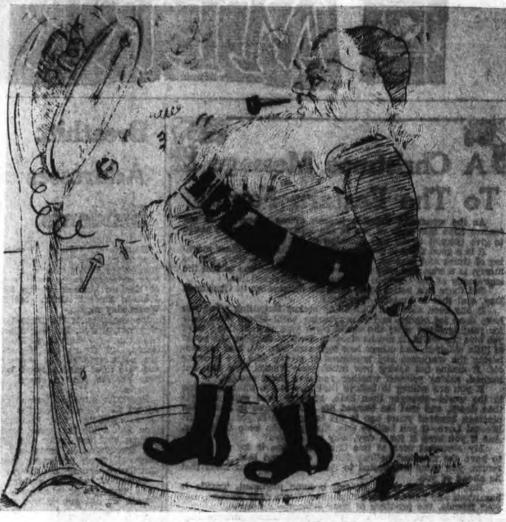
National Advertising Service, Inc.

Published weekly throughout the school year, except for examination periods and holidays, by the authority of the Board of Student Publications at Eastern Kentucky State College, and under the general management of Don Feltner, Director, Division of

Publicity and Publications.

Entered as Second Class matter at the Post Office in Rich-

Photography for the Progress is under the direction of Mr. George Lyon.
Weekly Student Publication of Pastern Kentucky State College IT MUST BE JELLY ...



... JAM DON'T SHAKE THAT WAY.

Misplaced Emphasis

# Christmas Has Lost Its Meaning

Each year as the Christmas season gets into full swing, one of the main topics of discussion seems to be the loss of the true spirit of Christmas through commercialization.

In a recent campus survey the overall opinion of the Eastern student body seemed to be that Americans are prone to think of the Christmas season as a period of personal (monetary) profit rather than the originally intended period of personal spiritual gain.

The various opinions expressed were best summed up by Kenny Miller, a sophomore from Frankfort, when he wrote, "The true meaning of Christmas rests in the mind of the individual to a markedly varying degree. Most people realize that Christmas is the time during which we celebrate the birth of Jesus Christ, but few people actually revere this birthday to any notable degree of

sincerity. Sure, we all go to church on Sunday and sing of the birth of our Saviour, but that is about the extent of our religious participation during the yuletide season. The main question though, seems to be if and how commercialization has done anything to change our conception of Christmas. The answer has to be YES. but one would have to go back in time to the early industrial revolutions to dig out the main cause: collectivization.

Through the years, ever since the day of Watts and Fulton, industry has drawn our society into a close-knit well-organized system. Government, industry, labor, and John Does were affected by this collectivization. It pulled people away from their close family organizations and ties and threw them into community organizations.

As one leaves the family, so one tends to stray from the church. Instead of looking forward to a Christmas of close family communion and reverence towards the birth of Christ, one tends to look forward to an increase in profit, personal profit. Money seems to be aftracting more worship these days than a babe wrapped in swaddling clothes did some 2,000 years ago.

How many signs do you see throughout the Christmas holidays advertising Christmas gifts, and 'our product is better'?

But the significance of commercialization cannot be measured in mean signs and advertisements. It lies in the personal attitudes of the individuals subjected to this degradation of a holy day."

Ron Walke.

#### The Progress Wishes

Christmas means many things to the growing minds of young collegians. It may mean vacation or it may take on a deeper meaning with religious overtones. However, in every case, the magic of the season makes excitement sour.

This is the last opportunity that the Progress staff will have to thank the student body for its support this year, and to wish each student the happiest of holidays. The interest you have shown in us is encouraging and we deeply appreciate it.

So, on behalf of the entire staff, may your Christmas be one in which all the spirit of the occasion will be manifested in the actions and thoughts of all men. From us to you-Merry Christmas. and Happy New Year. -The Editor

# Community Contributions Count

We say that one of the elements of good mental health is the ability to contribute productively to the community and to the society in which one lives. What do we mean by this?

What do we mean by this?

While the basic parts of society are individuals and families, it is evident that there are relationships between the individual and society that are important to a person's mental health. A dictionary defines society as "a group—living together under the same environment and regarded as constituting a homogeneous unit"; "all people, collectively, regarded as constituting, a community of related, interdependent individuals." As civilization grows, society's agencies — churches, schools, hospitals, government etc. — have become more important to the individual. The interest, support and work of a large portion of the people are obviously required if these agencies of society are to function and to thrive.

The mentally healthy person makes it his business to knew about his community and his country, and he finds a way to make his productive contribution to some part of either or both. There are many ways to do this—by doing volunteer work, by running for office, by serving on committees and boards, by giving or raising money, by serving as an official of an agency.

Contributions Are Individual

Each person must, of course select the program and the way in which he wishes to make his contribution. This will depend upon his personality, his interests, his training, his finances, his age and sex, and a host of other things. In general, emotionally healthy people make their contributions to society by personally participating in the work of the agencies; that is, by direct personal service rather than

by merely giving money or voting. The greater the investment of one's self—time, energy, concern, work—that is put into an activity, the greater the satisfactions one receives.

It is surprising how many people there are who eagerly use society's services, such as its schools and hospitals, but who then criticize the services and refuse to make any contribution either in work or money. These same people grumble about the tax money that supports programs which benefit an citizens.

money isn't Everything

Sometimes people feel that because they have a hard time financially and must work hard for a living, they are unable to contribute to society. There are many contributions to make, however, which do not involve money. People can volunteer their time in such ways as maintaining the church and its yard, baby-sitting so as to free someone else for a task, keeping their own yards and work places orderly and neat to improve the morals of neighbors and passersby. Being interested in and giving moral support to others who are more involved in community activities is of timost importance too.

As one travels about the state and the country it is easy to see that some towns and cities have benefitted from a great deal of civic pride and citizen action. Even from castal observance of these places, it is obvious that many citizens have worked together to produce an attractive form with the kinds of activities and agencies which should be but are not—part of every community. These growing, vital lowns and cities are also the one in which the citizens show a high level of mental health:

# German Christmas Is Filled With Symbolic Traditions

Progress Guest Writer
Bright evergreen wreaths with
four red candles appeared all over Germany on December 2, symbolizing the beginning of the Christmas season. This is the "Adventszeit", the Advent Tide, the time when the people are supposed to prepare themselves for the arrival of the Lord.

The Germans celebrate the Adventszeit very impressively. They have an Advent wreath made of evergreen twiss which holds four red candles. The round wreath symbolizes Christ's everlasting love which has no beginning and no end; the evergreen twigs symbolize life and the red candles, love. It must have real red candles because they mean the life, warmth and light during the dark and lifeless winter days that were Christ's gift to the world.

On the first Advent Sunday, us-ually late in the afternoon at the coffee hour, the German family gathers around the table. At its center stands the Advent wreath, with one candle lighted. Typical Advent songs are using and Mo-ther's specil Advent cookies are served. Wood carvings displayed only during the Advent Tide help to create a more intense atmos-phere. On the second Advent Sun-day two candles are lighted, three candles the third Sunday, and four candles on the fourth Advent Sunday before Christmas.

German children enjoy keeping an Advent calendar. They place it against a window so the light shows through and open one of the 24 little windows each day. This makes the long time before Christmas pass more quickly. Sankt Nikolaus comes on Dec. 6 On December 6th Saint Nikolaus

(Saint Nicholas) comes to all Ger-man children. He finds out which children are always good so that they will receive gifts from the Christ child on Christmas Eve, but bad children will be warned so that they may improve their be-havior. On the vening before Saint Nikolaus Day German children put their freshly polished shoes on their doorstep. If they have been with candy; if they've been bad they find switches in their shoes. I Christmas means Christ Mass, a mass read for Christ and timed for his birth in the middle of the baked ham; sprinkle on brown right between December 4 and 25.
Therefore, the German people exchange their gifts on Christmas
Eve. Two legal holidays follow,
December 25 and 26.

Ho, Ho, Ho!

# Santa Claus Legend Began In Asia Minor

By BEVERLY GILLIS however, the story of him not difficult to tell.

Although the present day Santa Claus is taken to be a myth, and in his present form certainly must be so understood, there was a real Saint Nicholas, an early Christian bishop who presided over Myra, a city in Asia Minor. He led such remarkable life that while still a remarkable life that while still in his youth he was a high church official. Because of his love for and relationship to childern and because of his generosity, many chapels have been dedicated to his

The transformation of the Latin name, Sanctus Nicolaus into Santa Claus may be hard to understand. It may be even harder to see how a staid saint of long ago should become the chubby, jolly charac-ter who largely rules the Christ-mas season. When the Dutch set-tled New Amsterdam, now New York, they brought along the tra-dition of Santa Claus even to the

dition of Santa Claus even to the extent of naming their first church, though Protestant, after him—the St. Nicholas Collegiate Church.

Dutch Have A Santa

At the beginning of the 19th century the Dutch in New York began observance of Christmas with parades which featured Santa Claus. From this group, a short, chubby Hollander seems to have become the personification of Santa Claus.

become the personification of Santa Claus.

In reading "A Visit from St. Nicholas" by Dr. Clement C. Moore we can relate "a sleigh full of toys" to the unparalleled generosity of the saint, and "the stocking hung by the chimney with care" to the shoes that the children of Amsterdam and New Amsterdam set in the chimney corners.

of Amsterdam and New Amsterdam set in the chimney corners.

The new Santa Claus, instead of having the pale face of a saint has a tint of rosy apples on his cheeks and becomes more humanist than saint in that he is fat and jolly instead of lean and ascetic. The saint's robe was changed to brilliant red, lined and trimmed in ermine, and his grey horse was

brilliant red, lined and trimmed in ermine, and his grey horse was changed to reindeer.

While it is unfortunate to have Santa Claus become the center of Christmas, he can symbolize for us such generosity and good will which can cause the month of December to become truly filled with light of the unspeakable blessings we enjoy, as well as our obligations to one another and a love that will fulfill them.

when the people decorated their halls with twigs of evergreen, mainly from fir-trees which could easily be found in their large forests. The Christmas tree, as we have it now, originated in the Alsace country on the Rhine. On a picture, deted 1866 in Strasbourg. picture dated 1606 in Strasbourg, a tree is shown for the first time. Candles have been used only since the 18th Century. Santa doesn't come down the

chimney
The people in Germany do not decorate fire-side places at Chris-tmas, nor do they tell the children that Santa Claus comes down the chimney. This is typically English. Fire places are not used as much

twelve holy and sacred nights before the sun—which was at its lowest then would change and rise again. They worshipped the sun and called it "Weihnachten."

The German people always have The German people always have a Christmas Tree, called "Weihnachtsbaum." This tradition has its origin in the old Germanic faith of the same things are a fruit cake. Plenty of cookies baked only for Christmas and the cookies of the nuts, but not the same things as baked only for Christmas and "Nuenberger Lebkuchen" are ad-ded to the plate. The latter are the gingerbread cookies, made in Nurnberg, West Germany for cen-

The song "Stille Nacht" (Silent Night) has its origin on a mountain near Salzburg, Austria. A monk composed it, and a teacher wrote the words to it for his class. It sounded so beautiful, sung in the middle of the night, that the song middle of the night, that the song soon spread all over the world, transulated into many different languages. A beautiful church in Salzburg has bells chiming the song "Stille Nacht" about every hour during the Christmas season.

To everyone on Eastern's campus, "Froehliche Weihnachten."

# Delicious Holiday Food Makes Christmas Bright

Progress Staff Writer
We know Christmas is truly on the way when the homemaker rattles cake pans and finds new recipes for the holiday. For ex-ample, the fruit cake is traditional recipes for the holiday. For example, the fruit cake is traditional all over the United States, but new recipes for it are constantly being created. Not we, but everyone all over the world will be trying to make new dishes for their holiday made and getter the world will be trying to make new dishes for their holiday made and getter the world will be trying to make new dishes for their holiday made and getter the world will be trying to make new dishes for their holiday. meals and get-togethers.

There are so many delicious foods that can be prepared, so let's start off with a baked ham and a blushing red cranberry sauce with bright pieces of orange to crown a regal ham.

thickness. Cut with 2 1-2" round cutter. Cut an equal number of cookies with scalloped cutter about 2" in diameter. Remove centers with a thimble.

Beat egg white slightly with fork; mix almonds and sugar on

Cranberry Glaze for Ham

1-3 c. brown sugar 1 (1 lb.) jellied cranberry sauce mashed with fork

whole cloves

sugar. Spoon cranberry sauce over ham; cut orange slices in wedged, fasten to ham with whole cloves. Return to oven and bake until surface is glazed, 20-30 min-

Cranberry Tropical Freeze Salad Cream on Mixer: 2 pkgs. 3 oz. cream cheese 2 tbls. mayonnaise

Whip: 1 cup cream and add to

Fold In: 2 bananas (diced) 1-3 cup nuts

1-3 cup nuts
Freeze: Keeps well
Cookies are also a good sign of
Christmas. The following recipe is
one of the traditional Swedish
Christmas cookies. It makes a
Christmas cookies. It makes a
Christmas cookies are also a good sign of
Christmas are also a good sign of
Christ lovely do-it-yourself gift if you bake the cookies and present them weather. Santa Claus may be a mystery to youngsters and grownups as with a glass of jelly for the recipient to serve with them.

Mormors Sitkakor (Grandmother's Jelly Cookies) 1-2 c. soft butter 1-3 c. sugar

1 egg

1-4 c. finely chopped almonds 1-4 c. sugar

thickness. Cut with 2 1-2" round

waxed paper and brush each scal-loped cookie with egg; then dip in almond sugar. Place almond side up on a greased cookie sheet. Bake in moderately hot oven, 375 degrees F., about 6 minutes. Coo-kies should not brown. Cool on racks and put together with a half teaspoonful of currant jelly in the center of each round cookie.

All through the holidays there will be many parties and the nog and grogs and the punches of the winter holiday season have a spefor Christmas, means "the sacred a very good and colorful salad their own. They nights." The term dates the time before Christ was born. The old Germanic tribes celebrated the Christmas and recipe. days of simple pleasures and no central heating; drinks which turned the cold into warmth, brought gaiety into the long, dark season — ruddy cheeks, open fires, happy friendly gatherings.

The hearty nogs are best for

midday or early afternoon parties —ideal for the New Year's Day d) crushed pineapple that inevitably follows New Year's Eve. Muscatel, eggs and cream and interesting seasonings will make New Year's Day begin to

brighten up.
To one and all, "Good Eating and Merry Christmas," and always

Something bland needs the complement of something with tang and nip.
Follow these rules and your
Christmas meals will have taste

appeal and zip."

# The Eastern Progress

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# **Doug's Sports Beat**

with Doug Whitlock **Progress Sports Editor** 

## Statistics Tell A Sad, Sorry Tale . .

Three-game cumulative statistics show very plainly the reasons for the Maroons' plight in losing their first three games this season.

The opponents lead in every statistical department but two, free throw percentage and rebounds, but Eastern individual performances have been far from outstanding.

Even though the Maroons are leading their op-ponents in rebounding, 128-115, Coach Jim Baechtold ilsts weak rebounding as one of the main reasons for the curernt 0-3 record. Eastern is averaging 43.2 to 38.3 rebounds per game over the enemy, but most of these rebounds, about 75 per cent, are coming on the defensive board, giving Eastern but one shot at the basket far too many to suit the coaching staff.

Individual rebounding is very weak, especially where it should be the strongest, among the forwards and centers.

The three seniors starting in these positions, Ron Pickett, Jim Werk, and Russ Mueller have combined for a total of 44 rebounds, or a little better than 12 a game for the trio, when all are capable of getting 12 rebounds each per contest.

Leading rebounder is the shortest member o the team, guard Rupert Stephens, who has cleaned the boards 16 times. It is pretty hard to run an effective fast break attack when the guards must get the rebounds, as Stephens, Lee Lemos and Herman Smith have been doing, and their combined re bounding almost equals that of the big men on the

Three Maroons are averaging in double figures scoring, but this an improvement for only one. Stephens is scoring at a 14.3 point per game clip, while Pickett and Werk are 11.7 and 12 respectively,

below their averages last year as juniors.

Minor, aggravating injuries may be partially blamed for the poor scoring and rebounding, but

team's best shots have injuries to fingers of their shooting hands, Pickett has an ankle sprain, and highly regarded sophomore Lee Lemos had a badly

The Maroons have until Monday to get these injuries in good shape, and may be at their best physically for the first time in the young season.

The first games on the schedule are unimportant as far as the Ohio Valley Conference race is concerned, but very important to the national prestige of the club. The weaknesses displayed must be remedied before conference firing begins or the Maroons may find themselves far below the second spot, predicted for them.

It's not something that can be blamed on inadequate coaching, because Jim Baechtold proved himself in the last half of the 1961-62 season, and now has two top-flight assistants in Jack Adams and frosh coach Larry Parks. It's merely a matter of this year's team deciding it wants to play basketball. They are certainly not short on potential.

MAROONS NEED STUDENT SUPPORT MONDAY Losing their first three games has had its effects on the Maroons, and the way the student body welcomes them home Monday night could have an important bearing on the outcome of

It's not an important game conference wise, but it will restore some of the players' confidence

in themselves if they win.

They played before hostile crowds in Dayton and Toledo, and a listless, unapproving homecourt turnout Monday night could be tragic.

The tilt is the last time the Maroons will have the chance to take a win to the Gulf South Classic with them, and may play an important part in the manner in which they perform there.

# Maroons After Initial Win Monday; Face Another Ohio Five In Wittenberg



IN SEARCH OF FIRST WIN . . . Coach Jim Baechtold poses with seven of his top eight men as the Maroons prepare this week for Wittenberg University in their last game before the Guif South Classic Dec. 27, 28 and 29. They are, from left, front row: Rupert Stephens, guard; Herman Smith, guard; and Baechtold; back row: Kay Morris, forward; Russ Mueller, forward; Ron Pickett, center; Jim Werk, forward, and Lee Lemos, guard.

The winiess Maroons, off to their worst start in two decades, return home Monday night from a distastrous two-game road jaunt into Ohio, to tackle a fourth straight Buckeye quintet, Wittenberg University.

Cosen Jim Baechtold's sagging Basters forces currently stand of a in their young season, having lost to Miam, at Richmond, and Dayton and Toledo, on the road. Barchtold makes no excuses for the Maroons' poor showings, and said that his team is getting hurtilist where he had earlier predicted—indeeduate forward play and weak differisive rebounding.

Front Line Play Weak
The young Eastern coach called he poor play of his front line a chief factor in the Maroons' three losses to date. All-OVC forward Jim Werk, 5-5, and 5-7 Ron Pickett, have combined for only ten rebounds per game, and 6-5 Russ Mueller is averaging only 4-7 trabs per contest. "We have every form to expect ten rebounds from each of these boys every game."

Baethold sid.

Leading ratiounder on the team is 4-1 guard Rupert Stephens, the smalles marboar of the Eastern quard. Stephens, incidentally, is the univ Maroon player singled out by Baechtold for his performances in the linese contests. He is tops in socious with a 1-3 output per game, and has the highest field goal percentage, having hit 21 of 5 stemes for a 485 mark.

Baechtold seels that his Maroons should be 2-1 instead of 0-3 the one loss Jeing to Dayton, "After one loss Jei

Basimoid feels that his Marcons should be 2-1 instead of 0-3 the one loss being to Dayton, "After all, you just don't beat Dayton at home very often." he said.
"Blow" Toledo Game, is was more disappointed over the Toledo till, in which the Marcons held an eight point lead mid-

come from the trio of Stephens, Lemos and Smith, the forwards from Werk, Mueller and Kay Mor-ris, and the center either Pickett or Bob Tolan.

The Eastern freshmen, coached by Larry Parks, will face Sue Bennett College in a 5:45 prelim-inary to the 8 p.m. tipoff.

# Girls Avenge Earlier Loss With Two Wins Over Berea Females

By CONNIE MOORE

WRA Reporter Eastern's Maroonettes field hockey team avenged an earlier set-back at the hands of the Berea girls Tuesday when they swept both matches of the afternoon in Berea. Both matches required the margin. The Marconettes could full three games to determine the not catch up again and lost the

After watching the Piratettes take an opening 3-0 lead, the Maroons, paced by Captain Pat Taulbee, soared to a 7-3 advantage. Berea then caught up and tied the score seven all with the help of a lifting foul and then took an 8-7

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The story was different in the next two games of the first match. Due to the powerful serving of Taulbee, Eastern completely dominated the game. Eastern served first and was soon on top 7-0. Berea got the ball and managed to get five points before spiked by Kay Whitaker and Phyliss Tincher strengthened the Eastern lead 10-5. Whitaker served in the last few minutes to insure the Maroonettes

a 15-6 win. In the third and deciding game, Berea scored three points before losing the ball. A lifting foul gave the Mardonettes their first opportunity to score and Taulbee served

to a 3-3 tie. Berea then regained the ball, but Tincher took it back for Eastern and the locals rallied to a 9-3 advantage. After a Pirate time out they rallied to a 12-12 tie, with Berea in possession of the ball. A beautiful block by Myrna Ken-

non put the Maroons in a serving position. Whitaker served and put Eastern ahead 13-12 and then Ber-

ea tied the score at 13 up.
Fran Stock served the two winning serves, during the Maroonet-tes a 15-13 game win and the match.

In the second match the Maroons won the first game, 13-11, with Connie Moore and Caroline Rob-erts providing the offensive punch. In the second game Berea tied the match at 1-1 with a 15-7 win.

Use Of M-1 Rifle Realism and practical exercises are prevalent in Eastern's ROTC classrooms. The freshmen having already

been instructed in the assembly disassembly and care of the caliber 30 M-1 Rifles, are now engaged in the proper use of the rifle. They are now being instructed in the proper sight picture, trigger sque-eze and other basic rudiments of marksmanship.

Frosh ROTC Learn

Still awaiting the freshmen are more marksmanship training and qualification tests with small-bore rifles at Eastern's Jouvre Rifle

#### No Player Of Week

Coach Jim Baechtold decided not to name a Player of the Week for the week including the Dayton and Toledo game, because he did not feel that there was anyone deserv-

ing of the honor.

Rupert Stephens, senior guard from Russell Springs received the honor last week, and is the first basketball player of the week.

#### Library Makes Sunday Change

A change in Sunday library hours to become effective Decem-The Marcons again won the third and decisive game as Roberts and Moore again sparkled in a 15-11 victory.

The Marcons again won the third the library. The new hours, affecting Sunday only, will be from 5 p.m. to 7 p.m.

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# Dayton And Toledo Hand Maroons Pair Of Defeats On Road Trip

the Maroons fell behind for good on a Bill Westercamp foul shot. Westercamp, a 6-10 senior center, coupled with forward Chuck Izor

until Lee Lemos, Russ Mueller and once.

The Maroons came back not in

Dayton and Toledo continued the Ohio domination of Eastern Saturday and Monday nights with 79-67 and 63-55 wins respectively over the traveling Maroons.

An opening loss to Miami of Ohio, coupled with the pair of new defeats, give the Maroons a 0-3 record, one of the most dismal openings in many seasons.

After hanging with the Flyers, back down into a crouching position. Pickett came down with his right knee striking down with his right knee striking the Maroons fell behind for good.

Taken the second half and zoomed to an eight point, 40-32, lead with 15:45 remaining to play.

Then a questionable three point trip by substitute center Ron Angello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked a shot drawdello put the Flyers back ahead by 10. Anello had faked

good.

From that point on the Mar-cons' hopes were shattered and they couldn't get another concerted.

coupled with forward Chuck Izor to push Dayton to a 29-20 lead with 5:54 remaining and from that point on the teams played on nearly even terms with Dayton leading 41-33 at the half.

Shackled by numerous walking the Toledo tilt. The equally-sized fives battled to a 30-36 deadlock at violations the Maroons watched Dayton maintain a 13 point lead through most of the season stanza, through most of the season stanza, until Lee Lemos, Russ Mueller and once.

the second half and zoomed to an eight point, 40.32, lead with 15:45 remaining to play.

Then the Maroons folded, and Ray Wolford and Ralph Kriedel pushed the Rockets into the lead, 46.45 with 2:56 left to go.

After Telede had gained the lead the Maroons could do no better than get within four points on a Kay Morris, layup with 3:53 remaining at 52.48.

Talede then took advantage of frantic Eastern mistakes to go to an 11 point lead in the last minute of play, and maintained that margin until the end of the fracas.

MASTERN Werk 15, Mueller 8, Pickett 11, Stephens 6, Lernos 18, Morris 4, Tolan 5, and Smith 2, DAYTON: Schoen 11, Izor 11, Westervamp 14, Smith 9, Hatton 21, Anello 16, and Winterhalter 12.

EASTERN. Werk 14, Mueller 2, Pickett 9, Stephens 16, Lemos 2, Smith 3, Morris 9.

TOLEDO: Ball 10, Cox. 9, Drenser 4, Wolford 25, Delong 4, and Kriedel 4.

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# Eels Win First Meet: Swamp Morehead 72-23

1962-63 swimming season last Saturday with an impressive victory over the Morehead Eagles. In piling up their 72-23 triumph, all but one first place was taken by Eastern in the 11 events, including a new roof record and first places in

one first place was taken by Eastern in the 11 events, including a new pool record and first places in two new events.

Chuch Nordstrom won the 200-yard individual medley with a new team record of 2:30.4. The previous record was 2:32.4. John Vetter, captain of the team, swam the 200-yard freestyle in 2:17.4; this replaced the 220. The 500-yard freestyle: 1. Neuman (M), 2. Plaummer (M), 3. Detzel replaced the 220. The 500-yard freestyle: 1. Neuman (M), 2. Plaummer (M), 3. Detzel restyle race, won by Dick Sullivan in 6:54.4, replaced the 440.

The Eastern Eels traveled to Lexington yesterday to swim

Lexington yesterday to swim against the U. of K. Freshmen. The results of this meet weren't available at press time.

400-yard medley relay: Eastern (Rogowski, Bacchie, Slager, Petit). Time — 5:25.9.

200-yard freestyle: 1. Vetter (E), it); 3:52.5.

By ARND REHFUSS
Sports Staff Writer

2. Olson (E), 3. Pack (M); 2:17.4.
50-yard freestyle: 1. Stoffey (E),
2. Petit (E), 3, Plaummer (M);
962-63-swimming season last Sat.

200-yard individual medley: 1. Nordstrom (E), 2. Sanzone (E), 3. Goforth (M); 2:30.4.

200-yard backstroke: 1. Rogowski (E), 2. Goforth (M), Blackburn (E); 2:32.9. 500-yard freestyle: 1. Sullivan

(E), 2. Olson (E), 3. Tie, Pack (M) and Vandslice (M); 6:54.4. 200-yard breaststroke: 1. Baechle
(E), 2. Streck (M), 3. Rehruss
(E); 2:44.9.
400-yard freestyle relay: Eastern (Stoffey, Vetter, Bishop, Petil): 3:52.5.

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# The Reindeer Send A Christmas Message

By MARY JANE MULLINS Progress Staff Writer

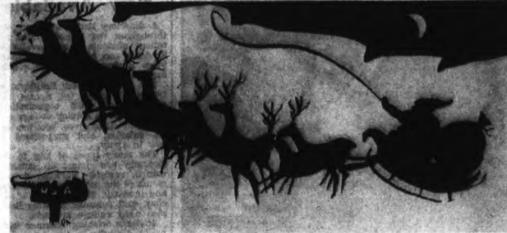
Every year about two weeks before Christmas, Santa takes out before Christmas, Santa takes out of the bottom drawer of his massive desk the lists of young people who have long since matured and entered college.—It has long been known that once a person gets older, he diverts from the idea that there is a true Santa Claus. But Santa never forgets the childish wishes he fulfilled with pleasure.—Santa then chooses from these lists one reliable college fellow to bring to Christmas land one week bring to Christmas land one week before Christmas. And how, you young people who have now gone to college? Well, he is very much like a doctor, in that he never loses track of his "patient," for the elves make excellent spies.

Well, I must continue with my story for one of you may be chose.

story for one of you may be chosen for this year, and when I re-late my story, you will then know what to expect. As for my source of information, it is reliable, for

I am Santas' secretary.

Last year my boss chose Tommy
Pennysworth from Tippen Bottle College in northeastern Kentucky. Since the team needed a work out so as to get in snape for the long



Mr. Clause sent Peppin, his most reliable elf, to drive the team down to Kentucky to pick up their

When Tommy arrived and unasettled by Mrs. Claus for his short visit, I took him out to the large building that would be head-quarters for him during his stay—the home of the reindeer. He ap-

tons of reindeer hay stacked in the hay section and the elaborate harness sets in the gear-room. I then explained to our visitor that he was to do no manual labor, but was just to keep the reinder company, "they love the social side of life," and to build up their in-terest of Christmas eve to such a point that they would readily sail through the waves of air to every

Rudolph Is Leader When I had personally intro-duced him to all the reindeer and saw that even their leader, Rud-olph, liked him, I quickly excused myself and went back to my of-fice to finish reading the last stack

point that we do have a reindeer, namely Rudolph, whose nose lights up with such a radiance so as to light the way even in the most foul weather. However, it only shines on Christmas Eve when Rhoudolph becomes excited. I have never throughly understood the reason, but I suppose it is caused by a chemical reaction similar to

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I didn't go back to see Tommy for a period of three days, and when I finally managed to take advantage of a hull in the work, I slipped into the stable unnoticed. There on a bale of hay sat Tommy surrounded by the standing and reclining reindeer with their antiers glowing with newly applied mansion and hamlet in the world

polish and their brown eyes gleaming with interest. They were talking with Tommy, and the conversation was so strange and held me in such an awe that I will relate Donner-Several years ago Tom, we weren't together like this 'cause at least half of us packed

of present requests.

I would like to clarify at this

I guess some are homesick and then there are always some who get hungry for home cooked food— But, why Donner, are all of you here now; because it is so near Donner-No, it's not because it is so near Christmas, but because Santa heard that we were plan-ning to go to Mr. Cranberry, and try to get him to start a Reindeer Guild. But if it had been started it would have completely ruined the Laps—So Santa changed our living routine and added many ac-

tivities. No we want to stay here all wear long! At this point, I slipped back out into the blowing snow and went

Tommy-Say cats-uh, I mean reindeer-You know that sounds

just like what happens down at school. Nearly every week-end half to two thirds of the kids go home

since there isn't anything to do-

back to the office. Very soon, now, Santa Clause will be choosing another guest for Christmas Land. But the idea that always anowes my brain about this time every year is why the truth about my boss's existence never gets in the news. It is beyond my comprehension.

# Carols Become Lasting Christmas Traditions

By JON C. ANDERSON

From car radios, at parties, and on department store public address systems can be heard the strains "Sleep in heavenly peace" "Dashing through the snow", and "Fa la la la la la la la la la la". They are sung wherever people get to-gether for Christmas activities. Their origins are as merry and momentous as the season they de-

'Deck the Halls' This is one of the best known secular carols and is a universal favorite in Engilsh-speaking lands. The melody is an old traditional one from Wales, once used by Mozart as the theme of a composi-tion for violin and piano.

The words make no reference to the Nativity, but tell us much about the customs of the season of Yule which were taken over from earlier pagan winter festivals.

"Go, Tell it on the Mountains" The influence of Christmas cus-toms is reflected in the songs of Negro slaves that have come down to us in the form of Negro spiri

tuals or "songs of the spirit". The spirituals, particularly those with the Christmas message, are as simple as the humble, crude surroundings in which the Negroes were born and lived. Many came from the lips of slave mothers

while they nursed their babies.

"God Rest Yau Merry, Gentlemen"
This is the most popular carol
in England, containing a joyous up and went home every weekend.
Cupid—But the reason we left
wasn't that we were homesick, but note of Christmas cheer from "Merrie" England. The verses of because the snow was so deep we couldn't play and there wasn't anythis quaint carol relate the story childlike but very touching

> "I Heard the Bells on Christmas Day"

This song appeared December 25, 1863, as a poem entitled "Christmas Bells", written by the beloved American poet, Henry Wadsworth Longfellow, just six months after the Battle of Gettysburg. In it he voiced the anxiety of millions of weary hearts in America during the long dark years of the Civil War. This song will fill the hearts of multitudes with low so long as church hells with joy so long as church bells ring out the Nativity message at Christmastide.

"O Christmas Tree"
"O Christmas (Tree" is the most popular carol about the Christmas tree and is rivaled only by the lovely "Silent Night" in popular favor in Germany.

The melody is an old folk tune

of the Middle Ages. It is familiar now also as that of Maryland's state song.

It is said that, on Christmas Eve in 1870, during the Francoe Prus-sian War, when Paris was be-sieged, the French and Germans faced each other in trenches before the city. Suddenly a young French-man jumped out of his trench, and in a beautiful singing voice astonished the Germans with Adolphe Adam's incomparable "O Holy Night!". The men on the opposite side seemed awe-struck and not

When the French singer had fin-

sponded. He came out of his trench to sing in his own language Lu-ther's noted Christmas hymm, noted Christmas ther's 'From Heaven Above to Earth I

"Rise Up, Shepherd, an' Foller" This carol is typically Negro in its short sentences and in its simplicity. It might well be classified as a shepherd carol, since the shepherd is central throughout. As has happened not only in Negro spirituals, but in carols of

various countries, the details of the Nativity story are not always presented accurately. In this case we have the star in the east on Christmas morn, not even on Twelfth-night! We have shepherds following the star, not Wise Men.

"Silent Night! Hely Night!" and most widely used of all Chris-tmas carols. "Silent Night" has been translated into no less than ninety languages and dialects. It was written December 24, 1818, by Joseph Mohr, assistant Catholic priest in an obscure village, Obern-

dorf, near Salzburg, Austria. Thus, the carols go, a long and impressive list which has become an integral part of the celebration of Christmas in many lands.

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Friday, December 14, 1962

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A CHRISTMAS MESSAGE FROM JETT-HALL FOR WOMEN ONLY

Dear Richmond Women,

Perhaps you are wondering why we at a men's clothing store are writing you. To be truthful, we feel that we can be of assistance to you this year in the selection of a Christmas gift for that special guy. It seems as if girls are always wondering what to buy for their fellow at Christmas.

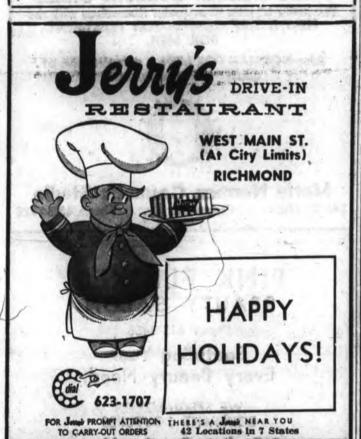
We believe we have the solution to this problem at Jett-Hall. We have a trained staff of young men who are aware of the latest men's styles and fashions and are eager to help you in every way possible to select the gift that is just exactly right for that man in your life.

So, whether you wish to spend five dollars or fifty dollars, Jett-Hall is able to offer you a selection to pleast even the hardest to please. Don't worry this year—stop in and let us solve your Christmas gift problems. You won't be sorry you

A very Merry Christmas,



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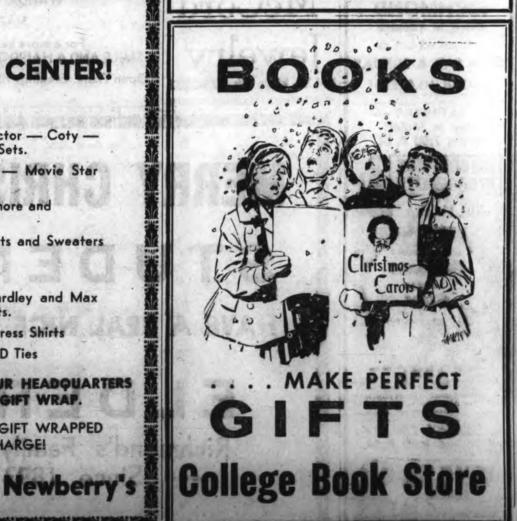
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Main At Madison





MARY ROSE FELTNER

Junior, Hazard

In 1961, she was the First Runner-Up to the Homecoming Queen.

Elizabethia

# Campus Fads And Fashions

one of the thoughts on the minds of all Eastern students is vaca-tion! Vacation is hoped-for leisure, and Mary Rose Feltner is pictured in an outfit that is perfect for the holiday idle time.

Mary Rose's jacket and slacks

are 100 percent cotton imported sulta suede by Thermo-Jac. The olive jacket has a low belt and is accented with two small pockets. An extra attraction of the coat is that it is water repellant. Leather buttons and cotton print lining complete its custom look.

The leather tone slacks are saddle stitched front and back for extra emphasis. With the slacks Mary Rose is wearing a matching are invited to attend. Thermo-Jac blouse with a car digan neckline.

This is the perfect outfit for your extra curricular activities at whether it be skiing, skating, informal parties, or loafing.

Suede - always a fashion symbol - requires proper care if any girl wishes to appear neat. One good rule to follow, not only with suede jacket but with any coat or jacket, is to wear a scarf around your neck to protect the collar. Suede also should be dry cleaned, but there are commercial cleaners available to remove small spots. Just treat any garment well, and it will last longer, but more

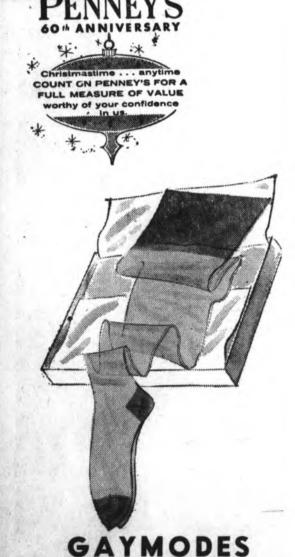
important, if will always look neat. Besides the suede ensemble, Elizabeth's has a wide selection of slacks and co-ordinated blouses from which to choose. Whether you want wool, cotton, or cotton knit slacks, you can choose from a variety of colors in solids, prints, plaids, or tweeds. Some styles even

come in proportioned sizes. One thing that Christmas holi-Mary Rose is a Home Econodays and sports clothes mean is the rough weather of the out-ofmics major at Eastern. She is a member of the Home Economics Club and also a member of KYMA. doors. If your skin seems to get dry and rough in the weather, protect it with a moisturizing lotion worn under make-up; use cleansing lotions and other products specially made for dry skin; use hand

cream at all times. Have a wonderful time at all the holiday parties - find the perfect clothes for any occasion at Eliza-beth's - have a warm and joyous

3309

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Penney's own fabulous nylons . . . worn by more American women than any other banrd! So-o—they might be the very nylons she buys! Seamless stretch or regular seam-less with reinforced heels and toes and—fine seamed dress sheers! Featuring Gaymode double-loop construction, top-mill fashion colors and contoured proportioned sizes.

Remember you can charge it at Penney's.



# Casing The

BY JUDY WOODS

Sophs Sponsor "Holiday Hop"

The Sophomore Class is sponsor-ing an informal dance in the Student Union Cafeteria December 18, from 8 until 11:45 p.m. Music will be furnished by the fabulous "Ma-

50c stag-75c drag

B.S.U. "Perks" Plans for Chris-

tmas Coffee "An old-fashioned Christmas" will be the theme of this year's Christmas Coffee at the Baptist Student Center, 325 South Second Street, on Monday, December 17. Calling hours will be from 7 until

Terri Groves, social chairman of the BSU, is in charge of arrangements for this annual event. She will be assisted by members of Eastern and for your holiday fun the organization's executive coun-

> Members of the campus Young Woman's Auxiliary and the BSU sponsor a party this evening for the children at Telford Community ticipate in a Christmas program and will receive gifts provided by then added that "there must be a be served.

> the YWA's and Larry Pacey, a 6 p.m. in room 201 of the Student senior from Charlestown, Indiana, Union.

is BSU president.

Joyeux Noel
Le Cercle Francais, Eastern's
French Club, enjoyed a Christmas
party at the home of Dr. Murbach

After a short business meeting the group sang Christmas carols in French, and ate French pastries. Dr. Murback, Miss Engels. and Mr. Nevelle sponsor the club.

on Tuesday, December 11, at 5:30

Wesley Club Goes A' Caroling Tonight, the Wesley Club will begin the evening with caroling and finish it with a Christmas party. Students who wish to engage in these activities should meet in front of Burnam Hall at 7 p.m. Reverend Poore of the Methodist Church will be guest speaker at the regular weekly meeting, Monday December 17.
This week the guest speaker was

Mr. David Hopcraft from Kenya East Africa. Mr. Hopcraft will graduate from Berea in January
He felt that "the force behind the children at Telford Community
Center. Over 100 children will parthing." He also asked if we feel rethe B.S.U. Refreshments will also change in the people before there will be a change in the country. Janice Keeton, a junior from
Monticello, serves as president of

Students are urged to attend the
Bible discussion each Thursday at



# Gay Christmas Cards Exceed Santa's Pack

By JUDY WOODS **Progress Staff Writer** 

People who say that Santa has the world's biggest pack have their statistics confused. In December the mail pouch is undoubtedly the larger.

Christmas cards are responsible for extra weight on the postman's shoulders, and for cramped Amer-

ican fingers. Each year millions of these mes-sages of cheer are received in this

country. They may come from next door or from many miles away. England gave the world its first Chirstmas greeting. It is claimed

among his friends. In 1846 a London company published a pictorial Christmas card three panels in a rustic framework.

The central section portrayed a festive Christmas scene, while the flanking panels pictured acts of to photographs of Junior in his AB. degital science.

Beneath the pictures appeared

pliments to friends on special oc- coming an American tradition.

casions. Such notes were delicately engraved with embossed ornamental framework.

According to Laurence Whistler, author of The English Festivals the following was typical of poems

adorning these cards: Christmas Comforts

I is the season for friends and relations to meet

the pleasures enjoyed Trose bonds which endear

man to man making sweet The life which without them is dreary and void.

that this card was engraved in 1842 by a sixteen-year-old London artist, William May Egley, but that it failed to arouse interest here, these cards were adorned with various floral motifs.

A few years later the designs with a design in color, by J. C. were broadened to include fir Horsley. The design consisted of trees, fireplaces, and finally — old

"Feeding the Hungry" and "Clothing the Needy." and "Clothing the Needy." girls writing "Dear Santa baby."
After the Noel Season. most Merry Christmas and a Happy New Year to You."

Alter the find a garbage pail grave or make their permanent home in a cherished scrapbook. Artist Horsley probably drew his One girl on campus uses portions inspiration from the Christmas notes Englishmen had been writing for years. In those days people always sent poems or pretty com- to grow in popularity and are be-

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Will be given away each week by Jett & Hall. This week, and every week, look for the hidden I.D. Number. If it's your number, bring your I.D. Card in to JETT & HALL'S and get your gift certificate.







A 'PRO' AT WORK . . . Shown is Mr. Thomas H. Bonny, who has sung in the "Messiah" chorus since its beginning. Sunday evening's performance marks 31 years of his participation in the event.

#### Number 31 Comin' Up!

# Mr. Thomas Bonny Slated To Sing In 'Messiah' Again

By MARY JANE MULLINS Progress Staff Writer
When the Christmas spirit is yearly renewed, and Eastern's

Messiah Chorus begins its practice sessions, Mr. Thomas H. Bonny of Irvine returns for the thirty tern's Christmas season. sessions, Mr. Thomas H. Bonny of Irvine returns for the thirty first time to his Alma Mater to continue a ritual begun in 1930 singing in Handel's "Messiah". In the year of 1930, the "Mes

siah" Chorus was started at Eastern, and in that same year Mr Bonny was a freshman in the college. Up until that time, he had only music training with the trum-pet, but when he took sight singing and ear training courses, his teachers persuaded him to further his study in the vocal realm of music and to join the chorus that was planned.

That year he joined the strugg-ling little chorus under the direction of Mr. Van Peursem and has tion of the year that he was in military service. In his astounding thirty-one years of singing with the chorus he has been bass soloist for seven of these.

In 1936 he was awarded a scholarship from Eastern for free vocal lessons. Then in 1940, he received his A.B. degree in music and soc

In addition to singing with East tern's chorus, Mr. Bonny has done ocnsiderable singing in various churches of the state of Kentucky. Last summer he worked as Music Director with Methodist Bishop Walter Gum at Camp Kavanaug near Louisville. Presently Mr Bonny teaches choral work in high school and is Director of Pupil Personnel in the Irvine City School Each vear that Mr. Bonny

sung "The Messiah" he has be-come more than familiar with it but he says that never a practice session passes that he doesn't get a better insight into the true interpretation of Handel's work.
To him, this Christmas Oratorio

is one of the greatest ever writ-ten. He says, "On occasion, it will lift me to the point I think I am in heaven, especially when we come to the Hallelujah Cnorus." "The Messiah" is Christmas per-

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Two In Molor!

Starts 7:00 P. M. THE GUNFIGHT AT DODGE CITY



sonified through the voices singing out Handel's strains. This year Mr. Bonny, his son Tommy, and daugh ter Ju

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\$225.00 BAXTER Also \$100 to 750 Wedding Ring \$20.00

McCord Jewelry

## Summer Job Directory Is Now Available

A directory listing summer job throughout the United States fo college students is now available. Students can begin their summer plans during the Christmas holi-

day vacation.
The 1963 "Summer Employment Directory" gives the names and addresses of 1,485 organizations which want to employ college students. It also gives position en, salaries, and suggestions how to apply.

The many types of jobs in the directory are found at summer camps, resorts, various departments of the government, business and industry. National parks, ranches, and summer theatres listed also need college students. Students wishing summer work

apply directly to the employers, who are included in the directory

at their own request.

Copies of the new "Summer Employment Directory" may be ob-tained by sending \$3 to National Directory Service, Dept. C., Box 32065, Cincinnati 32, Ohio. Mark "rush" for first-class mailing in

I'M A big woman, and on the wrong side of 60 to boot. On a visit to New York from Georgia, I was idling along with the crowds, enjoying the sights of the big city. Suddenly a man pushed by me. "For God's sake, lady," he said, "if you're gonna cruise, get over on a side channel."

HANNAH LUNTZ

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FRIDAY! — SATURDAY

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STARTS SUNDAY! ELVIS

In His Newest Hit 'GIRLS, GIRLS,

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30% - 60% SAVINGS!

Mon. - Fri. — 8:30 to 5:30 Sat. — 8:30 to 8:30 RICHMOND'S LARGEST SHOE STORE featuring

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# MERRY CHRISTMAS STUDENTS

HAVE A REAL NICE HOLIDAY!

ELDER'S

Richmond's Family Store Since 1893

# Bankrupt Composer Of "Messiah" Relieves Suffering In Others

writing. A heavily built man in most of them without a single paused in his toll for over them. paused in his toll for over three weeks.

Only twenty-four days earlier

By PAUL FULLER
Progress Staff Writer
Two hundred years ago in London, a man sat in the study of his Brook Street house, feverishly

Since this date fivo

The scattered sheets of music paper around him still bore traces of the sand with which they had been so heatily blotted. Even so, that hand could scarcely keep pace with the powerfully driving imagination, and the music notes leaned forward on the pages with an almost symbolic urgency.

At one moment a servant, tiptoeing in with a tray of chocolate, had found his master weeping. The tray was noiselessly placed on the table and the servant glanced to the page moistened with tears. Under the notes were written the words "He was despised and rejected of men." The divine tragedy was finding its sublime expression in music.

Since this date two hundred years ago, the "Messiah" has become the most popular of the works of Handel and has been spoken of as "the finest Composition of Musick that ever was heard." Of the "Hallelujah Chorum, and the great God Himself."

Where or when "Messiah" has become the most popular of the works of Handel and has been spoken of as "the finest Composition of Musick that ever was heard." Of the "Hallelujah Chorum, and the great God Himself."

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Where or when "Messiah" and the great God Himself."

Where or when "Messiah" would be performed, Handel did not know. He had, however, received an invitation from the Duke of the table and the servant glanced to the page moistened and reject of the most popular of the works of Handel himself said "I did think I did see all Heaven before me, and the great God Himself."

Where or when "Messiah" would be performed, Handel himself when the principal had have the provide had the provide had the provide had the provide had the provide h tenant of Ireland, to visit Dublin, and had been especially asked to compose a new work to be performed for charity. At that time all the principal musical societies of Dublin had their performances for charitable purposes; therefore Handel got in touch with the charity "for the benefit and enlargement of poor distressed prisoners for debt in the several marshalmess of the city of Dublin." Only twenty-four days earlier charitable purposes; therefore the refore thandel had headed his first page with the words "Messiah, an Oratorio" and dated it 22 August 1741." Now, as he ended his task, he added the final dates, which

There is something at once pathetic and inevitable that the bankrupt Handel should give his masterpiece for his fellow-sufferers for the crime of insolvency often received the harshest punishment in those days. But, "Messiah" was rarely to be performed for Hansian to the poor and oppressed of this world. And so in November 1741 Handel set out on his journey to Dublin.

Six hundred seats in the newly built. Music Room in Fishamble Street were quickly sold out.

A second subscription was announced, again without any mention of "Messiah." Both series of thandel's great compositions were formance itself, postponed by a day took place on Tune 3 and was advertised as "the last of Mr. Handel's performances during his stay in this kingdom," As it was also successful, Handel to the poor and oppressed of this world. And so in November 1741 Handel set out on his journey to Dublin.

At the end of March the Dublin newspaper. Faulkner's Journal occasion, and the "exquisite de-

Dublin.

First Soloists Perform

Handel engaged the organist

Mrs. Maclaine to play at his performances. Mrs. Maclaine also
was engaged as soprano soloist,
and soon from London arrived the
Italian soprano Signora Avolio,

Mrs. Cibber, sister of Arne the
composer, was in Dublin, at the
time, and Handel invited her also
to take part in his oratorio perto take part in his oratorio

Rehearsal Meets Success
The public rehearsal on April
8 was a great success. The performance itself, postponed by a
day, took place on Tuesday, April
13, 1742. Enthusiasm was greater
than ever. The Dublin press could
scarcely find words of describe
the sublime, grand and solemn
occasion, and the "exquisite delight it afforded to the admiring
crowded audience." A Dr. Delany
was so transported by Mrs. Clb-

mentioned in print.

At the end of March the Dublin newspaper. Faulkner's Journal, carried the advertisement: "For the relief of the prisoners in the several Gaois (jails) and for the Support of Mercer's Hospital, in Stephan's Street, and of the Charitable Infirmary on the Inn's Quay, on Monday, the 12th of April, will be performed at the Musick Hall in fishamble Street, Mr. Handel's

all thy sins forgiven."

The "admiring, crowded audience," numbering over seven hundred people, had together paid nearly four hundred pounds for their tickets, and as all the singers and instrumentalists had given their services each of the in fishamble Street, Mr. Handel's new Grand Oratorio, called The MESSIAH, in which the Gentle-men of the Choirs of both Cathreals will assist, with some Concertos on the Organ, by Mr. Handel." given their services, each of the third of this sum. Thus was the Advertisements announced that this performance would be pre-'Messiah" started on its career, ceded by a public rehearsal at which all could be present who had bought tickets for the actual both as a musical masterpiece and as a charitable institution, for never has any musical work first subscription, for six performances, made no mention of it.

The subscription tickets for the ses, and gentlemen without their fering, both of body and spirit.

where with such cordiality and had made so many friends in Dublin that he promised to return the following season for a further series of concerts. But this was not to be. London, the london which reasons a very to London which seemed ever to scorn and reject him, ever held a fascination for Handel which even temporary failure could not quench. In mid-August Handel embarked for England, determined to achieve in London the process which Dublin had so success which Dublin had so

It was at the English premiere in Covent Garden in March 1743, that King George II, so moved of the "Hallef. at the inspiration of the "Halle! ujah Chorus" that he arose to hear the remainder of it, in augurated the tradition of stand

liberally accorded him.



EASTERN STUDENTS HEAR CANDIDATE. . . George chairman of the "Supporters for Breathitt" on the Eastern Campus, is shown (left) greeting Ned Breathitt prior to the candidate's address to an audience of students on the Eastern campus less night. Wilcox is the son of Mr. and Mrs. Eugene Wilcox, Richmond.

## Exams Are Scheduled

Class Schedule MTh - 1 MTh 7 Tu TuF - 1 TWF - 1 F - 1 TW MTh - 2 MTh 8 Tu MTh - 2 MTh 8 Tu TuF - 2 TWF - 2 WF - 2 F MTT - 3 TT - 3 MTh F - 3 TuF MW - 4 WF - 4 WF 6 Tu - 4 MTT - 4 TT MWF - 5 MW - 5 MF - 5 MTT TTF - 5 TWF - 5 TT 8 W MWF - 6 MW - 6 MF TUF MWF - 7 MW - 7 MF

1st Monday - January 21 1st Tuesday - January 22 2nd Thursday - January 17 2nd Friday - January 18 3rd Monday - January 21 3rd Tuesday - January 22 4th Friday - January 18 4th Thursday - January 17 5th Monday - January 21

5th Monday - January 27 5th Tuesday - January 22 6th Friday - January 18 6th Thursday - January 17 Thursday Monday - January 17 7th Tuesday - January 22 8th Friday - January 18 8th Thursday - January 17 9th Monday - January 21 9th Tuesday - January 22

Saturday Classes Monday Night Classes Tuesday Night Classes Wednesday Night Classes Thursday Night Classes

TT MWF - 9 MW - 9 MF

January 19 January 21 January 22 January 16

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## Kissin' At Khristmas

# Mistletoe Enlivens The Christmas Season

By SANDRA MURPHY Progress Staff Writer

From ascribing supernatural in a white cloak because the plant powers to the "golden branch" of mistletoe to the American tradition of kissing whoever stands under a sprig of mistletoe shyly descend-ing from above—the Viscum album has been shrouded in legend and superstition since earliest historic

When Jupiter descended from Heaven, he resided, according to legend, in a mistletoe bush. Medea, the sorceress, gathered the sacred plants with a brass hook and used the juice in magic po-

Among the many ancient peoples who held the mistletoe in awe were the Druids, the powerful religious order of the ancient celts Pliny is the authority for the re-veernce in which the mistletoe was held by the Druids. He says that

ful in extinguishing fires.
Pliny discovered that the Druids found the plant contributed to the healing of inflamed swellings, trea-ting of wounds, and most noteworthy, as a cure for epilepsy. It is even more remarkable that a drug which affects blood pressure has been extracted from mistletoe.

Druids Revered Mistletoe Draids Revered Misfletoe
Attributing more than medicinal
powers to the plant, the Druïds
held rites to commemorate it's divinity and sanctity. Pliny says
that the Druids "held nothing more
sacred than the mistletoe and the
tree that bears it." It was gathered on the fifth day of the new moon at the beginning of the year. When the time approached, the Druids summoned all people to assist in

the collecting.

In great procession they marched to the tree, where sacrifices and religious feasts were prepared. They led to the tree two white bulls, hitherto never yoked, their horns never before bound with ropes. The priest, clothed in

MONDAY, DECEMBER 17 — 4:00 p.m.

TUESDAY, DECEMBER 18 —

12:40 p.m. Student Devotions
5:00 p.m. Junior Class Officers
5:00 p.m. Drum and Sandal
6:00 p.m. Collegiate Pentacle

4:00 p.m. 4:30 p.m. 5:00 p.m.

5:30 p.m. 6:00 p.m.

8:00 p.m.

CAMPUS CALENDAR

SUNDAY, DECEMBER 16 —
3:00 p.m. Hanging of the Greens Johnson Student Union
Followed by Open House at Women's Residence
Halls

Women's Recreation Association

Followed by W. R. A. Dance

Wesley Foundation
Episcopal Canterbury Club
McCreary County Club
Room 15, Roark Bldg.
Basketball - Eastern and Wittenburg
Weaver Health Bldg.

Thirty-first Presentation of

Progress Staff Wesley Foundation

white, ascended the tree and cut, it touched the ground. After sacthe mistletoe with a golden hook. rifices to their god, the Druids
The cut branches were placed made a potion from the mistletoe

\$ CONTRACT CARRAGE

by Carmerons in

am I supposed to do?"

Brock Auditorium

Room 5, Coates Bldg. Blue Room Blue Room

Little Theater Room 201, S.U.B.

Little Gym

Little Gym

son of Odin, was deemed invulner-able. The other Norse gods amused themselves by shooting at him, but an enemy induced blind Hoder to shoot an arrow of mistletoe at Balder. Balder fell dead the minute it struck him. Property of Virtue Seen Most striking of the properties attributed to the mistletoe is its alleged virtue of producing fertility

for the prevention of sterility and as an antidote for poision. In classical mythology, Balder,

was so transported by Mrs. Cib-ber's singing of "He was des-pised" that, rising in his seat, he exclaimed, "Woman, for this, be

all thy sins forgiven."

in plants, animals, and human be ings. In a certain region of Japan mistletoe leaves are cut into fine pieces and sown with millet or other seeds in the belief that this would make the garden bear plentifully In England small amounts mistletoe are fed to animals

make them more prolific. It is told that on an island in Torres told that on an island in Torres Strait the savages believed that twins will be born to the woman who touches or carries a piece of mistletoe.
"Kissing under Mistletoe

The origin of the modern-day practice of "kissing under the mistletoe" has been speculated up-on by numerous authorities. Some belive it sprang from religious ceremonies with the thought that matrimony is inevitable to who-ever kisses under it. Sophia Prior, author of "Mistle-toe and Holly," states her philoso-

# A.A.U.P. Hears Dr. Clyde Orr

meeting of the Eastern chapter of the American Association of Uni-versity Professors, Dr. Clyde Orr,

Associate Dean for Graduate Studies at Eastern, gave a talk on the graduate program.

Dr. Orr related what is being done at present in the graduate program and what is being proposed for the future. In his judgment the primary problem facing graduate schools is implementation of acceptable programs in order to make them as beneficial and rewarding as possible for graduate students.

It looks good in print to see that a graduate program offers a given course, he said but it is useless unless each course is designed to provide students with the necessary skills and concepts for teaching and leadership positions in the public schools.

Dr. Orr also stressed the need for more academic requirements, since teachers "cannot teach more than they know." Dr. Orr is in his second year at

Committee Room, Case Hall 5:00 p.m.
6:00 p.m.
Sophomore Class Dance
WEDNESDAY, DECEMBER 19—
10:10 a.m.
Assembly: Christmas Carol Sing Brock Auditorium
Mr. Baker and Mr. Henrickson
of the Music Department in Charge.

Dr. Orr is in his second year at Eastern, having come here from the Ashland Center of the University of Kentucky, where he was serving as Director.

"The present-day custom of using mistletoe at Christmas time for decorative puropses seems to be the survival of medieval agri-cultural festivals celebrated during the winter and summer solstices at which time mistletoe was gat

"This custom was probably a relic of the festivals," she con-tinues "of which the Roman Sat-urnalie is a famous example. The festival of Saturn was a period of general license, during which vice and crime were indulged in to

Last, and perhaps of interest to all, classical mythology seems to afford a unique power to this plant of legend. Armed with mistletoe, it assures safe conduct into Hades. Mortals can pass into Pluto's realm and if Charon, the door keerer into Hell, interferes, "They showed the bough that lay beneath the vest; At once his rising wrath was hushed to rest."

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ERLAN E. WHEELER

### Wheeler Is Cadet Of Week

Erlan E. Wheeler has been se-letced as Cadet of the Week. He is an "E" Company representative of the Second Battalion.

Erlan is a sophomore social science major, from Cincinnati, Ohio. He graduated from Lakota High School in 1961 where he was president of the senior the Science Club and was treasur-

is a member of the Wesley Foundation, a Pershing Rifle Pledge, and Vice-President of the Student National Education Association. Erlan plans on becoming a teacher after finishing his military obliga-

Daniel E. Wilson was the First Battalion runner-up for this coveted position.

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#### Security Force Moves Office

The Eastern Security Force has moved its office into new quarters in the rear of Burname Hall, Mr. J. C. Powell. Executive Assistant, re ported Wednesday.

Students who have questions concerning parking or traffic regula-tion or who wish to report stolen or found items may check at the new office. It should also be contacted in the even of injuries, accidents, or other emergencies. The hone number is 328.

A clerk will be on duty during

normal office hours. The Security Force may be contacted after hours through the Richmond City Police by radio.

The office is set up to provide a central location at which the Security Force may be contacted and to provide space for office routine and other matters they must necessarily maintain. Mr. Powell said it is hoped that in the future it will be possible to staff the of-fice 24 hours a day.

DRIVING through Texas, I de cided to look up a doctor it had resident of the senior class and been my good fortune to have as our squadron surgeon in the Army er of the Junior Class.

He was also on the basketball, baseball, track and cross country and having the usual difficulties collecting his fees and making ends teams all four years.

At Eastern, this proficient cadet—meet. "With all your training," said, "how come you aren't up in San Antonio specializing, where you could have regular hours and be in the big money?

He looked surprised. "Why, I do specialize," he said. "I specialize

JOHN W. MORRISON, JR. (Denver, Colo.)

MODERN ARMY GREEN . . . Are what these ten R. O. T. C. sponsors are sporting as they don their brand-new uniforms for a picture. The uniforms are a departure in style from the old. Shown, bottom row from left to right, are Judy Abner, Jeannie Sanders, Martha Singleton, Carolyn King, and Ann Spencer. On the top row are Gloria Elliott, Connie Mullins, Shirley Kay Bryan, Mildred Taylor,

# **Christmas Trees Sport Involved History**

By ELLEN RICE Progress Staff Writer

The Christmas Tree - What Christmas be like without a beautifully decorated sparkling tree? The tree is the bright jewel in the home at the Christmas season, and in its modern form, it is decorated with bright lights,

The origin of the domestic Christmas tree is popularly as-cribed to Martin Luther. It is said that Luther cut a fir tree from his garden on wintry Christmas Eve and placed it in the nursery of his home for his fam-

Wanting to show his family the great beauty of the snowy night of the celebration of Jesus' birth, he decorated the little tree with lighted candles to represent the stars. After this simple beginning, records are found of the continuing spread of the use of de-corated trees at Christmas.

Primitive Tribes Revered Trees But the association of trees with the winter season is much older. Primitive tribes revered trees and adorned them in their home to bring the world of nature indoors. At the time of the winter solstice, ancient Egyptians decked their houses with branches of the date palm - the symbol of life triumphant over death, of life triumphant over death, and therefore of perennial life in the renewal of each bounteous

The Romans trimmed trees with trinkets and toys during the Saturnalia, which is the festival of Saturn beginning of December 17th. The Druids of ancient Gaul, Britain, and Ireland honored Odin by tying gilded apples and other offerings on tree branches.

After the appearance of Christianity, the winter customs were retained, but they were gradually changed to honor Christ. Thus the evergreen tree came to signify Christ bringing new life to the world after the longest days

In the tenth century a beautiful story spead through Europe, supposed to have been told by an Arabian named Beorg Jacob. On the night that Christ born, so the story goes, all the trees in all the forests - even those in frozen countries for one night, and bore

Use of Trees Spreads

A thirteenth-century French legend tells of a gigantic tree in the forest lit with candles. Some of the candles were straight and some upside down, and at the top of the tree there was an infant with a halo around his head. The tree represented humanity, the candles

humanity, the candles were people, good and bad, and the child was the Savior Jesus.

The use of a tree at Christmas spread from Germany to Finland, Denmark, Sweden, and Norway by the nineteenth century. A few Germans living in England used trees as early as 1829, but the idea didn't really

take hold until Prince Albert, the carry out the tradition of his na-German-born husband of Queen tive land. Victoria, set up a Christmas tree at Windsor Castle in 1841 to

Fads & Fashions By ELLEN RICE

Winter is here, as Eastern stu-dents have been finding out for the past few days. Although win-ter isn't officially due until December 21, the weather of the previous weeks has been contradicting the fact. Warm clothing is definitely in order for the rain and snow. Gloria Elliott is pictured in her choice to combat wintry blasts—a full-length, fur collared coat from Elizabeth's. The coat is full and sashed at the waist with a self belt. To accompany the coat, Gloria carries an umbrella to keep off cold winter rain. Attired in outfit, she is sure to be comfortable in any weather, no matter

bservance. Recently more than twenty-one million trees were sold for about \$50,000,000 in one year. The Christ mas tree is welcomed into American homes and churches and is becoming increasingly popular as a center of community observances of the season. Each year the tion's Christmas Tree" is lighted the President in Washington D.C., and annually a huge tree is decorated and lighted in Roc feller Center, New York City

The Christmas tree, no matter how it is described or how large or small it is, stands a thing of wonder to all. In quieter moments its real significance may be hin-ted; for it is a symbol of Christ, as the Tree of Life who offers freely to all His gifts of light and

The oak is a strong and stalwart

In many a dainty cup: better made

stroke. Descending in sun, or falling in

And trappings so fair to see, With its precious freight for small

and great Is the beautiful Christmas tree.

The heart is glad when its form we see,
And we list to the river's flow.

But kinder, I ween, more goodly in With branches more drooping

and free, The tint of whose leaves fidelity

Although it is not certain who should be given the honor of having introduced the tree into our country, it seems clear that Charles Follen, a German pro-fessor at Harvard, provided a tree for his son each year, be-ginning in 1832. The first Christmas tree in a church seems to have been provided by a Pastor Henry Schwan, in 1851, in Cleveland, Ohio.

Tree Remains Beautiful

Today the Christmas tree remains the crowning glory of the German Chirstmas It is intended to be solely a thing of beauty, and it succeeds when at night the sparklets and other ornaments shine in the glow of gleaming candles. In the United States in approximately two thirds of homes, lighted Chirstmas trees form the center of the holiday

"The Christmas Tree"

And it lifts its branches up. And catches the dew right gallan-

And the world is brighter and Because of the woodman's

On the sturdy form of the oak. But stronger, I ween, in apparel

The elm is a kind and goodly tree. With its branches bending low:

Ay, the heart is glad and the pulses bound, And joy illumes the face, Whenever a goodly elm is found Because of its beauty and grace.

weaves, Is the beautiful Christmas tree.

- Hattie S. Russell



# Celebrated By Many

Caroling, evergreens, nativity scenes, mistletoe, bells, Santa Claus, eights of red and green, and food and gifts galore—these, in the U.S., are Christmas. North America is happy, busy, musical and colorful—more so perhaps than at any other time of year. Christ-mas is not claimed by Americans

mas is not claimed by Americans alone, however.

On Eastern's campus there are people who have celebarted Christmas quite differently. Some of them, in fact, are seeing their first American Christmas this year.

Sam Shim reports that though he has never spent Christmas in the

has never spent Christmas in the States, he believes their celebra-tions, since the Korean War, are similar to ours.

"Early in December we can see the mood of Christmas completely. We can see in all the big stores and theaters, as well as churches, and theaters, as well as churches, many Christmas trees decorated with lights, icicles, cotton, and Santa Clause in red, who is most popular with the children. We can hear Christmas carols on the radio, in the tea-room, and on the street wherever we go." street wherever we go.

Sam continued his account of Christmas in Korea as he recalled the business of the season. "Choir members and high school students are busiest, practicing special songs and plays picturing the life of Jesus Christ. "

From December 20 to December 23 all stores have the highest boom of the year selling Christmas pre-sents. Big letters in front of stores announce Christmas Special Discounts! Towns are crowded with students buying Christmas cards and persents to give their friends teachers, lovers, and relatives. Christmas Eve is spent at church with special programs and recrea-tion. At four o'clock Christmas

morning choir members visit all Christian homes and sing carols.
"While many youngsters hustle the streets with groups, some romatic students walk along their favorite road whispering their love,

escaped from the city's noises."

Marianthi Coroneau reports that
Egypt, being a non-Christian country, does not, as a whole, cele-brate Christmas. Rather confusing to non-Christians is the fact that those western communities who do celebrate Christmas, do so at dif-ferent times. Catholics, Protes-tants, and Greek Orthodox cele-brate on the 25 of December. Armenians have Christmas on the 6th of January and the Copts, decendants of the ancient Egyptians, hold celebrations on the 7th of that

Marianthi, a Greek Orthodox herself, says "We exchange wisher (cards, and presents.) The special meal centers around turkey. Chris tmas cakes of all kinds are pop ular, too.

Not All Celebrate
All countries do not celebrate
Christmas. Mohsan A. Nazari, a
freshman from Iran tells of Nooroz, a holiday similar to Christ

mas, in his ho "On March 21, when the winter changes to the spring, Nooroz will begin. One or two days before, the Iranian people set up a table. This is the table of the Seven S's. Seven different fruits and vegetables be-ginning with S are placed on the table. I really do not understand the symbolism behind this, but the food is good.

Of course all departments and schools are off for two weeks like Christmas vacation in this country. During Nooroz everybody wears new clothes and goes to visit his relatives and friends. It is an honor to old nearly and or to old people and each relation.
The young people go to see them first. The young people are given gifts of a coin from the older peo-

Perhaps Columbia, South America, the home of Jairo Riano, puts more of Christ in Christmas than any other country. Rather than having Santa Claus as the spirit of Christmas, Jesus Christ takes this role.

this role.

No Christmas Tree Here
For this reason, there is no need for a Christmas tree. Instead, a "Peshne" is used. This is a small village on a hill, full of little houses with a cave in which Christ is thought to have been born. Figures of Mary and Joseph and a donkey are placed in the scene. Then, on the 24th of December, figures of the three wisemen are put near the cave, and at midnight Jesus is placed in the manger.

Jerry says that this has been the Colombian tradition for ages. "The Colombian tradition for ages. "The 'Peshne' is set up on the 15th of December and on the 16th all of the family gathers together at about 8 o'clock in the evening to

pray and sing.

If there are many people there is usually a party afterwards. This is done each night until the twenty-fifth."

fifth."

One of the reasons for the "Peshne" is that Columbia has only one season. It is like spring, therefore the people never see snow. This takes away Santa Claus, reindeer, and Christmas trees. Another reason is that 98 percent of Colombia is Catholic, thus Christmas is celebrated in a Catholic way.

thus Christmas is celebrated in a Catholic way.

Toys for childern are placed on their beds on Christmas night and when they are away they are told that the little Jesus Christ brought the gifts. The rest of the family celebrates with a party until midnight when they attend mass.

North, East, South, West—a season is dedicated to the spirit of giving. As this time approaches here in the United States, let not the commercial aspect blur that of the crisinal april.

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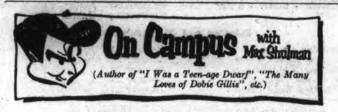
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#### DECK THE HALLS

When you think of Christmas gifts you naturally think of Marlboro eigarettes, leading seller in flip-top box in all fifty states-and if we annex Wales, in all fifty-one-and if we annex Lapland-in all fifty-two. This talk about annexing Wales and Lapland is, incidentally, not just idle speculation. Great Britain wants to trade Wales to the United States for a desert. Great Britain needs a desert desperately on account of the tourist trade. Tourists are always coming up to the Prime Minister or the Lord Privy Seal or like that and saying, "I'm not knocking your country, mind you. It's very quaint and picturesque, etc. what with Buckingham Palace and Bovril and Scotland Yard, etc., but where's your desert?" (Before I forget, let me point out that Scotland Yard, Britain's plainclothes police branch, was named after Wally Scotland and Fred Yard who invented plain clothes. The American plainclothes force is called the FBI after Frank B. Inchcliff, who invented fingerprints. Before Mr. Inchcliff's invention, everybody's fingers were absolutely glassy smooth. This, as you may imagine, played hob with the identification of newborn babies in hospitals. From 1791 until 1904 no American paren



ever brought home the right baby from the hospital. This later became known as the Black Tom Explosion.)

But I digress. England, I was saying, wants to trade Wales for a desert. Sweden wants to trade Lapland for Frank B. Inchcliff. The reason is that Swedes to this day still don't have fingerprints. As a result, identification of babies in Swedish hospitals is so haphazard that Swedes flatly refuse to bring their babies home. There are, at present, nearly a half-billion unclaimed babies in Swedish hospitals-some of them well over eighty years old.

But I digress. We were speaking of Christmas gifts which naturally put us in mind of Marlbord cigarettes. What could be more welcome at Christmas time than Marlboro's flavor, Marlboro's soft pack, Marlboro's flip-top box? What indeed would be more welcome at any time of year-winter or summer, rain or shine, night or day? Any time, any season, when you light a Mariboro you can always be certain that you will get the same mild, flavorful, completely comfortable smoke. There are, of course, other things you can give for Christmas

besides Mariboro cigarettes. If, for example, you are looking for something to give a music lover, let me call to your attention a revolutionary new development in phonographs—the Low-fi phonograph. The Low-fi, product of years of patient research, has so little fidelity to the record you put on it that if, for instance, you put "Stardust" on the turntable, "Melancholy Baby" will come out. This is an especially welcome gift for people who have grown tired of "Stardust".

Merry Christmas to all and to all a good night.

© 1962 Max Shulman

The makers of Mariboro cigarettes, who take pleasure in bringing you this column throughout the school year, wish to isin all Max in extending greatings of the Season.



Eastern, is congratulated by John A. Barr, left, chairman of Montgomery Ward & Co. The occasion was a reception and dinner, Sunday, November 25-30, given in the Mid-America Club on the 39th floor of Chicago's tallest building, Conrad Hilton, by Montgomery Ward, sponsor of the same economics program. The event honored 50 national state winners in the program, who were attending the 4-H Congress in Chicago as guests of Wards, for 40 years a national sponsor of 4-H activities.

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