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# The Kentucky High School Athlete, September 1965

Kentucky High School Athletic Association

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# THE KENTUCKY



# High School Athlete

K.H.S.A.A. SCHOOL FOR FOOTBALL OFFICIALS



Above are area representatives who attended the School for Football Officials, held in Lexington on August 6-7. They are: (Left to Right) Front Row—Gordon Reed, Fort Thomas; Sam Gruneisen, Louisville; School Director Edgar McNabb, South Fort Mitchell; Charles Denton, Henderson; Bernard Johnson, Lexington. Second Row—Kean Jenkins, Elizabethtown; E. B. May, Jr., Prestonsburg; Ray Canady, Barbourville; Vic Brizendine, Louisville; Bill Mordica, Ashland; Paul Walker, Bowling Green; Joe Treas, Fulton. Robert Fallon, who will represent the Hazard area, was not present when the picture was made.

Official Organ of the  
**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION**

September, 1965

# K.H.S.A.A.

## FOOTBALL CHAMPIONSHIPS

### RULES AND REGULATIONS

(Adopted by the Board of Control)

#### I. Classification

Sec. A. The Board of Control has divided the schools into three groups as follows:

1. Class AAA includes the schools in Jefferson County except Louisville Country Day and Kentucky Military Institute.

2. Class AA includes the schools with enrollments of 421 or more in grades 10-12.

3. Class A includes the schools with enrollments of less than 421 in grades 10-12.

Sec. B. The basis for determining the schools of Classes AA and A will be the total enrollment in grades 10-12 of a co-educational school. The Board may make an upward enrollment adjustment for a school with less than a full high school course, and for schools enrolling boys only.

Sec. C. Classification is for a period of two years. Classification for 1965 and 1966 is based on the 1963-64 enrollment. A school on application of the principal to the Commissioner, may be permitted to move from a lower into a higher classification. Any school placed in a higher classification must remain in this classification until all schools are re-classified.

#### II. District and Regional Championships

Sec. A. The state is divided into two regions for Class AAA and four regions each for Classes AA and A. Each region may be divided into two districts.

Sec. B. The championship of a district, or a region, if there are no districts, will be determined by the Dickinson Rating System, as adopted by the Board of Control. In event of a tie under the Dickinson System the following plan will be applied for breaking the tie: for winning a game, ten points; for tying a game, five points; for each game won by a defeated opponent, one point; for each game won by a tied opponent, one-half point; for each game tied by a defeated opponent, one-half point; for each game tied by a tied opponent, one-fourth point. Only games played within the region will be counted. If a tie results after a team's highest points for four games have been counted, an additional game will be counted until the tie is broken.

Sec. C. To qualify for a district or regional championship, a team shall play a minimum of four games in its class within the region (Beginning in 1966, only games played within the district will count in determining the winner). In Region II of Class AAA, only games played between teams in the district shall count toward the district championship.

Sec. D. In any case where two teams have played each other more than once, the first game only shall count in the standings.

#### III. Playoffs

Sec. A. In Class AAA the district winners will play on Friday or Saturday two weeks prior to Thanksgiving. The regional winners will play the following weekend for the championship.

Sec. B. In Classes AA and A the district winners will play on Friday and Saturday two weeks prior to Thanksgiving. The following weekend the winners of Region 1 and Region 2 will play, and the winners of Region 3 and 4 will play. Winners of these games (semi-finals) will play for the championship of each class the following week.

Sec. C. If a championship game results in a tied score, the teams will be declared co-champions.

Sec. D. If a game between district winners or regional winners results in a tied score, the following

point system will determine the winner: 1) one point for most penetrations of the opponent's twenty-yard line, 2) one point for the greater number of first downs, 3) one point for the greater net yardage. If the teams are still tied after the point system mentioned is applied, then the winner will be the team with the greater net yardage. The Commissioner will appoint statisticians for each game.

Sec. E. In Classes AAA and AA the site, date and starting time of the game will be determined by the winners of the even numbered districts and regions in the even numbered years. Odd numbered district and regional winners will determine the site, date and starting time of the game in odd numbered years.

In Class A the site, date and starting time of the game will be determined by the winner of the odd numbered districts and regions in the even numbered years. The even numbered district and regional winners will determine the site, date and starting time of the game in odd numbered years.

The site, date, and starting time of the final game in each class will be determined by the Board of Control.

Sec. F. Only K.H.S.A.A. approved or certified officials shall be used in games between district winners. Only certified officials shall be used in all other playoff games. All officials shall be assigned and their fees set by the Commissioner.

#### IV. Finances

Sec. A. The proceeds of the games, except the finals, will be used to defray the expenses of the visiting team, officials, trophies for the district and regional winners, and other necessary expenses.

The team transportation allowance shall be 50¢ per mile round trip. If no agreement can be reached on lodging and meals expenses, actual expenses for these items, not to exceed the following maximum, shall be allowed: seven meals for 38 persons at \$1.50 per meal, and two nights lodging for 38 persons at \$3.00 each. Net profit or loss shall be shared by the competing schools.

Sec. B. A representative of the host school, designated by the principal, will manage the game. The principals or their representatives shall agree on all matters pertaining to the game; such as admission charges, expenses, and allocation of reserved seat tickets. Disagreement on any of these items shall be referred to the Commissioner, and his decision shall be final.

Sec. C. The proceeds of the final games in each class shall accrue to the K.H.S.A.A. after the necessary expenses have been paid. Actual expenses, not to exceed those given above, shall be paid. A team not requiring transportation, meals or lodging shall receive a minimum of \$100.00 for miscellaneous expenses.

## THE DICKINSON FOOTBALL RATING SYSTEM

(As modified and adopted by the Board of Control)

### Section I

1. First division includes all teams that have won more games than they have lost during the season. Others are second division teams.

2. For each victory of a first division team over a first division team the winner gets 30 points and the loser 15 points.

3. For a tie between first division teams each team gets 22½ points.

4. For each victory of a first division team over a second division team the first division team gets 20 points and the second division team gets 10 points.

5. For each victory of a second division team over a first division team the winner gets 30 points and the loser gets 10 points.

(Continued on Page Nine)

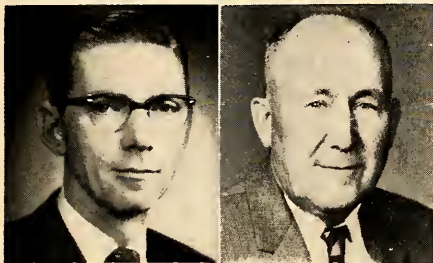
# The Kentucky High School Athlete

Official Organ of the  
Kentucky High School Athletic Association

VOL. XXVIII—NO. 2

SEPTEMBER, 1965

\$1.00 Per Year



**Foster J. Sanders**  
President

**Preston Holland**  
Vice-President

Foster J. Sanders, Principal of the Louisville Male High School and K.H.S.A.A. Board member for the past three years, was elected President of the Board at the summer meeting of the directors, held on July 31, 1965. Assistant Superintendent Preston Holland of the Murray City Schools was elected Board Vice-President. The two men represent respectively Sections 4 and 1.

Foster J. Sanders, son of a Methodist minister, was born in Summersville, Kentucky, in Green County, on December 12, 1914. A graduate of the Beaver Dam High School, he received his A. B. degree from Kentucky Wesleyan College and his M. A. from the George Peabody College.

From 1936 to 1941 Mr. Sanders coached and taught at the Shepherdsville High School. From 1941 to 1943 he was a Safety Director for the Gopher Ordnance Works at Minneapolis, Minnesota. During 1945-46 Mr. Sanders was the Principal of the Shepherdsville High School, and during the period of 1946-55 he was a teacher of Social Studies at the Western Junior High School in Louisville. During the next six years he was Principal of the Western Junior High School, and in 1961 he was named Principal of the Louisville Male High School.

In 1936 Foster J. Sanders was listed in "Who's Who in Colleges and Universities." In 1955 he was awarded a Travel Fellowship by the Ford Foundation, but he declined this to accept the principalship of the Western Junior High School. He is a member of the Kentucky Committee of the Southern Association of Colleges and Secondary Schools, Phi Delta Kappa National Educational Fraternity, the Masonic Lodge, and the Board of Trustees of the Cooper Memorial Methodist Church.

Mr. Sanders is married to the former Jane McConnell of Marion, Kentucky, an elementary supervisor in the Jefferson County school system. They have two children, a daughter, Barbara Longacre, 23, Chemistry teacher at Thomas Jefferson High School; and a son, Jerry, 20, a senior at the University of Virginia.

Vice-President Preston Holland was born in Murray, Kentucky. He attended the Murray Grade School and High School, graduating in 1924. He received his A. B. Degree from Murray State College four years later,

after having lettered in football, basketball and baseball. He has done graduate work at the University of Kentucky, and he received his M. A. Degree from Murray State.

Mr. Holland was principal and coach at Almo High School for two years following his graduation from college, after which he joined the Murray staff as coach of football, basketball, baseball, and track. He has been at Murray since that time, currently being Athletic Director and Head Football Coach. He is past-president of the Murray State Alumni Association. He organized the first Little League in Kentucky, serving as State Director for several years. For many years he has been an Elder in the First Christian Church of Murray.

## Football Examination

Part II of the National Federation Football Examination for officials will be given in Kentucky on Monday, September 20. An official who has been registered for at least one year prior to the current season is eligible to take the examination and work for a higher rating. Officials who hold the "approved" rating in football are required to make a minimum percentage grade of 80 in order to maintain this rating from year to year. After an official has received the "certified" rating, he continues to receive this rating each year provided that he attends the clinic for that year and has worked in at least six first team high school football games during the previous year. Eligible officials who wish to take the test should write to the State Office.

## 1965-66 Insurance Subsidy

As reported in the Board of Control meeting minutes which appeared in the May issue of the ATHLETE, the Board voted in its April meeting that the insurance subsidy of each Kentucky member school in 1965-66 shall be the basic amount of \$40.00, with an additional subsidy of \$60.00 for schools maintaining football. Principals of all K.H.S.A.A. member schools have been mailed reimbursement forms. Some of the companies with which Kentucky schools place their insurance business give the schools credit for the amounts due and bill the Association for these amounts. The reimbursement plan and the credit plan are both satisfactory.

## Use of Registered Officials

A list of the registered football officials appears in this issue of the ATHLETE. Principals and coaches should study the current list to determine whether or not all officials with whom contracts have been signed have registered this fall. Supplementary lists of officials will appear in subsequent issues of the magazine. By-Law 22 provides that member schools shall use registered officials in all football and basketball games, and that failure to comply with this regulation makes the home school liable for suspension. If there is any question about registration, the official should be asked to present his card.

SEPTEMBER, 1965

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Editor ----- THEO. A. SANFORD  
Assistant Editor ----- J. B. MANSFIELD

Lexington, Ky.  
BOARD OF CONTROL  
President ----- Foster J. Sanders (1962-66), Louisville  
Vice-President ----- Preston Holland (1965-69), Murray  
Directors—Morton Combs (1964-68), Carr Creek; Don Davis (1963-67), Independence; Ralph C. Dorsey (1962-66), Horse Cave; Sherman Gish (1963-67), Greenville; Don R. Rawlings (1965-69), Danville; Oran C. Teater (1964-68), Paintsville.  
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men will conduct additional clinics for officials, coaches, and players; and will assist beginning officials in registration.

K.H.S.A.A. area representatives who attended the school were: Jerry Kimmel, Beechmont; E. B. May, Jr., Prestonsburg; Roy Winchester, Bethlehem; Goebel Ritter, Whitesburg; Ernie Chattin, Ashland; Claude Ricketts, Valley Station; Jack Wise, Georgetown; Rex Alexander, Murray; Howard Gardner, Elizabethtown; Bob Miller, Fort Thomas; Harry Stephenson, Lexington; Bob Foster, Science Hill; Charlie Irwin, Hopkinsville; Turner Elrod, Bowling Green; Bill Nau, Barbourville; Roy Settle, Owensboro.

## *From the Commissioner's Office*

### Basketball Clinics

The 1965-66 rules meetings for registered basketball officials and coaches will be conducted by veteran clinic director Charlie Vettiner. The dates and sites of the meetings are as follows:

- September 26, Phoenix Hotel, Lexington, 1:30 P.M.
- September 26, Newport High School, 7:00 P.M.
- September 27, Morehead State College, 1:30 P.M.
- September 27, Paul Blazer High School, Ashland, 7:00 P.M.
- September 28, Pikeville High School, 1:30 P.M.
- September 28, Hazard High School, 7:00 P.M.
- September 29, Bell County High School, Pineville, 1:30 P.M.
- September 29, Somerset High School, 7:00 P.M.
- October 3, Beaver Dam High School, 1:30 P.M.
- October 3, Daviess County High School, Owensboro, 7:00 P.M.
- October 4, Paducah Tilghman High School, 1:30 P.M.
- October 4, Christian County High School, Hopkinsville, 7:00 P.M.
- October 5, W.K.S.C., Bowling Green, 1:30 P.M.
- October 5, Elizabethtown High School, 7:00 P.M.
- October 10, Kentucky Hotel Louisville, 7:00 P.M.

### Attention, Officials!

The attention of all registered K.H.S.A.A. football and basketball officials is called to By-Law 29, Section 9, which provides that the official shall be supplied with an emblem which he shall wear on his shirt or sweater. This rule will be enforced strictly in 1965-66 as it has been in recent years. The emblem is to be worn on the left shoulder shirt sleeve, approximately one and one-half inches below the shoulder seam. The "approved" or "certified" bar should be worn below the emblem. Failure to wear the emblem will make an official liable for suspension from the Officials' Division of the Association.

Recommended uniforms are as follows:

Football—black and white striped shirt (long or short sleeves), black baseball cap with white piping, white knee pants, black belt, black stockings, black shoes and laces;

Basketball—black and white striped shirt (short sleeves, long sleeves by special permission), black trousers, black belt, black shoes and laces.

### School for Basketball Officials

The Seventeenth Annual School for Basketball Officials was held at the Phoenix Hotel, Lexington, on August 8-9, 1965. Basketball Clinic Director Charlie Vettiner directed the school.

The services of the area representatives who attended the school will be available to Association member schools throughout the basketball season. The

### Minutes of Board Meeting

The Board of Control of the Kentucky High School Athletic Association met at Kenlake Hotel, Kentucky Lake State Park, on Saturday morning, July 31, 1965. The meeting was called to order by retiring President Oran C. Teater at 9:30, with Board members Morton Combs, Don Davis, Ralph C. Dorsey, Sherman Gish, Preston Holland, Don R. Rawlings, and Foster J. Sanders; Commissioner Theo. A. Sanford, and Assistant Commissioner J. B. Mansfield present. The invocation was given by Preston Holland.

President Teater stated that he appreciated the honor which members of the Board had conferred on him in naming him Board president for the 1964-65 school year, and that he also appreciated all of the cooperation which he had received during the year from members of the Board. The Commissioner, the Assistant Commissioner, and members of the Board all expressed their sentiments concerning the leadership which had been given the K.H.S.A.A. by Mr. Teater during the year just ended.

Don Davis moved, seconded by Morton Combs, that the reading of the minutes of the April 9th meeting be waived, since the members of the Board had received copies of these minutes. The motion was carried unanimously.

President Teater stated that the next order of business was the election of the president and vice-president of the Board of Control. Don R. Rawlings moved, seconded by Ralph C. Dorsey, that Foster J. Sanders and Preston Holland be elected president and vice-president of the Board of Control respectively by acclamation. The motion was carried, with Mr. Sanders and Mr. Holland not voting. Mr. Sanders accepted the Board presidency for 1965-66 with appropriate remarks.

The Commissioner made a report to the Board on the receipts and disbursements during the year 1964-65. Copies of the audit, recently prepared by Johnson and Lusk of Louisville, Certified Public Accountants, had been mailed to the members of the Board. Ralph C. Dorsey moved, seconded by Oran C. Teater, that the financial report of the Commissioner be accepted. The motion was carried unanimously.

The Commissioner presented rules and regulations governing meets and tournaments, which had been prepared by him and the Assistant Commissioner. Sports involved were Track (boys and girls), Baseball, Cross Country, Golf (boys and girls), Swimming (boys and girls), Tennis (boys and girls), Wrestling, Rifle, and Football. There was a lengthy discussion of the regulations, with certain changes and additions being made. The Commissioner recommended that the regulations as amended be adopted, along with the present regulations governing basketball tournaments of the Association. Oran C. Teater moved, seconded by Preston Holland, that the recommendations of the Commissioner concerning the adoption of tournament and meet regulations be accepted and adopted. The motion was carried unanimously.

(Continued on Page Nine)

## RULES AND REGULATIONS

### Governing Cross Country Meets

(Adopted by the Board of Control)

#### Regional Regulations

##### I. Dates and Sites

The dates and sites of the meets shall be determined by the Commissioner with the approval of the Board of Control. All meets will be held on or as near the dates indicated on the activities calendar as local conditions permit.

##### II. Assignment of Schools to Regions

The state shall be divided into regions by the Commissioner who will assign the schools to the regional sites.

##### III. Regional Manager

The Commissioner shall appoint a manager for each region. It is the duty of the manager to notify the regional schools of the time and place of the meet, to supply them with entry blanks, to invite their participation, and to make all arrangements for the meet.

##### IV. Contestants

A school may enter five, six or seven boys as a team.

##### V. Substitutes

Any contestant whose name is on the entry blank may be substituted for the original entry prior to the time of the event.

##### VI. Length of Course

The course will be approximately two miles in length.

##### VII. Champion

The team score shall be determined by totaling the places of the first five finishing contestants on each team.

##### VIII. Trophies and Awards

Trophies will be awarded the teams finishing first and second. The first five individuals to finish will receive awards.

##### IX. State Qualifying

Representation at the state meet shall be determined by the number of teams competing in each region. Also qualifying will be the first five individuals not on qualifying teams.

##### X. State Information and Entry Blanks

The coaches shall secure entry blanks from the regional manager before leaving the site of the meet.

#### State Regulations

##### I. Date and Site

The date and site of the meet shall be determined by the Commissioner with the approval of the Board of Control.

##### II. State Manager

The Commissioner shall appoint a manager for the state meet.

##### III. Contestants

Eligible to enter are individuals and teams of five, six or seven runners, who qualified in a regional meet.

##### IV. Substitutes

Any contestant whose name is on the state entry blank may be a member of the team. A contestant who qualifies as an individual may not have a substitute.

##### V. Length of Course

The course will be approximately two miles in length.

##### VI. Expense Allowance

The individual winner and members of the championship team in the regional meet will receive expense allowances. The coach will also receive an expense allowance.

##### VII. Trophies and Awards

Trophies will be awarded the teams finishing first and second. The first fifteen individuals to finish will receive awards.

## RULES AND REGULATIONS

### Governing the State Wrestling Tournament

(Adopted by the Board of Control)

##### I. Date and Site

The date and site of the tournament shall be determined by the Commissioner with the approval of the Board of Control.

##### II. State Manager

The Commissioner shall appoint a manager for the tournament.

##### III. Contestants

A school may enter a team composed of one contestant in each weight class.

##### IV. Pairings

The manager will make the pairings by seeding and/or drawing.

##### V. Weight Classification

Competition shall be divided into weight classes as follows: 95, 103, 112, 120, 127, 133, 138, 145, 154, 165, 180, Heavyweight.

##### VI. Rules

The Interscholastic Wrestling Rules as given in the "Official Collegiate-Scholastic Wrestling Guide" will be used.

##### VII. Expense Allowance

Each team and its coach will receive an expense allowance.

##### VIII. Trophies and Awards

Trophies will be given to the winning team and to the runner-up. Awards will be given to the outstanding wrestler and for first, second, and third places in each weight classification.

## RULES AND REGULATIONS

### Governing Swimming Meets (Boys & Girls)

(Adopted by the Board of Control)

#### State Regulations

##### I. Dates and Sites

The dates and sites of the meets shall be determined by the Commissioner with the approval of the Board of Control.

##### II. Assignment of Schools to Classes

The schools that have swimming teams shall be assigned to Class AAA or Class AA on the basis of enrollment in Grades 10-12.

##### III. State Manager

The Commissioner shall appoint a manager for each meet. It is the duty of the manager to notify all schools of the time and place of the meet, to supply them with entry blanks, to invite their participation, and to make all the arrangements for the meet.

##### IV. Contestants

A school may enter four contestants in each event except the relays. A school may enter only one relay team. A contestant may enter three events, no more than two of which may be individual events.

##### V. Substitutes

Any contestant whose name is on the eligibility list may be substituted on the team prior to the meet.

##### VI. Pairings

The manager will arrange the contestants into heats for the preliminaries.

##### VII. Events

All meets will have the following events: 200 Yard Medley Relay, 200 Yard Freestyle, 50 Yard Freestyle, 200 Yard Individual Medley, Fancy Diving, 100 Yard Butterfly, 100 Yard Freestyle, 100 Yard Backstroke,

(Continued on Page Nine)

## The Flying Dutchman

Down Hodgenville way people will tell you that one of the greatest sportsmen to "come down the pike" in this century is the Dutchman's long-time friend, Irby Hummer. This chap is a promoter of every wholesome sport in the book. When Irby was coaching he was one of the best; when he was officiating he had few peers, and on the golf course Irby will shoot birds and eagles with the best of them. This chap is a legend in his own time with a homespun humor reminding one of the immortal Will Rogers.

Whenever Irby makes up his mind to go into action, he acts now. It might be winter but "Promoter" Hummer is thinking way ahead to summer. The snow was more than a foot deep outside the Dutchman's office when a long distance call came in from Irby a couple of years ago. Said Irby, "Dutchman, I've found some ground down here; come on down and help me plan a golf course. We haven't any money but let's get something going anyway. While you're down here we'll fatten you up on fried chicken"—That's my boy, Irby Hummer!

Because of the good Irby Hummer has done for youngsters, always striving to improve athletics and sports facilities for them, and because he ranks with such outstanding Kentuckians as Herb Ockerman of Florence and Mosco Blackburn of Hazard, Irby Hummer becomes the third Kentuckian to qualify during the past fifteen years for the plaque proclaiming him one of "Nature's Noblemen." Herb was first, Mosco was second and now it's Irby carrying off the third honor. Attention, Howard Gardner down in Elizabethtown! How about arranging a public occasion when the Dutchman can personally be on hand to present the "Nature's Nobleman" award to his old buddy?

Here's a story with a moral! Fifteen years ago a lean, eager kid started to caddy at a golf course, learned to love the game, worked to get his first set of clubs, and started to Louisville's St. Xavier to get his high school education. He captained his high school team and went on to Bellarmine College to captain the golf team there. In 1961 the lad won the Junior Falls Cities Championship. He won the Kentucky Intercollegiate Championship in 1962-63-64.

In describing the young lad's early habits his Dad said that he might not have been too careful where he dropped his clothes or how hard he scrubbed behind his ears, but he was always so very meticulous about caring for his golf clubs. The boy took care of his athletic equipment . . . That made an impression when he applied for a top golf professional job this spring.

While being interviewed, his quiet, friendly personality worked in his favor but what really "wrapped up the Pro's job" for him was his reputation for self-control and the fine personal example he sets for kids. Let your young athletes read this story of a young man who knew where he wanted to go and then lived the kind of life which laid the road wide open for him . . . Then let them drop by the brand new Bobby Nichols Golf Course in beautiful Waverly Park in Jefferson County to meet David Baron, the youthful golf pro, an exponent of clean sports who got the job because he prepared himself and was ready when opportunity knocked.

At the School for Basketball Officials which the K. H. S. A. sponsors in Lexington each August there were a lot of golfers by their own admission. Next year the fellows plan a tournament between Rex Alexander, Roy Settle, Turner Elrod, Jack Wise, Harry Stephenson, Bill Nau and Goebel Ritter to decide a



Irby Hummer

David Baron

School Champion. Here's a tip to these duffers and other golfers —If your golfing score is over 100, worry about your golf; if it's under 70, worry about your job.

Here are some short news items! Send Oakley Brown a get-well card addressed Yosemite, Kentucky. The former Hopkinsville, E'town and St. Xavier coach is on an indefinite sick leave. Charlie Irwin, Jerry Kimmel and Bob Foster will officiate basketball in college conferences this season, and Harry Stephenson will work pro football games this fall. Harold Craig is Valley's new backfield coach assisting Coach Dallas Arnold, and Ernie Chattin is about to become a grandfather again.

If you are in Indianapolis on September 25, drop in on the Dutchman's basketball clinic he is conducting at the Sheraton-Lincoln Hotel for Colonel Phil Eskew and Colonel Herman Keller, Commissioner and Assistant Commissioner of the Indiana High School Athletic Association. The Kentucky clinics begin the following day at Lexington in the Phoenix Hotel. A telephone call just came in from Colonel Paul Landis and Colonel Harold Meyer who occupy the same positions in Ohio as Phil and Herman in Indiana. Paul and Harold want the Dutchman to conduct the Ohio Clinic at Green Meadows Inn outside Columbus on November 14 for the third consecutive year. Football is just getting a good start but already basketball is peeping around the corner.

Edgar McNabb has earned an enviable reputation in the field of football rules interpretation. If tall, easy-going and likeable "Mac" could hear all of the compliments which have come to this columnist regarding his football clinic work, he would realize just how great his contribution is to Kentucky's young athletes, coaches and officials. When you put fellows like Edgar McNabb, Bob Miller and Stan Arntzen on a job, they get it done. These are three of the reasons why things are never dull in northern Kentucky.

Elroy Cartwright of Shively gets the Corn Cob Pipe of Honor for the month of September. Elroy, who formerly coached in Ohio County, is now at Butler High School. It was due to Elroy Cartwright's devotion to unselfish service to young and old alike which caused a model 50 acre park to be developed on River Road in Jefferson County. Elroy developed a lawn bowling rink here which will be opened next summer. In these parts Elroy is known as the "Lovable Red-head."

Drop around Carrie Gaulbert Cox Park sometime and offer to help the "carrot topped Park Expert," and you'll hear him say, "I can get this job done today but if you insist on helping me it's gonna take a week."

## Registered Football Officials of the K.H.S.A.A. — 1965

If the telephone number is given for an official listed, it is the home phone number unless otherwise designated. If two numbers are given, the first number is that of the home phone.

- Adams, Calvin K., 5891-B Adams, Fort Knox, 4-8287, 4-5314  
Adams, Charles David, 5702 Indian Rock Road, Louisville, 964-5419  
Adkins, James A., Jr., Co. B, 3rd Bn., Sch. Bde., Fort Knox, 4-7246, 4-4241  
Aldright, James R., Route No. 3, Shelbyville, 633-4614, CA 7-9661 ext. 295  
Allen, Clyde E., Jr., 5215 Coolbrook Rd., Fern Creek, 239-0190  
Alston, Rev. E. Deason, 1016 South 43rd St., Louisville, 772-1092, 589-6429  
Anders, Raleigh A., Route No. 5, Box 73A, London, 864-2552, 864-5103  
Anderson, E. W., Jr., 504 Highland, Mayfield, 247-1794, 247-1537  
Asbury, Frank, 619 North Second, Richmond, 623-6797  
Ayers, Edward L., 625 Laramie, Lexington, 277-2333, 277-1101  
Ballaban, Thomas, 1103 Archland Dr., Cincinnati, Ohio, 522-3024, 761-7600  
Barbour, Morris, 440 Wilberforce, Louisville, 583-9079  
Barlow, Bill B., Box 214, Millersburg, 434-2063, 299-1221 ext. 6220  
Barnett, Willis, 2208 West Chestnut, Louisville, 778-7626  
Bates, Bob, 2732 Sunrise, Portsmouth, Ohio, EL 4-2168  
Battisti, Edward A., Route No. 1, Box 154-A, Radcliff, 351-3543, 4-3354  
Beach, Harold, 3007 4th Ave., Huntington, W. Va.  
Beck, C. Norman, 2588 Elin Ave., Louisville, ME 4-1737, JU 2-3511 ext. 352  
Beheler, Donald Stuart, 311 Springhill Dr., Paris, 987-1728, 252-2256 ext. 2608  
Bell, Clarence T., 1228 South 41st St., Louisville, 778-7792, 582-5569  
Bennett, Howard, Route No. 6, Mayfield, 247-3309, 247-3510  
Benton, James L., 625 Jimwood Drive, Vine Grove, 877-5407, Ft. Knox, 4-7057  
Benzinger, Joseph Jr., 3502 Behymer Rd., Cincinnati 45, Ohio, 752-3932, 752-0555  
Bero, James J., Box 968, Williamson, W. Va.  
Bivins, George W., 3105 Talsman Rd., Louisville, 459-5111, 893-0521  
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- Reed, Gordon, 22 Riverside Parkway, Ft. Thomas, 441-4946, 541-4507
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**FOOTBALL CHAMPIONS**

(Continued from Inside Front Cover)

6. For each victory of a second division team over a second division team the winner gets 20 points and the loser gets 10 points.

7. For each tie between second division teams each team gets 15 points.

8. For each tie between a first division team and a second division team the first division team gets 15 points and the second division team gets 20 points.

**Section II**

1. No team shall be penalized for a victory in an extra game. To avoid this, the extra game shall be omitted from calculation.

2. If two second division teams have won the same number of victories over first or second division teams, but have lost a different number of games to first division teams, the extra defeats shall be omitted from the calculations.

**Section III**

1. An undefeated team shall always be ranked above every team it has defeated, even though the average number of "points" in the season's ratings may indicate otherwise.

2. A team with a percentage of .500 is in the second division. It will be considered to be in the first division if one third of its games have been with first division teams and have resulted in at least one tie and one victory.

3. If, in a game having a bearing on the championship, a first division team should profit by tying another team in the first division, when defeating it would lower the defeated team into the second division, the place of the teams in their division shall be determined without considering the games.

4. A team undefeated in its district, which has played at least three games with teams in its district, shall rank above all teams in its district which it has defeated.

**Section IV**

1. If the foregoing directions have been accurately followed, the final standing may be determined by getting the average number of points.

2. If two teams have the same average points for the entire season, the victor in the game played between them during the regular season shall be ranked above the loser.

3. If three teams have the same number of "points" for the entire season, and two of them have played each other, the loser in this game shall be ranked third and the other two tied for the highest rank.

(Do not attempt to apply this system until all of the games of the season have been played.)

**MINUTES OF BOARD MEETING**

(Continued from Page Two)

The Commissioner reported the results of a referendum which had been sent on May 17, 1965, to members of the Board of Control concerning certain additional changes in 1965-66 basketball redistricting, suggested by Messrs. Teater, Sanders, Rawlings, and Combs. The recommendations had been as follows:

D. 59—Dorton, HELLIER, Mullins, Pikeville, Virgie;  
D. 60—Belfry, Elkhorn City, Feds Creek, Johns Creek, Phelps;

Move Oldham County from D. 30 to D. 31;

Move Owen County from D. 31 to D. 32;

Move Rockcastle County from D. 48 to D. 49.

The Commissioner reported that the vote of Board

members was a unanimous one in favor of the changes recommended.

The Commissioner presented a suggested K.H.S.A.A. budget for the 1965-66 school year, with estimated receipts of \$168,600.00 and estimated disbursements of \$166,900.00. After a study of various items of the proposed new budget, Preston Holland moved, seconded by Sherman Gish, that the 1965-66 K.H.S.A.A. budget presented by the Commissioner be adopted. The motion was carried unanimously.

Sherman Gish and other members of the Board gave a report on the recent National Federation Meeting, held at Williamsburg, Virginia.

Don Davis moved, seconded by Ralph C. Dorsey, that the fall meeting of the Board of Control be held in Lexington on October 9. The motion was carried unanimously.

The Commissioner reported that several K.H.S.A.A. member schools not maintaining boys' basketball teams should have basketball district assignments, for the purpose of being listed in the January issue of the ATHLETE. He recommended the following district assignments: D. 21—Loretto; D. 23—Holy Rosary Academy; D. 25—Academy of Our Lady of Mercy, Kentucky School for the Blind, Presentation Academy, Ursuline Academy; D. 26—Angela Merici, K. M. I., Sacred Heart Academy, The Kentucky Home School for Girls; D. 27—Louisville Collegiate School; D. 34—Villa Madonna Academy. Mr. Combs moved, seconded by Don Davis, that the schools involved be assigned to the districts recommended by the Commissioner. The motion was carried unanimously.

The Commissioner stated that, in his opinion, the time had come for the K.H.S.A.A. to begin registering baseball umpires. A requirement that only registered umpires be used by Association member schools in 1966 should not be made, but it was the Commissioner's opinion that the Board should present a proposal to the next Delegate Assembly, calling for such a requirement in the school year 1966-67. Morton Combs moved, seconded by Ralph C. Dorsey, that the Commissioner be directed to set up clinics and begin registering baseball umpires during the second semester of the current school year. The motion was carried unanimously.

Sherman Gish moved, seconded by Ralph C. Dorsey, that all bills of the Association for the period beginning April 9, 1965, and ending June 30, 1965, be allowed. The motion was carried unanimously.

There being no further business, the meeting adjourned.

**SWIMMING REGULATIONS**

(Continued from Page Three)

400 Yard Freestyle, 100 Yard Breaststroke, 200 Yard Freestyle Relay.

**VIII. Scoring**

Contestants finishing in the first six places shall be awarded points as follows: 7, 5, 4, 3, 2, 1. The points for relays are: 14, 10, 8, 6, 4, 2.

**IX. Champion**

The champion will be the team with the greatest number of points.

**X. Expense Allowances**

A contestant who qualifies for the finals will be given an expense allowance. The coach will also receive an expense allowance.

**XI. Trophies and Awards**

Trophies will be given to the winning team and to the runner-up. Awards will be given to the first three finishing in each event.

**RULES AND REGULATIONS****Governing Track Meets (Boys & Girls)****(Adopted by the Board of Control)****Regional Regulations****I. Dates and Sites**

The dates and sites of the meets shall be determined by the Commissioner with the approval of the Board of Control. All meets will be held on or as near the dates indicated on the activities calendar as local conditions permit.

**II. Assignment of Schools to Regions**

The state shall be divided into track classes and regions by the Commissioner who will assign the schools to the regional sites.

**III. Regional Manager**

The Commissioner shall appoint a manager for each region. It is the duty of the manager to notify the regional schools of the time and place of the meet, to supply them with entry blanks, to invite their participation, and to make all arrangements for the meet.

**IV. Contestants**

A school may enter one or two contestants in each event and one team in each relay race. Five participants may be named to a relay team, any four of whom may be used in a heat or in the finals.

**V. Substitutes**

Any contestant whose name is on the eligibility list may be substituted for the original entry prior to the time of the event involved.

**VI. Events**

Only the following events shall constitute regional meets: (Boys) 120 yd. Hurdles, 100 yd. Dash, One-Mile Run, Half-Mile Relay, 440 yd. Dash, 180 yd. Hurdles, Two-Mile Run, 880 yd. Run, 220 yd. Dash, Mile Relay, Shot, Pole Vault, Discus (rubber or rubber-covered, junior size), High Jump, Broad Jump, (Girls) 50 yd. Hurdles 660 yd. Run, 50 yd. Dash, 440 yd. Run, 75 yd. Dash, 100 yd. Dash, 220 yd. Dash, 440 yd. Relay, 880 Medley Relay, Softball Throw, Standing Broad Jump, High Jump, Shot, Long Jump, Discus.

**VII. Rules**

National Alliance Track and Field rules shall govern in boys' competition and DGWS rules shall govern in girls' competition unless there are exceptions stated in these regulations.

**VIII. Number of Events Contestant May Enter**

In any meet (boys) a contestant may compete in not more than four events. A contestant who participates in the 880, one mile run or two mile run shall not be allowed to participate in any other track event in which he runs 880 or more yards. In any meet (girls) a contestant may compete in not more than three events.

**IX. Scoring**

Four places shall count in the scoring in each event with values of 5-3-2-1.

**X. State Qualifying**

The winner in each event qualifies for the State Track Meet.

**XI. State Information and Entry Blanks**

State information and entry blanks shall be secured from the regional manager. The completed form shall be given to the regional manager at the close of the meet.

**XII. Faculty Sponsor**

Each school having participants in the meet shall send a faculty sponsor.

**XIII. Medals and Trophies**

Medals shall be awarded for the first four places in each event. Trophies shall be awarded the winning and runner-up teams.

**State Regulations****I. Dates and Sites**

The dates and sites of the meets shall be determined by the Commissioner with the approval of the Board of Control.

**II. State Manager**

The Commissioner shall appoint a manager for each of the meets.

**III. Contestants**

In each event the contestants are relay teams and individuals who have finished first in a regional meet. A contestant must finish in the event or events in which he or she qualified or be disqualified from the relays.

**IV. Substitutes**

The relay team need not be composed of the same contestants as those in the regional meet. Five participants may be named to a relay team, any four of whom may be used in a heat or in the finals.

**V. Events**

The events in the state meet shall be the same as those listed in the regional regulations.

**VI. Rules**

National Alliance Track and Field rules shall govern in boys' competition and DGWS rules shall govern in girls' competition unless there are exceptions stated in these regulations.

**VII. Number of Events Contestant May Enter**

The number of events which a contestant may enter shall be the same as that given in the regional regulations.

**VIII. Scoring**

Five places shall count in the scoring in each event with values of 5-4-3-2-1.

**IX. Expense Allowance**

A contestant who finishes first in a regional event will receive an allowance for expenses. The coach will also receive an expense allowance.

**X. Faculty Sponsor**

Each school having participants in the meet shall send a faculty sponsor.

**XI. Trophies and Awards**

Trophies will be awarded to the winning team and the runner-up. Individual awards shall be given for the first five places in each event.

**RULES AND REGULATIONS****Governing the State Rifle Tournament****(Adopted by the Board of Control)****I. Date and Site**

The date and site of the tournament shall be determined by the Commissioner with the approval of the Board of Control.

**II. State Manager**

The Commissioner shall appoint a manager for the tournament.

**III. Contestants**

A school may enter a team of five firing members.

**IV. Substitutes**

Any player whose name is on the eligibility list may substitute on the team prior to the match.

**V. Course of Fire**

Ten shots for record will be fired from each position: prone, kneeling and standing.

**VI. Firing Time and Squadding**

Firing time and squadding will be determined by the manager.

**VII. Scoring**

Scoring will be done by the statistical section.

**VIII. Expense Allowance**

Each team and its coach will receive an expense allowance.

**IX. Trophies and Awards**

School trophies will be given to the winning team and the runner-up. An award will be given to the individual with the highest score.

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## RULES AND REGULATIONS

**Governing Golf Tournaments (Boys & Girls)**

(Adopted by the Board of Control)

**Regional Regulations****I. Dates and Sites**

The dates and sites of the tournaments shall be determined by the Commissioner with the approval of the Board of Control. All events will be held on or as near the dates indicated on the activities calendar as local conditions permit.

**II. Assignment of Schools to Regions**

The state shall be divided into golf regions by the Commissioner who will assign the schools to the tournament sites.

**III. Regional Manager**

The Commissioner shall appoint a manager for each of the regions. It is the duty of the manager to notify the regional schools of the time and place of the tournament, to supply them with entry blanks, to invite their participation, and to make all arrangements for the tournament.

**IV. Contestants**

A school may enter four players as a team, or more than three players as individuals. A school may not enter any players in addition to a team.

**V. Substitutes**

Any player whose name is on the eligibility list may be substituted on the team prior to time of play.

**VI. Pairings**

The tournament manager will arrange the players in threesomes, based on their average scores, with no two contestants from one school in the same group.

**VII. Rules**

The club pro and tournament manager shall determine whether summer or winter rules will be followed. During play no contestant shall receive instructions from a coach or any other person. In a boys tournament, each player shall carry his clubs or use a cart.

**VIII. Style of Play**

Medal play for 18 holes is the style of play.

**IX. Champions**

Tournament champions are the four-man team with the lowest aggregate score for 18 holes, and the individual with the lowest score.

**X. State Qualifying**

The winning and runner-up teams qualify for the first round of the State Tournament. Also qualifying will be the 5 players, not on the winning and runner-up teams, with the lowest scores.

**XI. State Information Entry Blanks**

The coaches shall secure entry blanks from the regional manager before leaving the site of the tournament.

**XII. Faculty Sponsor**

Each school having participants in the tournament shall send a faculty sponsor.

**XIII. Trophies and Awards**

School trophies will be given to the individual and team winners and runners-up. Awards will be given to the individual winner and runner-up, and to the members of the winning and runner-up teams.

**State Regulations****I. Dates and Sites**

The dates and sites of the tournaments shall be determined by the Commissioner with the approval of the Board of Control.

**II. State Manager**

The Commissioner shall appoint a manager for each of the tournaments.

**III. Contestants**

Eligible to enter the first round are teams and individuals, who qualified in regional tournaments. Eligible to enter the second round (boys) are the ten teams, and ten individuals regardless of their teams' scores, with the lowest scores after the first round. Eligible to enter the second round (girls) are all contestants who complete the first round.

**IV. Substitutes**

Any player whose name is on the eligibility list may be substituted on the team prior to time of play.

**V. Pairings**

The tournament manager, for the first round, will arrange the players in groups, based on their regional scores, with no two contestants from one school in the same group. Second round pairings will be made at the close of the first 18 holes.

**VI. Rules**

The club pro and tournament manager will determine whether summer or winter rules will be followed. During play no contestant shall receive instructions from a coach or any other person. In a boys' tournament, each player shall carry his clubs or use a cart.

**VII. Style of Play**

Medal play, 36 holes, 18 of which are to be played each day, is the style of play.

**VIII. Champion**

Tournament champions are the four-player team with the lowest aggregate score for 36 holes, and the individual with the lowest score.

**IX. Expense Allowance**

The individual winner and members of the championship team in the regional tournament will receive expense allowances. The coach will also receive an expense allowance.

**X. Faculty Sponsor**

Each school having participants in the tournament shall send a faculty sponsor.

**XI. Trophies and Awards**

School trophies will be given to the individual and team winners and runners-up. Awards will be given to the individual winner and runner-up, and to the members of the winning and runner-up teams.

**1965 FOOTBALL CASE BOOK CORRECTIONS**

Play 21—The last line of the ruling should read as follows: "In (b), it is A's ball on B's 30, 1st and 10."

Play 24—The last line of the ruling should read as follows: "B is then penalized half the distance to its goal, B's ball, 1st and 10 on its 17½."

Play 25—The last line of the first paragraph of the comment should read: "If A then fouls after the ball is dead . . . . ."

**FOOTBALL DISTRICT CHANGES**

To be added to the list of football schools printed in the August issue of the ATHLETE are the following: Berea—A, Region II, District 2; Meade County—AA, Region II, District 1; Simon Kenton—AA, Region III, District 1; Whitley County—AA, Region IV, District 1.

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# SOUTHLAND SPORT SHOP

Gene Stokley

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## FILMS

The films listed below are in the Film Library of the University of Kentucky College of Education. The Code letters "e,j,s,c,a," refer to elementary, junior high, senior high, college and adult audiences who may enjoy the particular film listed. The rental prices shown do not apply to schools which use one of the special subscription service plans, offered by the Bureau of Audio-Visual Material.

### Football

**BALL HANDLING IN FOOTBALL**, j-s-c-a, 1 reel, \$1.50.

Fundamentals of ball handling are stressed; stance grip, "feel" of the ball, finger-tip control adjustment before throwing or kicking, receiving passes from center or from a back, catching passes and punts, ways of carrying ball, and changing from one hand to another. Game shots are presented, using slow motion and stop action techniques, and superimposed animation to illustrate principles.

**BLOCKING IN FOOTBALL**, j-s-c-a, 1 reel, \$1.50.

Fundamentals of good blocking are taught in this film: position, speed, drive, follow-through, timing, and body control. Describes shoulder and body blocks, demonstrating several varieties of these. Importance of good physical condition, practice, and experience are emphasized. Special photography used to illustrate different points.

**FOOTBALL FOR MILLIONS**, j-s-c-a, 3 reels, color, \$1.00

In the film an extrovert "Old Grad" chooses Football Rules as quiz show category. His experience with official interpretations proves interesting, humorous and embarrassing. At the end, he realizes his knowledge is very meager on such things as — officials and their duties — what constitutes pass interference — rights on muffed punt — etc., and his wife had to take over for him.

**OFFICIAL FOOTBALL**, j-s-c-a, 3 reels, \$1.00

This film portrays the play situations covering the basic rules of football as played under the National Alliance Code. The theme is centered around the official interpretations of the rules as they apply to the three teams always present on the field, the home team, the visiting team and that all important third team, the officials.

**TACKLING IN FOOTBALL**, j-s-c-a, 1 reel, \$1.50

Tackling properly is shown as the result of application of certain fundamentals: good physical condition, speed, body placement, drive, sure grip, timing, and body control. Shoulder and cross body tackles are demonstrated in various ways, with special instructions for safety and means of a reducing shock.

**THIS IS FOOTBALL**, e-j-s-c-a, 4 reels color, \$1.00

Centered around the four S's — Science, speed, skill, and safety. Demonstrations cover basic rules that will aid the official, coach, players, and fan. Play situations are used to establish standards.

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