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The Kentucky High School Athlete, August 1972

Kentucky High School Athletic Association

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THE KENTUCKY



High School Athlete

CAVERNA HIGH SCHOOL BASEBALL TEAM
K.H.S.A.A. CHAMPION—1972



(Left to Right) Front Row: David Brown, Kelly Logsdon, Brian Doyle, Blake Doyle, Joey Brown, Billy Rice. Second Row: Charles Farrell, Mark Davis, Gary Larimore, Leonard Tribble, Tommy Renick, Wayne Bowsher, Philip Cobb. Third Row: Coach Coy Meadows, Robbie Williams, Dennis Rock, Glen Martin, J. T. Neely, Ronnie Woodard, Ass't Coach Bruce Gentry.

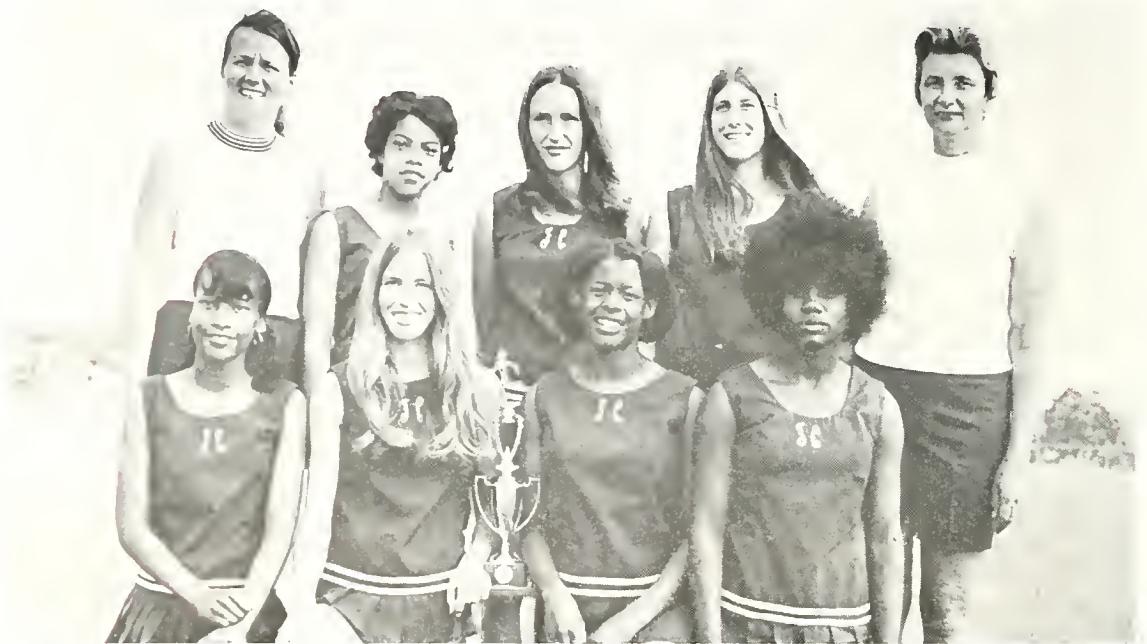
Official Organ of the
KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

AUGUST 1972

KENTUCKY HIGH SCHOOL TRACK MEET—CLASS AA

Lexington, Kentucky, May 27, 1972

Franklin County High School Track Team—K.H.S.A.A. Champion 1972



(Left to Right) Front Row: T. Davis, L. Moore, P. Combs, J. Harshaw. Second Row: Coach J. Johnston, L. Robinson, S. Smothermon, T. Vance, Coach J. Wright.

50 Yard Hurdles—

1. Ballew-Bryan Station
2. Cain-Bullitt Central
3. Chambers-Henderson Co.
4. Irwin-Christian Co.
5. Walker-Boone County

Time-7.0

Ballew tied the state record with her time of 7.0.

80 Yard Hurdles—

1. Ballew-Bryan Station
2. Hill-Oldham County
3. Chambers-Henderson Co.
4. Osborne-Hopkinsville
5. Campbell-Madison Central

Time-11.2

Ballew set a new state record in this event with her time of 11.2.

50 Yard Dash—

1. Sales-Tates Creek
2. Arnold-Paducah Tilghman
3. Green-Henderson Co.
4. Reid-North Hardin
5. McKay-Marion County

Time-6.3

100 Yard Dash—

1. Combs-Franklin County
2. Killebrew-Hopkinsville
3. Wilson-Madisonville
4. Hill-Oldham County
5. Harris-Franklin-Simpson

Time-11.4

220 Yard Dash—

1. Combs-Franklin County
2. Killebrew-Hopkinsville
3. Thomas-Ashland
4. Bassett-Madisonville
5. Poynter-Franklin-Simpson

Time-25.8

Combs tied the state record with her time of 25.8.

440 Yard Dash—

1. Moore-Franklin County
2. Thomas-Ashland
3. Sanders-Oldham County
4. Bassett-Madisonville
5. Ingram-Adair County

Time-59.4

880 Yard Run—

1. Rice-Boyd County
2. Butler-Christian County
3. Jones-Harrison County
4. Dill-Apollo
5. Slone-Shelby County

Time-2:27.4

440 Yard Relay—

1. Franklin County
2. Paducah Tilghman
3. Henderson County
4. Ashland
5. North Hardin

Time-50.6

880 Yard Relay—

1. Franklin County
2. Christian County
3. Owensboro
4. Fleming County
5. Russell County

Time-1:47.5

880 Yard Medley Relay—

1. Franklin County
2. Madisonville
3. Christian County
4. Fort Knox
5. Ashland

Time-1:52.3

Mile Relay—

1. Christian County
2. Harrison County
3. Madisonville
4. Boyd County
5. Bullitt Central

Time-4:13.1

Shot Put —

1. Custard-Harrison County
2. Enxel-Lloyd
3. Fox-Fort Knox
4. Powell-LaRue County
5. LeMaster-Boyd County

Distance-37' 8½"

Discus—

1. Hawkins-Harrison County

2. Doyle-Hopkinsville
 3. Williams-Russell County
 4. Cocanaugher-Washington Co.
 5. Bennett-Henderson County
- Distance-109' 11"

High Jump—

1. Campbell-Madison Central
 2. Hodge-LaRue County
 3. Baumgardner-Fleming County
 4. Johnson-Fort Knox
 5. Hamilton-Paducah Tilghman
- Height-5' 1"

Long Jump—

1. Vixon-Henderson County
 2. Ballew-Bryan Station
 3. Osborne-Hopkinsville
 4. Rice-Boyd County
 5. Marshall-Madison Central
- Distance 17' 5½"

TOTAL POINTS

| | |
|-------------------|----|
| Franklin County | 36 |
| Christian County | 19 |
| Harrison County | 19 |
| Henderson County | 19 |
| Hopkinsville | 17 |
| Bryan Station | 16 |
| Madisonville | 14 |
| Ashland | 10 |
| Boyd County | 10 |
| Paducah Tilghman | 9½ |
| Oldham County | 9 |
| Madison Central | 9 |
| Fort Knox | 6½ |
| Owensboro | 6 |
| Tates Creek | 6 |
| LaRue County | 6 |
| Bullitt Central | 5 |
| Russell County | 4 |
| Lloyd | 4 |
| North Hardin | 3 |
| Franklin-Simpson | 2 |
| Fleming County | 2 |
| Washington County | 2 |
| Apollo | 2 |
| Boone County | 1 |
| Marion County | 1 |
| Shelby County | 1 |
| Adair County | 1 |

The Kentucky High School Athlete

Official Organ of the

Kentucky High School Athletic Association

VOL. XXXV—No. 1

AUGUST, 1972

\$1.00 Per Year

Report of Audit

1350 South 1st St.
Louisville, Ky.
July 14, 1972

Mr. Theodore A. Sanford, Secretary and Treasurer
Kentucky High School Athletic Association
Lexington, Kentucky

Dear Sir:

Pursuant to instructions received, we have made an audit of the books and records of the KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION for the period of one year beginning July 1, 1971, and ending June 30, 1972. In addition, we have prepared and attached hereto statements of the Receipts and Disbursements and Assets which, in our opinion, reflect the true financial condition of the Association as of June 30, 1972.

The Cash Funds on Hand and the Building and Loan Associations saving accounts were found to be correct and verified by generally accepted auditing procedures.

We find the records presented to us for the purpose of audit to be in agreement and in good condition.

Respectfully submitted,

HUET L. JOHNSON

Certified Public Accountant

KENTUCKY HIGH SCHOOL ATHLETIC ASS'N PERIOD FROM JULY 1, 1971, TO JUNE 30, 1971 STATEMENT OF

RECEIPTS AND DISBURSEMENTS

RECEIPTS:

| | | | |
|--|-------|----|------------|
| Balance in checking account July 1, 1971 | ----- | \$ | 33,135.81 |
| Annual Dues: 344 @ \$3.00 | ----- | \$ | 1,032.00 |
| Officials' Dues: | | | |
| Football: 806 @ \$3.00 | ----- | | 2,418.00 |
| Basketball: 1758 @ \$3.00 | ----- | | 5,274.00 |
| Baseball: 733 @ \$3.00 | ----- | | 2,199.00 |
| Wrestling: 55 @ \$3.00 | ----- | | 165.00 |
| Reciprocity Officials: | | | |
| Football: 74 @ \$1.00 | ----- | | 74.00 |
| Basketball: 51 @ \$1.00 | ----- | | 51.00 |
| Baseball: 1 @ \$1.00 | ----- | | 1.00 |
| Officials' Fines | ----- | | 360.00 |
| Redeposits (Bad checks made good) | ----- | | 27.00 |
| Advertising in Magazine | ----- | | 1,655.00 |
| Sale of Publications | ----- | | 1,089.30 |
| Sale of Bonds | ----- | | 85,400.00 |
| Ticket Sales - Annual Meeting | ----- | | 420.00 |
| Matured - Certificate of Deposit | ----- | | 10,000.00 |
| Interest from Certificates of | | | |
| Deposit & Savings Accounts | ----- | | 1,837.35 |
| Transferred from Lexington | | | |
| Fed. Savings & Loan Ass'n | ----- | | 10,000.00 |
| Transferred from | | | |
| Union Fed. Savings & Loan Ass'n | ----- | | 10,000.00 |
| Transferred from | | | |
| 1st Fed. Savings & Loan Ass'n | ----- | | 10,000.00 |
| Short Term Loan | ----- | | 50,000.00 |
| Transferred from State | | | |
| Basketball Tournament Account | ----- | | 183,547.67 |
| Refunds | ----- | | 378.55 |
| Receipts - State Baseball Tournament | ----- | | 2,413.00 |
| Football Playoffs: | | | |
| A & AA Ticket Sales | ----- | \$ | 12,579.50 |
| AAA Ticket Sales | ----- | | 24,351.00 |
| A, AA & AAA Program | | | |
| Profit | ----- | | 1,138.57 |
| A, AA & AAA Program | | | |
| State Tax | ----- | | 38.70 |
| Radio Fees | ----- | | 85.00 |
| | | | 38,192.77 |
| Wrestling Tournament: | | | |
| State Tournament | | | |
| Receipts | ----- | | 4,087.55 |
| Regional Tournament | | | |
| Profits | ----- | | 146.80 |
| | | | 4,234.35 |
| Track Meets: | | | |
| State Meets Receipts | | | |
| (Lexington) | ----- | | 1,079.00 |
| State Meet Profits | | | |
| (Louisville) | ----- | | 824.90 |
| | | | 1,903.90 |

| | | | |
|---------------------------------|-------|--------|---------------|
| Gymnastics Meets: | | | |
| State Meet Receipts | ----- | 409.00 | |
| Regional Meet Receipts | ----- | 20.74 | 429.74 |
| Receipts - State Swimming Meets | ----- | | 626.50 |
| Sale of K.H.S.A.A. Property | ----- | | 99,050.00 |
| District Basketball | | | |
| Tournament Assessments | ----- | | 10,471.12 |
| Regional Basketball | | | |
| Tournament Assessments | ----- | | 13,436.79 |
| | | | 546,687.04 |
| | | | \$ 579,822.85 |

DISBURSEMENTS:

| | | | |
|--|-------|----|-------------|
| Board of Control Expense | ----- | \$ | 7,693.18 |
| Commissioner's Salary (Base Sal. \$22,000) | ----- | | 16,733.51 |
| Expense—Commissioner's Office | ----- | | 488.03 |
| Ass't Commissioners' Salaries (Base Sal. \$40,500) | ----- | | 31,132.18 |
| Travel Expense—Assistant Commissioners | ----- | | 2,440.82 |
| Secretarial Salaries | ----- | | 14,185.84 |
| Janitorial Service | ----- | | 1,832.34 |
| Postage | ----- | | 4,255.78 |
| Office Supplies | ----- | | 1,936.05 |
| Janitor's Supplies | ----- | | 58.14 |
| New Equipment | ----- | | 2,429.21 |
| Insurance | ----- | | 3,582.60 |
| Equipment Repairs & Service Contracts | ----- | | 1,021.13 |
| Blue Cross and Blue Shield | ----- | | 2,340.00 |
| Moving Office Equipment | ----- | | 243.75 |
| Payment of Short Term Loan and Interest | ----- | | 50,625.64 |
| New Office Building | ----- | | 188,151.15 |
| Utilities | ----- | | 2,313.35 |
| Telephone & Telegraph | ----- | | 2,478.62 |
| Area Meetings | ----- | | 483.96 |
| Fidelity Bonds | ----- | | 45.00 |
| Printing | ----- | | 4,422.31 |
| Appropriation to KAPOS | ----- | | 300.00 |
| Purchase of Publications | ----- | | 7,705.18 |
| Delegates to Nat'l Fed. Meetings | ----- | | 6,338.30 |
| Federal Court Case Expense | ----- | | 6,331.76 |
| Nat'l Federation Dues | ----- | | 200.85 |
| Film Rental | ----- | | 190.00 |
| Audit | ----- | | 175.00 |
| Bad Checks | ----- | | 33.00 |
| Miscellaneous Disbursements | ----- | | 77.30 |
| Meals—Annual Banquet | ----- | | 2,268.00 |
| Speaker—Annual Banquet | ----- | | 100.00 |
| Insurance Subsidy | ----- | | 10,044.66 |
| K.H.S.A.A. Retirement Trust Fund | ----- | | 5,000.00 |
| Savings Certificate—Transfer of Funds | ----- | | 60,000.00 |
| Taxes and Withholdings: | | | |
| Federal Income Tax Withheld | ----- | \$ | 12,204.90 |
| Social Security | ----- | | 5,531.86 |
| City License Fee Withheld | ----- | | 1,272.00 |
| State Income Tax Withheld | ----- | | 2,499.55 |
| State Sales and Use Taxes | ----- | | 2,699.71 |
| | | | 24,208.02 |
| Magazine: | | | |
| Printing and Engravings | ----- | | 8,481.83 |
| Mailing | ----- | | 327.47 |
| | | | 8,809.30 |
| Officials' Division: | | | |
| State Clinics Expenses | ----- | | 1,195.17 |
| Schools for Officials | ----- | | 2,046.47 |
| Regional Expenses | ----- | | 1,073.34 |
| Officials' Emblems | ----- | | 2,159.85 |
| | | | 6,474.83 |
| Swimming: | | | |
| State Committee Expense | ----- | \$ | 746.55 |
| Trophies & Awards (State Meets) | ----- | | 651.55 |
| Officials (State Meets) | ----- | | 388.32 |
| Mileage and Local Entertainment | | | |
| (State Meets) | ----- | | 2,947.85 |
| Pool Rental & Additional Services | ----- | | 1,550.62 |
| Ticket Sellers and Takers | | | |
| (State Meets) | ----- | | 20.00 |
| | | | \$ 6,304.89 |
| Golf: | | | |
| Mileage and Local Entertainment | | | |
| (State Tournament) | ----- | | 2,573.15 |
| Trophies and Awards | ----- | | 1,458.27 |
| Regional Tournament Expense | ----- | | 182.67 |
| State Tournament Expense | ----- | | 609.50 |
| | | | 4,823.59 |

(Continued on Page Nine)

AUGUST, 1972

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 Assistant Editor _____ JEAN BATSELD
 Assistant Editor _____ TOM MILLS
 Assistant Editor _____ LOUIS STOUT
 Assistant Editor _____ BILLY V. WISE
 Lexington, Kentucky
BOARD OF CONTROL
 President _____ Richard Vincent (1969-1973), Morganfield
 Vice-President _____ Frank B. Simpson (1972-1976), Louisville
 Directors _____ Zeb Blankenship (1972-1973), Nicholasville;
 J. C. Cantrell (1970-1974), Valey Station; William C. Doan
 (1971-1975), Cynthiana; Andrew J. Fultz (1972-1976), Olive
 Hill; Arthur R. Hawkins (1972-1976), Mt. Sterling; Louie
 Merlin (1972-1976), Corbin; W. P. Wheeler (1971-1975),
 Owensboro; Roy L. Winchester (1970-1974), Bethlehem.
 Subscription Rate _____ \$1.00 per year

From the Commissioner's Office

Football Clinics

The 1972 clinics for football officials are being conducted by Assistant Commissioner Billy V. Wise. Dates and sites of the clinics are as follows:

August 8, Bell County High School, Pineville, 7:30 p.m.; August 9, Hazard High School, Hazard, 7:30 p.m.; August 10, Prestonsburg High School, Prestonsburg, 7:30 p.m.; August 11, U. K. Community College, Ashland, 7:30 p.m.; August 14, Daviess County High School, Owensboro, 7:30 p.m.; August 15, Tilghman Area Vocational School, Paducah, 7:30 p.m.; August 16, Mayfield High High School, Mayfield, 7:30 p.m.; August 17, Hopkinsville High School, Hopkinsville, 7:30 p.m.; August 20, Ludlow High School, Ludlow, 2:30 p.m.; August 21, Reservoir Hill, Recreation Center, Bowling Green, 7:30 p.m.; August 22, Brown Building, Louisville, 7:30 p.m.; August 23, Henry Clay High School, Lexington, 7:30 p.m.; August 24, Brown Building, Louisville, 7:30 p.m.

Attention, Principals!

Each principal of a K.H.S.A.A. member school will be supplied during the forthcoming school year with a card which will say: "Kentucky High School Athletic Association — This will introduce (name of principal), (name of school)." The card will be signed by the Commissioner. Most administrators of Association member schools admit to their home contests fellow administrators as a matter of school policy. However, many times these visitors hesitate to identify themselves to the ticket takers. The card mentioned will assist in this identification.

The identification cards are not to be considered as regular season passes to home games of member schools of the K.H.S.A.A. The determining factor in the cards being accepted as passes is the policy of the individual school.

The identification card may be used for admission to all events at the state level except the State Basketball Tournament. A different plan for issuing these passes, along with passes to the district and regional basketball tournaments, is provided in basketball tournament regulations.

Football Examination

Part II of the National Federation Football Examination for officials will be given in Kentucky on Monday, September 18. An official who has been registered for at least one year prior to the current season is eligible to take the examination and work for a higher rating. Officials who hold the Approved rating in football are required to make a minimum percentage grade of 80 in order to maintain this rating from year to

year. After an official has received the Certified rating, he continues to receive this rating each year provided that he attends the clinic for that year and has worked in at least six first team high school football games during the previous year.

Minutes of Board Meeting

The Board of Control of the Kentucky High School Athletic Association met at the K.H.S.A.A. office, Lexington, on Thursday morning, June 8, 1972. The meeting was called to order by President Morton Combs at 9:30, with all Board members and Commissioner Theo. A. Sanford present. The invocation was given by James T. Dotson.

Roy L. Winchester moved, seconded by Tom Mills, that the reading of the minutes of the April 13th meeting be waived since members of the Board had received copies of these minutes. The motion was carried unanimously.

Chairman Richard Vincent of the Budget Committee presented the recommended 1972-73 budget on behalf of his committee. After a general discussion of numerous items in the budget, Richard Vincent moved, seconded by William C. Doan, that the 1972-73 budget as presented be adopted, the estimated receipts being \$250,850.00 and the estimated disbursements being \$250,400.00. The motion was carried unanimously.

Chairman James T. Dotson of the Retirement Committee stated that his committee wished to present two recommendations to the Board of Control. They were as follows:

1. The Retirement Committee recommends that the trustees of the K.H.S.A.A. Retirement Trust Fund be directed to put into effect as of July 1, 1972, the pension plan agreement signed by members of the Board of Control on June 5, 1970, as said agreement bears on the retirement of Commissioner Theo. A. Sanford. The Committee further recommends that the formula in determining the amount of the retirement allowance, as provided in the agreement, be based on 35 years of credited service.

2. The Retirement Committee recommends that President Morton Combs and Secretary Theo. A. Sanford be authorized to sign the Louis Stout retirement contract, representing the Board of Control. The contract is based on an endowment-at-65 insurance policy, taken out on the life of Louis Stout and dated December 15, 1971, said contract being similar to the contracts of Assistant Commissioners J. B. Mansfield and Billy V. Wise.

James T. Dotson moved, seconded by J. C. Cantrell, that the Board of Control put into effect the two recommendations presented by his committee. The motion was carried unanimously.

Upon recommendation of the Commissioner, William C. Doan moved, seconded by Arthur R. Hawkins, that the Board of Control adopt the following resolution: "Be it resolved that Joe B. Mansfield, Secretary-Treasurer of the Kentucky High School Athletic Association on and after July 1, 1972, be authorized to negotiate short term loans for the Association on behalf of the Board of Control acting in its own capacity or as trustees of Association property, for the purpose of underwriting the cost of current budget items prior to receiving anticipated budget receipts in any one fiscal year, pledging whatever collateral is required by the lending institution." The motion was carried unanimously.

Upon recommendation of the Commissioner, James T. Dotson moved, seconded by W. P. Wheeler, that the Board of Control adopt the following resolution: "RESOLVED 1) that Joe B. Mansfield, to be Secretary-Treasurer of the Kentucky High School Athletic Association on and after July 1, 1972, shall have authority to deposit and

invest the funds of the Kentucky High School Athletic Association, including checking accounts, savings accounts, and retirement funds, with the First Security National Bank and Trust Company, the Central Bank and Trust Company, the Bank of Commerce, and the Second National Bank and Trust Company, all of Lexington; the First Federal Savings and Loan Association and the Lexington Federal Savings and Loan Association, both of Lexington; and other depositories of K.H.S.A.A. funds selected by the Secretary-Treasurer in the future, with the approval of the Board of Control; 2) that Joe B. Mansfield is hereby authorized to sign on behalf of the K.H.S.A.A. any and all checks and other instruments and/or orders for the payment and/or withdrawal of any and all monies, credits, items and property at any time held by said banks and loan associations mentioned above; 3) that all foregoing authority invested in said officer shall continue until a certified copy of a resolution of this Board of Control, revoking said authority, is filed with the said banks and/or loan associations mentioned above." The motion was carried unanimously.

The Board of Control directed the Commissioner to ask the principals of Section 6 to submit names for a replacement on the Board for Tom Mills who will become a member of the K.H.S.A.A. administrative staff on July 1.

James T. Dotson moved, seconded by W. P. Wheeler, that the policy of hanging framed pictures of past Board presidents in the Board room be continued, and that a framed picture of the retiring Commissioner be included in this group. The motion was carried unanimously.

William C. Doan moved, seconded by Roy L. Winchester, that the 1972-73 salaries of J. B. Mansfield, Billy V. Wise, and Louis Stout be set respectively at \$20,000.00, \$15,225.00, and \$13,250.00. The motion was carried unanimously.

The Commissioner proposed several changes in tournament and meet regulations, some of which have been made necessary because of the federal court order. The changes were as follows:

1. Substitute the following for Baseball Rule VI: "Umpires for the tournaments shall be assigned by the Commission. Only registered officials shall be used."

2. From Basketball Rule IV-A, delete the following from the third sentence: "secure officials upon nomination of the principals of the schools that will be represented in the tournament."

3. From Basketball Rule IV-B, delete the following from the second sentence: "secure officials upon nomination of the school representatives."

4. Delete the first and fourth paragraphs from Basketball Rule V-A and substitute the following: "Officials for the tournaments shall be assigned by the Commission."

5. Substitute the following for the second sentence of Football Rule II-A: "Each region may be divided into districts."

6. Change the title of Track Rule XIII to read "Trophies and Awards," and substitute "awards" for "medals" in the first paragraph. Substitute "awards" for "medals" in the second paragraph.

7. Substitute "finalists" for "semi-finalists" in Wrestling Rule VI.

J. C. Cantrell moved, seconded by Frank B. Simpson, that the tournament and meet regulations changes recommended by the Commissioner be made. The motion was carried unanimously.

Arthur R. Hawkins moved, seconded by Roy L. Winchester, that all bills of the Association for the period beginning April 1, 1972, and ending May 31, 1972, be allowed. The motion was carried unanimously.

After a prayer by J. C. Cantrell, the meeting was adjourned.

Newly Elected Board Member



Zeb Blankenship

Zeb Blankenship, Principal of the Jessamine County High School, has been elected to membership on the K.H.S.A.A. Board of Control, representing Section 6, to fill out the unexpired term of Tom Mills who is now an Assistant Commissioner of the Association.

Mr. Blankenship is a native of Elkhorn City, Kentucky, where he was graduated from high school in 1945. He was a member of the then Cumberland High School basketball team which represented the 15th Region in the State High School Basketball Tournament in 1943, 1944, and 1945. He was named to the All-Tournament Team in 1945 and later played for the Kentucky All-Star Team which was coached by Ed Diddle of Western. He received a scholarship to the University of Kentucky, where after the Freshman season he was called into service in the U. S. Army.

Upon discharge from the Army Mr. Blankenship attended the University of Louisville and Pikeville College. He was graduated from the University of Kentucky in 1952 and received his Masters Degree from U. K. in 1953. He received the Standard Leadership Certificate in 1969 from U. K.

Zeb Blankenship has been associated with Pike County Schools in Virgie and Belfry as a teacher and coach; at Madison-Model in Richmond; at Mercer County High School and since 1967 has served in his present capacity as principal of Jessamine County Senior High School. He is an active member of the Kentucky Association of School Administrators.

Mr. Blankenship's wife, Nel, is a medical record librarian, employed by the Kentucky Department of Mental Health. He is the father of twin daughters, Kathy and Barby who are sophomores at the University of Kentucky. He has two sons, Chuck a junior in high school, and Scott, a sixth-grader, both of whom are promising athletes.

New Film — Football Today

Football Today is a new 16mm, 28 minute sound, color film. Dramatic visual effects and exciting play action aid the viewer in gaining a better understanding of the rules and a deeper appreciation for football as played today at the Interscholastic level. Thru the use of stop-action, instant replay, and slow-motion photography, players, coaches, officials and spectators will see through the eyes of the official what he looks for

in determining the many judgment decisions required to keep this rugged man-to-man contact sport safe, exciting and fair to both teams.

Two prints of the film have been secured by the K.H.S.A.A. Member schools may secure the film by writing the Film Library, College of Education, University of Kentucky. At least two dates on which you can use the film should be given due to the heavy demand for the film at the start of the season.

Heat Illness In Early Football

During the past ten years there have been forty-six deaths from "heat-stroke" occurring in American football players, mostly in high school. This ranks number two as the largest cause of death from football injuries, second only to injuries to the head.

As coaches, if you and your team physician allowed your players to play football without head gears and they died of head injuries, both of you would be held accountable. Medicolegally today, these deaths from heat stroke have been termed "preventable." You, your high school principal, superintendent of schools, and school board have all been held liable.

What can we do to prevent this tragedy? Most of these deaths have occurred during the first few days of early football practice and most have occurred to interior linemen; those people who show a great weight loss each day during early practice.

On the basis of work in the armed services during the past three years, and following the dictates of Dr. Robert Murphy, team physician for Woody Hayes' Ohio State football team who addressed us at the recent Seminar on Sports Medicine at Eastern Kentucky University, I would like to point out some simple measures to prevent heat illness and to provide you with the most sure-fire method of knowing what can be done on the practice field each day, at each of your practices during early football.

Prevention of Heat Illness in Early Season Practice

1. Acclimatize your players both to heat and exercise. Do this for several weeks prior to the beginning of your regular practice.

2. Condition them to practice for at least three weeks prior to the beginning of "full" practice. They should begin with 20-30 minutes, and gradually increase this before putting on pads.

3. Clothe them properly. Be certain that the clothing is loose, light weight, preferably "net" with short sleeves.

4. Provide fluids before practice, during practice, after practice; as much as they will drink. This can be cold, even ice. I know that this is contrary to everything that all of us have been taught, but this is certainly the most significant thing that we in sports medicine have learned in the last ten years.

5. Weigh players before and after practice. Encourage fluids to those who lose much weight.

6. The coaching staff must cooperate with the team physician. They must give full support to the entire program. The basis of this program should be the daily use (especially in August and September) of a "sling psychrometer" to determine the wet bulb temperature reading and what precautions should be taken during practice. The instrument may be obtained for \$12.00-\$15.00 from: Mason Supply House, 985 Joyce Add. (P. O.

Thomas Jefferson Rifle Team Wins



(Left to right) Front Row: Genevieve Street, Nila Gribbins. Second Row: Michael Mehling, Charles Sweeney (individual champion), Harold Farmer, Mark Ray.

The Thomas Jefferson High School Rifle Team won the 11th State Rifle Championship on April 22, with the team score of 1406. Charles Sweeney of Thomas Jefferson won individual honors with 286 points.

Ten teams competed in the tournament, which was held at the Seneca High School. Richard A. Conrad of the Seneca High School managed the tournament. Seneca High School was second in scoring with 1371, and Male High School was third with 1339. Team and individual scores were as follows:

Thomas Jefferson (1406)—Sweeney, 286; Ray, 286; Gribbins, 283; Mehling, 278; Farmer, 273.

Seneca (1371)—Paskey, 285; Meredith, 279; Emmons, 274; Potter, 273; DeMuth, 260.

Male (1339)—McGavock, 275; Jockell, 272; Duvall, 270; Marriott, 268; Knox, 254.

McKell (1329)—Potter, 278; Conley, 268; Coleman, 267; Caplinger, 266; Farley, 250.

Jeffersontown (1286)—Dunn, 266; Vaughn, 261; Rogers, 257; Chissom, 253; Gellhaus, 249.

Paul G. Blazer (1285)—Murray, 277; Pennington, 265; Dyke, 261; Tussey, 250; Ballard, 232.

Kentucky Academy (1268)—Cook, 271; Baldwin, 256; Haley, 255; Rose, 253; Tipson, 233.

Owensboro (1194)—Gwin, 255; Toolex, 251; Nash, 242; Warren, 237; Turner, 209.

Lafayette (1158)—Brindle, 250; Budzinski, 237; Motley, 229; Cheatham, 225; Ritchey, 217.

Stuart (1095)—Bailey, 246; Heady, 246; Calhoun, 232; Early, 230; Quarles, 141.

Box 14765) Columbus, Ohio 43203; Fischer Scientific Company, 5481 Creek Road, Cincinnati, Ohio 45242; Welsch Scientific Company, 10400 Taconic Terrace, Cincinnati, Ohio 45215. A student manager can easily be taught to make the determination in 2-3 minutes. Below is a chart on wet bulb temperatures and the precautions a coach should take during practice.

Wet Bulb Temperature, Under 60°F—Field Precautions, No precautions necessary; 61°-66°F, Watch all squad members especially those who lose a lot of weight (interior linemen!); 67°-72°F, Water must be given on field at 10-15 minute intervals; 73°-77°F, Alter practice schedule to a lighter routine. Observe all above precautions; 78°F or higher, Practice postponed, or conducted in shorts for only a short time.

If you follow these simple precautions, you can prevent a catastrophe not only to your football team but to your school.

Robert N. McLeod, MD, Chairman
KMA Committee on School Health,
Phy. Ed. & Med. Aspects of Sports

KENTUCKY HIGH SCHOOL TRACK MEET—CLASS AA

Lexington, Kentucky, May 27, 1972

Paducah Tilghman High School Track Team—K.H.S.A.A. Champion 1972



(Left to Right) Front Row: M. Meyer, S. Siivers, D. Stacey, K. Perry, M. Casey, P. Williams, W. Johnson, L. Milliken, D. Lucas, G. Faulkner, R. Straub, R. Shidal, A. Dodd, K. Smith. Second Row: Coach L. Brown, B. Faulkner, R. Bryant, C. Shelton, A. Greer, S. Douhitt, G. Hamilton, L. Harriford, A. Wolfe, J. Glore, D. Young, G. Wilson, B. White, C. Strohmeier, Coach L. Krouse, Coach A. Schiller.

100 Yard Dash—

1. Carter-Bryan Station
 2. Sweatt-Bowling Green
 3. Curnutte-Ashland
 4. Meythaler-Owensboro
 5. Pickens-Highlands
- Time-9.7

220 Yard Dash—

1. Moore-Tates Creek
 2. Meythaler-Owensboro
 3. Pickens-Highlands
 4. Curnutte-Ashland
 5. Wolfe-Paducah Tilghman
- Time-22.2

440 Yard Dash—

1. Pickens-Highlands
 2. Todd-Henderson County
 3. Wolfe-Paducah Tilghman
 4. Brannon-Henry Clay
 5. Allen-Elizabethtown
- Time-49.6

880 Yard Run—

1. Heilman-Highlands
 2. Henley-Daviess County
 3. Givens-Bryan Station
 4. Starghill-Shelby County
 5. Brown-Christian County
- Time-1:59.1

Mile Run—

1. Smith-Knox Central
 2. Skillern-Bowling Green
 3. Trodglan-Owensboro
 4. Sampson-Boyd County
 5. Holyoke-Dixie Heights
- Time-4:21.6

2 Mile Run—

1. Miller-Owensboro
 2. Sparks-Ashland
 3. Smith-LaRue County
 4. Strohmeier-Paducah Tilghman
 5. Clouse-Shelby County
- Time-9:44.7

120 Yard High Hurdles—

1. Ammerman-Harrison County
 2. Green-Holmes
 3. Boyd-Danville
 4. Kendall-Ashland
 5. Woford-Madisonville
- Time-14.8

180 Yard Low Hurdles—

1. Ammerman-Harrison County
 2. Green-Holmes
 3. Boyd-Danville
 4. Sowders-Daviess County
 5. Kendall-Ashland
- Time-20.9

880 Yard Relay—

1. Bryan Station
 2. Paducah Tilghman
 3. Bowling Green
 4. Fort Knox
 5. Danville
- Time-1:29.6

Mile Relay—

1. Bryan Station
 2. Highlands
 3. Paducah Tilghman
 4. Henderson County
 5. Danville
- Time-3:26.7

Shot Put—

1. Pierce-Harrison County
 2. Young-Paducah Tilghman
 3. Dansberry-Covington Catholic
 4. DeCaussin-Daviess County
 5. Blair-Elizabethtown
- Distance-54' 7³/₄"

Pole Vault—

1. Freeman-Lafayette
 2. Sandlidge-Madisonville
 3. Pecheux-Russell
 4. Tackett-Shelby County
 5. Lucas-Paducah Tilghman
- Height-14' 9"

Freeman set a new state record with his distance of 14' 9".

High Jump—

1. Thomas-Danville
 2. Owens-Henderson
 3. Allen-Harrison County
 4. Klevkamp-Ashland
 5. Hollon-Campbell County
- Height-6' 6¹/₄"

Thomas set a new state record with his height of 6' 6¹/₄".

Long Jump—

1. Owens-Henderson
2. Greene-Bryan Station

3. Harshaw-Ashand
 4. Williams-Elizabethtown
 5. Kavanaugh-Madison Central
- Distance-23' 1³/₄"

Triple Jump—

1. Owens-Woodford County
 2. Embree-Larue County
 3. Harriford-Paducah Tilghman
 4. Owens-Henderson
 5. Wilson-Lloyd
- Distance-46' 10¹/₂"

Discus—

1. Hamilton-Paducah Tilghman
 2. Pierce-Harrison County
 3. Williams-Elizabethtown
 4. Edwards-Daviess County
 5. Lohr-Newport Catholic
- Distance-155' 1¹/₂"

TOTAL POINTS

| | |
|--------------------|----|
| Paducah Tilghman | 27 |
| Bryan Station | 25 |
| Harrison County | 25 |
| Highlands | 20 |
| Ashland | 17 |
| Owensboro | 15 |
| Danville | 14 |
| Henderson | 12 |
| Bowling Green | 11 |
| Daviess County | 10 |
| Holmes | 8 |
| Elizabethtown | 7 |
| LaRue County | 7 |
| Knox Central | 6 |
| Henderson County | 6 |
| Woodford County | 6 |
| Tates Creek | 6 |
| Lafayette | 6 |
| Shelby County | 5 |
| Madisonville | 5 |
| Covington Catholic | 3 |
| Russell | 3 |
| Boyd County | 2 |
| Fort Knox | 2 |
| Henry Clay | 2 |
| Dixie Heights | 1 |
| Campbell County | 1 |
| Lloyd Memorial | 1 |
| Christian County | 1 |
| Newport Catholic | 1 |
| Madison Central | 1 |

KENTUCKY HIGH SCHOOL TRACK MEET—CLASS A

Lexington, Kentucky, May 27, 1972

Harlan High School Track Team—K.H.S.A.A. Co-Champion 1972



(Left to Right) Front Row: J. Pollitte, R. Caldwell, D. Walker, R. Benson. Second Row: Coach E. R. Gray, P. Walstad, J. Turner, G. Curley, M. Body, A. J. Robinson, Coach T. Pope.

50 Yard Hurdles—

1. Jones-Ft. Campbell
 2. Bausch-Lexington Catholic
 3. Richardson-Bath County
 4. Bull-Temple Hill
 5. Williams-Greensburg
- Time-7.4

80 Yard Hurdles—

1. Bausch-Lexington Catholic
 2. Jones-Ft. Campbell
 3. Richardson-Bath County
 4. Bull-Temple Hill
 5. Hamilton-Berea
- Time-11.8

50 Yard Dash—

1. Walker-Harlan
 2. Thompson-Trigg County
 3. Brown-Hancock County
 4. Silvestri-Lexington Catholic
 5. Pennington-Berea
- Time-6.3

100 Yard Dash—

1. Walker-Harlan
 2. Nichols-Georgetown
 3. Brown-Hancock County
 4. Wilson-Trigg County
 5. Wilcher-Boyle County
- Time-11.5

220 Yard Dash—

1. Townsend-Frankfort
 2. Travis-Carroll Co.
 3. Wilson-Trigg Co.
 4. Robinson-Harlan
 5. Wilcher-Boyle Co.
- Time-26.2

440 Yard Dash—

1. Townsend-Frankfort
 2. Baker-Russellville
 3. Mitchell-Greensburg
 4. Benson-Harlan
 5. Steward-Maysville
- Time-59.6

880 Yard Run—

1. White-Georgetown
2. Stander-Notre Dame
3. Mitchell-Greensburg

4. Shipley-Park City

5. Hamblin-Williamsburg
- Time-2:28.5

440 Yard Relay

1. Trigg County
 2. Harlan
 3. Bath County
 4. Lexington Catholic
 5. Berea
- Time-51.3

880 Yard Relay—

1. Trigg County
 2. Frankfort
 3. Bellevue
 4. Harlan
 5. Russellville
- Time-1:49.7

880 Yard Medley Relay—

1. Georgetown
 2. Trigg County
 3. Russellville
 4. Harlan
 5. Greensburg
- Time-1:53.8

Mile Relay—

1. Lexington Catholic
 2. Trigg County
 3. Harlan
 4. Greensburg
 5. Russellville
- Time-4:20.1

Shot Put—

1. Parrish-Henry County
 2. Frazier-Providence
 3. Watkins-Raceland
 4. Sergeant-Jenkins
 5. Shaw-Lexington Cath.
- Distance-35' 9½"

Discus—

1. Ball-Williamsburg
2. Watkins-Raceland
3. Young-Harrodsburg

4. Parrish-Henry County

5. Morris-Berea
- Distance-112' 10"

High Jump—

1. Browning-Carroll County
 2. Jackson-Frankfort
 3. Cassidy-Bath County
 4. Caldwell-Greensburg
 5. Jones-Ft. Campbell
- Height-5' 1"

Long Jump—

1. Walker-Harlan
 2. Hancock-Trigg County
 3. Jackson-Frankfort
 4. Blakeman-Greensburg
 5. Brown-Hancock County
- Distance-17' 5½"

TOTAL POINTS

| | |
|--------------------|----|
| Trigg County | 33 |
| Harlan | 33 |
| Frankfort | 23 |
| Lexington Catholic | 21 |
| Georgetown | 16 |
| Greensburg | 14 |
| Bath County | 12 |
| Carroll County | 11 |
| Fort Campbell | 11 |
| Russellville | 8 |
| Henry County | 8 |
| Raceland | 7 |
| Williamsburg | 7 |
| Hancock County | 4 |
| Berea | 4 |
| Providence | 4 |
| Notre Dame | 4 |
| Temple Hill | 4 |
| Harrodsburg | 3 |
| Bellevue | 3 |
| Boyle County | 2 |
| Jenkins | 2 |
| Park City | 2 |
| South Marshall | 1 |

KENTUCKY HIGH SCHOOL TRACK MEET—CLASS A

Lexington, Kentucky, May 27, 1972

Trigg County High School Track Team—K.H.S.A.A. Co-Champion 1972



Left to Right: K. Hancock, K. Holt, B. Redd, D. Thompson, D. Radford, M. Crump, Y. Wilson, M. Ladd, L. Diggs. Coach J. Wallace.

Paducah Tilghman Golf Team is Champion



(Left to Right) Jimmy Musgrove, Steve Gollieher, Coach Monte Peck, Mark Peel, Steve Duperrieu, James Brown. (Inset) Jim Striplin, Mason County, individual champion.

The Paducah Tilghman High School Golf team won the 1972 State Tournament, held at the Lindsey Golf Course, Fort Knox, on May 23-24. Jim Striplin of the Mason County High School was the winner in the State Individual Tournament, held at the Anderson Golf Course, Fort Knox, a week later. Both tournaments were managed by Mr. John Hackett of Fort Knox.

Scores of the leading teams were: Paducah Tilghman, 624; Bowling Green, 625; St. Xavier, 632; Ballard, 639; Madisonville, 645; Somerset, 646; Tates Creek, 648; Southern, 649; Doss, 651; Covington Catholic, 656; Hopkinsville, 661; Mason County, 663.

Individual scores of some of the tournament leaders were:

- 149 — Striplin (Mason County)
- 150 — Thomas (Clark County), Rogers (Bowling Green)
- 151 — Duperrieu (Paducah Tilghman)
- 152 — Benassi (Franklin County), Schroer (Southern)
- 153 — Stapleton (Middlesboro), Schardein (Bowling Green)
- 154 — Roy (Somerset), Poynter (Maysville)
- 155 — Judson (Bardstown), Staats (Seneca), Hicks (Franklin County), Wise (Tates Creek), Scott (Doss), Dick (Somerset)
- 156 — Crumpleman (Holy Cross), Jones (Hopkinsville), Price (Davies County), Manning (Henderson County), Wheeler (Russellville), Romanoff (DeSales)
- 157 — Maynard (Stuart), Dunlap (Adair County), Owens (Henry Clay), Nelson (Ballard)
- 158 — Gollieher (Paducah Tilghman), Mudd (Butler), Riley (Russellville)

Attention, Principals!

The new Association building is located at 560 East Cooper Drive adjacent to the Kentucky Educational Television Building. The mailing address is P. O. Box 7502, Lexington, Kentucky 40502. The office telephone number is 252-4436. The residence phone numbers of the staff are as follows: J. B. Mansfield, 277-3083; Bill Wise, 266-7449; Louis Stout, 233-0383; Tom Mills, 223-3072 (Frankfort).

KENTUCKY HIGH SCHOOL TRACK MEET—CLASS A

Lexington, Kentucky, May 27, 1972

Bath County High School Track Team—K.H.S.A.A. Champion 1972



(Left to Right) Front Row: C. Sparks, K. Belcher, G. Taul, W. Ingram, M. Jackson, R. Byron, E. Peititi, K. Purvis, M. Peititi, W. Everman. Second Row: R. Hodge, M. Jones, B. J. Jones, D. Jones, J. Boyd, G. Jones, J. Richmond, J. Wilson, T. Vanlandingham, R. Jones, Coach T. Fee.

100 Yard Dash—

1. Willis-Sayre
2. Hanshaw-Ky. Academy
3. Deweese-Ballard
4. Stahl-Leitchfield
5. Edmonson-Lone Jack
Time-10.2

220 Yard Dash—

1. Berry-Frankfort
2. Boyd-Bath County
3. Rankin-Louisville Ctry Day
4. Baker-Trigg County
5. Stahl-Leitchfield
Time-22.3

440 Yard Dash—

1. Boyd-Bath County
2. Jeffries-Williamsburg
3. McCuiston-Murray
4. Yeast-Harrodsburg
5. Downs-Bardstown
Time-1:50.8

880 Yard Run—

1. Jones-Bath County
2. Leike-Bishop Brossart
3. Mangus-Model
4. Criscillis-Williamsburg
5. Fenton-Murray
Time-2:04.3

Mile Run—

1. Mitchell-Williamsburg
2. Willoughby-Crittenden County
3. Newton-Frankfort
4. Edwards-Greensburg
5. Lehw-Bishop Brossart
Time-4:36.3

2 Mile Run—

1. Milby-Greensburg
2. Townsend-Frankfort
3. Baker-Providence
4. Bennett-Maysville
5. Kiteck-Berea
Time-9:54.6

120 Yard High Hurdles—

1. Honeycutt-Hiseville
2. Haley-Pikeville
3. Wright-Dayton
4. Ward-Mercer County
5. Toodle-Jenkins
Time-15.5

180 Yard Low Hurdles—

1. Wright-Dayton
2. Honeycutt-Hiseville

3. Dunn-Georgetown
4. Thomas-Fort Campbell
5. Smith-Williamsburg
Time-21.6

880 Yard Relay—

1. Georgetown
2. Bath County
3. Cumberland County
4. Trigg County
5. Dayton
Time-1:34.1

Mile Relay —

1. Trigg County
2. Dayton
3. Sayre
4. Bath County
5. Russellville
Time-3:35.0

Shot Put—

1. Hathaway-Providence
2. Thomas-Lexington Catholic
3. Mullins-Berea
4. Tracy-Bellevue
5. Jones-Bath County
Distance-50'

High Jump—

1. Tonnekacker-St. Mary
2. Ward-Mercer County
3. Peck-Menifee County
4. Hamblin-Williamsburg
5. Webb-Boyle County
Height-6' 2"

Pole Vault—

1. Carter-Tompkinsville
2. Hill-Burgin
3. Fleischman-Dayton
4. Bradshear-Bath County
5. Orr-Murray
Height-11' 0"

Long Jump —

1. Yates-Harrodsburg
2. Harris-Fleming-Neon
3. Graves-Greensburg
4. Olinger-Hazard
5. Jones-Bath County
Distance-22' 0"

Triple Jump—

1. Haley-Pikeville
2. Berry-Frankfort
3. Bishop-Pineville
4. Embry-Greensburg
5. Olinger-Hazard
Distance-43' 6½"

Discus—

1. Hathaway-Providence
2. Sayres-Bardstown
3. Jackson-Harlan
4. Thomas-Lexington Catholic
5. Hobby-Allen County
Distance-149' 11"

TOTAL POINTS

| | |
|---------------------|----|
| Bath County | 26 |
| Frankfort | 17 |
| Dayton | 17 |
| Williamsburg | 15 |
| Providence | 15 |
| Greensburg | 13 |
| Hiseville | 10 |
| Pikeville | 10 |
| Trigg County | 10 |
| Sayre | 9 |
| Georgetown | 9 |
| Harrodsburg | 8 |
| Lexington Catholic | 6 |
| St. Mary | 6 |
| Mercer County | 6 |
| Tompkinsville | 6 |
| Bardstown | 5 |
| Murray | 5 |
| Bishop Brossart | 5 |
| Burgin | 4 |
| Kentucky Academy | 4 |
| Crittenden County | 4 |
| Fleming-Neon | 4 |
| Harlan | 4 |
| Menifee County | 3 |
| Ballard Memorial | 3 |
| Leitchfield | 3 |
| Cumberland County | 3 |
| Fort Campbell | 3 |
| Berea | 3 |
| Hazard | 3 |
| Model | 3 |
| Louisville Ctry Day | 3 |
| Bellevue | 2 |
| Pineville | 2 |
| Allen County | 1 |
| Boyle County | 1 |
| Jenkins | 1 |
| Lone Jack | 1 |
| Maysville | 1 |

KENTUCKY HIGH SCHOOL TRACK MEET—CLASS AAA—BOYS

Louisville, Kentucky, May 27, 1972

Louisville Male High School Track Team—K.H.S.A.A. Champion 1972

100 Yard Dash—

1. Raible-Trinity
 2. Thornton-Male
 3. Pettway-Seneca
 4. Northington-Tho. Jefferson
 5. Laird-Male
- Time-9.8

220 Yard Dash—

1. Thornton-Male
 2. Raible-Trinity
 3. Pettway-Seneca
 4. Laird-Male
 5. Tyler-Tho. Jefferson
- Time-21.6

440 Yard Dash—

1. Thornton-Male
 2. Todd-Eastern
 3. Schuhmann-DeSales
 4. Hickerson-Male
 5. Wade-Stuart
- Time-47.8

880 Yard Run—

1. Jagers-Butler
 2. H. Hill-Tho. Jefferson
 3. Caffey-Male
 4. Gordon-Iroquois
 5. Tyler-Tho. Jefferson
- Time-1:53.0

Jagers set a new state record with his time of 1:53.0.

Mile Run—

1. Bullock-Ballard
 2. Adams-Iroquois
 3. Milliman-Ballard
 4. Finch-Butler
 5. Spinner-Tho. Jefferson
- Time-4:18.6

Bullock set a new state record with his time of 4:18.6.

2 Mile Run—

1. Pendleton-DeSales
 2. Wren-Eastern
 3. Hagan-Atherton
 4. Tevis-Manual
 5. Dawkins-Westport
- Time-9:34.2

120 Yard High Hurdles—

1. Stapp-Stuart
 2. Payne-Tho. Jefferson
 3. Randle-Seneca
 4. Bradshaw-Valley
 5. Lawrence-Manual
- Time-14.1

180 Yard Low Hurdles—

1. Stapp-Stuart
 2. Northington-Tho. Jefferson
 3. Payne-Tho. Jefferson
 4. Wheatley-Valley
 5. Lawrence-Manual
- Time-19.2

Stapp set a new state record with his time of 19.2.

880 Yard Relay—

1. Thomas Jefferson
 2. Stuart
 3. Eastern
 4. Male
 5. Central
- Time 1:31.5

Mile Relay—

1. Male
 2. Eastern
 3. Thomas Jefferson
 4. Iroquois
 5. Stuart
- Time-3:20.0

Shot Put—

1. Stovall-Stuart
 2. Wolff-Western
 3. Mayer-Seneca
 4. Cowley-St. Xavier
 5. Ratliff-Moore
- Distance-56' 11 $\frac{1}{4}$ "

Pole Vault—

1. Daniels-Fairdale
 2. Smith-Doss
 3. Fortney-Waggener
 4. Cranfill-Eastern
 5. Miller-Atherton
- Height-12' 6"

High Jump—

1. Trowell-Tho. Jefferson
2. Hamblin-Eastern

3. Turpuritis-Waggener

4. Taylor-Male
 5. Heissler-Iroquois
- Height-6' 4"

Long Jump—

1. Todd-Eastern
 2. Johnson-Manual
 3. Gaines-Male
 4. Stapp-Stuart
 5. Hall-Atherton
- Distance-22' 3 $\frac{1}{4}$ "

Triple Jump—

1. Johnson-Eastern
 2. Gaines-Male
 3. Johnson-Manual
 4. Trowell-Tho. Jefferson
 5. Crump-Iroquois
- Distance-45' 9"

Discus—

1. Stovall-Stuart
 2. Schauberger-Eastern
 3. Ratliff-Moore
 4. Edwards-Tho. Jefferson
 5. Mayer-Seneca
- Distance-159' 7"

TOTAL POINTS

| Male | Points |
|------------------|--------|
| Thomas Jefferson | 41 |
| Eastern | 39 |
| Stuart | 37 |
| Seneca | 32 |
| Manual | 13 |
| Iroquois | 11 |
| Trinity | 10 |
| Ballard | 10 |
| DeSales | 9 |
| Butler | 9 |
| Fairdale | 8 |
| Waggener | 6 |
| Atherton | 6 |
| Doss | 4 |
| Moore | 4 |
| Valley | 4 |
| Western | 4 |
| St. Xavier | 2 |
| Central | 1 |
| Westport | 1 |

AUDIT

(Continued from Page One)

| Category | Amount | Total |
|--|----------|-----------|
| Tennis: | | |
| Mileage and Local Entertainment (State Tournament) | 1,219.90 | |
| Trophies and Balls | 2,337.48 | |
| Expenses-Tournament Managers | 296.70 | 3,854.08 |
| Track: | | |
| Regional Expenses | 1,025.75 | |
| Trophies and Awards | 4,871.52 | |
| Officials (State Meets) | 917.40 | |
| Mileage and Local Entertainment (State Meets) | 9,013.41 | |
| Ticket Sellers and Takers (State Meets) | 80.00 | |
| Miscellaneous Expenses (State Meets) | 310.96 | 16,219.04 |
| Baseball: | | |
| Refunds on District Tournament | | |
| Deficits | 1,537.48 | |
| Trophies and Awards | 1,652.17 | |
| Refunds on Regional Tournament | | |
| Deficits | 373.70 | |
| Baseballs (State Tournament) | 65.10 | |
| Transportation (State Tournament) | 604.50 | |
| Meats (State Tournament) | 1,404.00 | |
| Lodging (State Tournament) | 1,360.00 | |
| Ticket Sellers and Takers (State Tournament) | 97.00 | |
| Public Address Announcers (State Tournament) | 95.00 | |
| Scorer (State Tournament) | 25.00 | |

(Continued on Page Thirteen)

Male High Champion



Board member Frank B. Simpson presents the winner's trophy to members of the Male High School track team, 1972 Class AAA Champion.

KENTUCKY HIGH SCHOOL TRACK MEET—CLASS AAA—GIRLS

Louisville, Kentucky, May 27, 1972

Louisville Male High School Track Team—K.H.S.A.A. Champion 1972

50 Yard Hurdles—

- Underwood-Fairdale
- Lewis-Male
- DeLozier-Southern
- Doll-Jeffersontown
- Frey-Jeffersontown

Time-7.0

Underwood set a new state record with her time of 7.0.

80 Yard Hurdles—

- Wilt-Doss
- Doll-Jeffersontown
- Sinclair-Southern
- Lewis-Male
- Smith-Male

Time-11.8

50 Yard Dash—

- Milsap-Male
- Martin-Tho. Jefferson
- Davis-Eastern
- Underwood-Fairdale
- Williams-Central

Time-6.2

100 Yard Dash—

- Logan-Central
- Cole-Male
- Davis-Eastern
- Martin-Tho. Jefferson
- Bradley-Eastern

Time-11.1

220 Yard Dash—

- Logan-Central
- Cole-Male
- McCoy-Eastern
- Davis-Eastern
- Chambers-Tho. Jefferson

Time-25.0

440 Yard Dash—

- Holt-Central
- Tyler-Tho. Jefferson
- Kerley-Western

- Swan-Tho. Jefferson
- Martin-Eastern

Time-58.8

880 Yard Run—

- Holt-Central
- Sligar-Ballard
- Handley-Ballard
- Sweeney-Durrett
- Ruark-Moore

Time-2:18.5

Holt and Sligar tied to set a new state record in this event with their time of 2:18.5.

440 Yard Relay—

- Male
- Eastern
- Ballard
- Thomas Jefferson
- Fairdale

Time-49.7

Male tied the state record in this event with their time of 49.7.

880 Yard Medley Relay—

- Eastern
- Thomas Jefferson
- Central
- Male
- Jeffersontown

Time-1:52.0

Mile Relay —

- Eastern
- Durrett
- Valley
- Western
- Male

Time-4:10.2

Eastern set a new record in this event with their time of 4:10.2.

Shot Put—

- Steele-Male
- Copeland-Male
- Laha-Southern

- Ellis-Stuart
- Vincent-Stuart

Distance-39' 1/2"

Discus—

- Laha-Southern
- Riley-Jeffersontown
- Ellis-Stuart
- Risinger-Fairdale
- Steele-Male

Distance-131' 11"

Laha set a new state record with her distance of 131' 11".

High Jump—

- McCoy-Eastern
- Abrams-Assumption
- Vertress-Moore
- Underwood-Fairdale
- Higgenbotham-Southern

Height-5' 3"

McCoy set a new state record with her height of 5' 3".

Long Jump—

- Milsap-Male
- Smith-Eastern
- Sims-Fairdale
- Lovo-Durrett
- Anderson-Tho. Jefferson

Distance-17' 5"

TOTAL POINTS

| | |
|------------------|----|
| Male | 53 |
| Eastern | 43 |
| Central | 28 |
| Thomas Jefferson | 19 |
| Fairdale | 16 |
| Jeffersontown | 16 |
| Southern | 16 |
| Ballard | 11 |
| Durrett | 8 |
| Doss | 6 |
| Stuart | 6 |
| Western | 5 |
| Assumption | 4 |
| Moore | 4 |
| Valley | 3 |
| Fern Creek | 2 |

Kentucky High School Baseball Tournament

Sportscenter, University of Kentucky, Lexington, Kentucky

June 6-8, 1972

Somerset (5)

Jessamine County (1)

Paducah Tilghman (1)

Caverna (10)

St. Xavier (4)

Russell (2)

Owensboro (9)

Campbell County (3)

Somerset (1)

Caverna (10)

St. Xavier (5)

Owensboro (9)

Caverna (7)

Owensboro (2)

Caverna
Champion

Tournament Officials

Bunny Davis, Danville
Carroll Elliott, Elizabethtown
Curtis Gaines, Henderson
Dale Griffith, Ashland
Paul Kinney, Williamstown
Israel Pardue, Louisville
Eldridge Rogers, Hopkinsville
Don Tyre, Frankfort

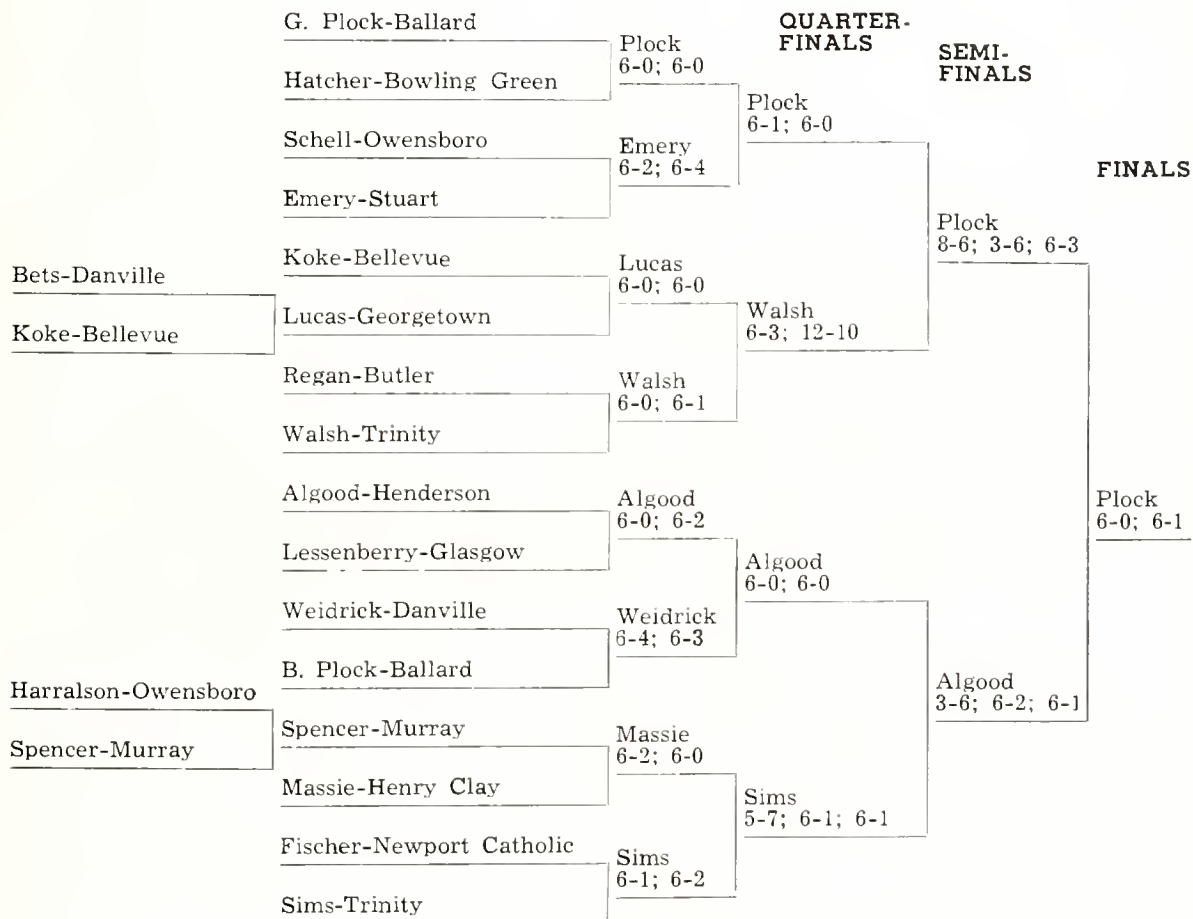
All-Tournament Team

1b-Mark Bouchard, St. Xavier
2b-Blake Doyle, Caverna
3b-Greg Isbell, Owensboro
ss-Brian Doyle, Caverna
of-Kelly Logsdon, Caverna
of-Tony Fiorella, Owensboro
of-Nick Gagel, St. Xavier
c-Bobby Cox, Owensboro
p-Dennis Rock, Caverna
p-Ray Ford, Owensboro

Thirty-Ninth Annual Kentucky High School Tennis Tournament—Boys

Louisville, June 9-10, 1972

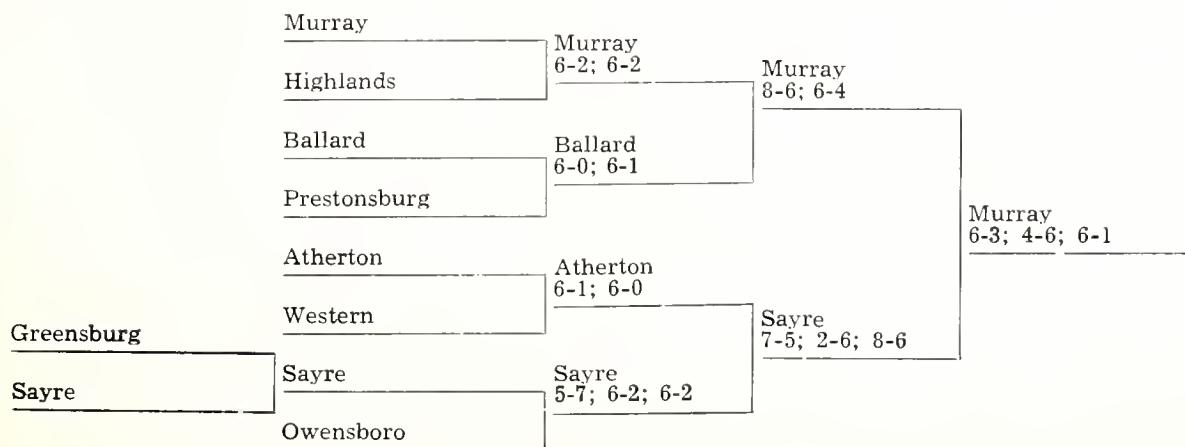
SINGLES



DOUBLES

SEMI-FINALS

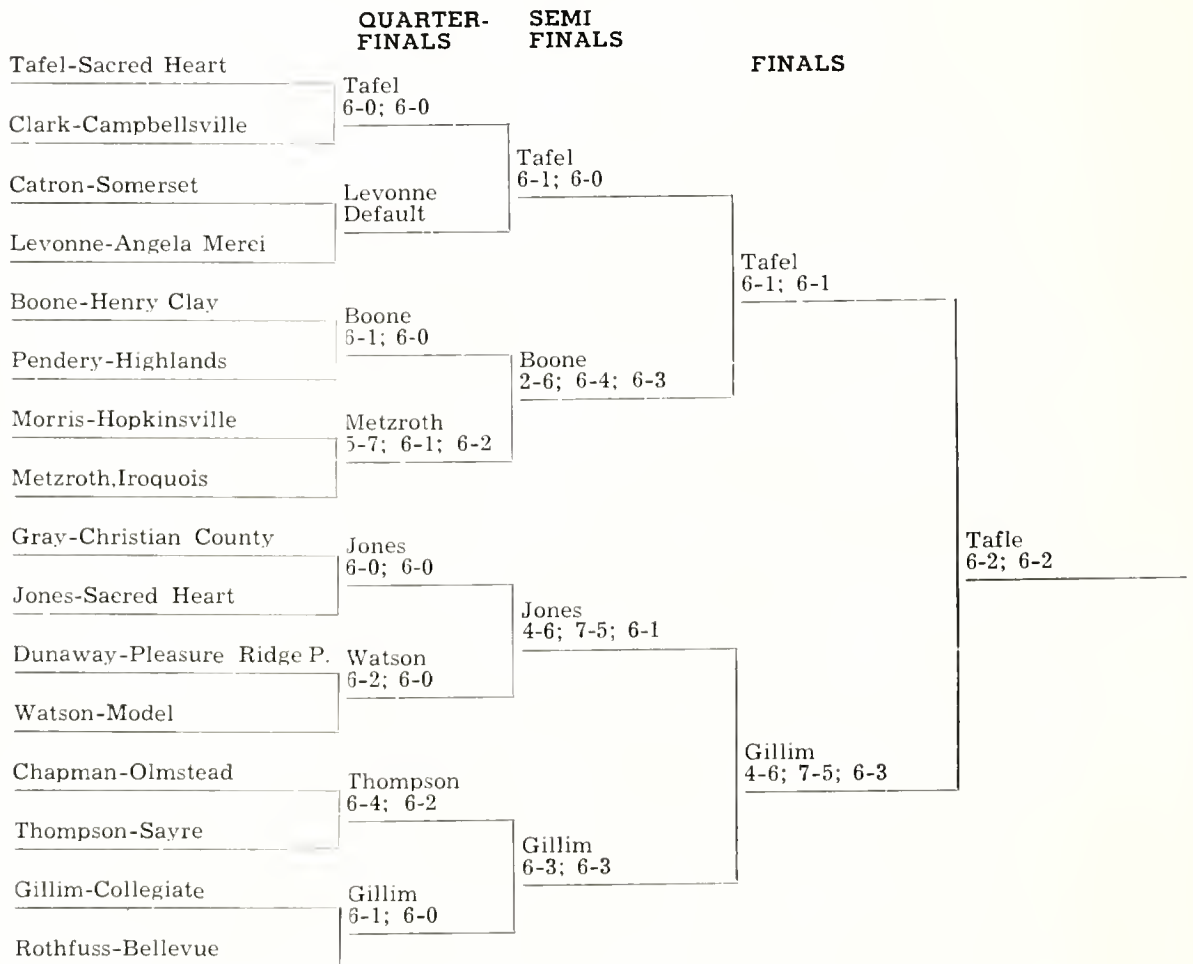
FINALS



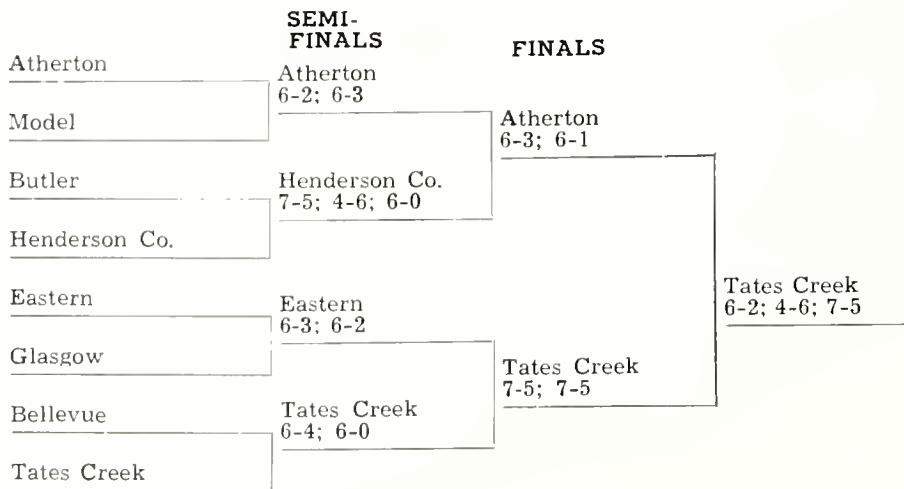
Thirteenth Annual Kentucky High School Tennis Tournament—Girls

Louisville, June 9-10, 1972

SINGLES



DOUBLES

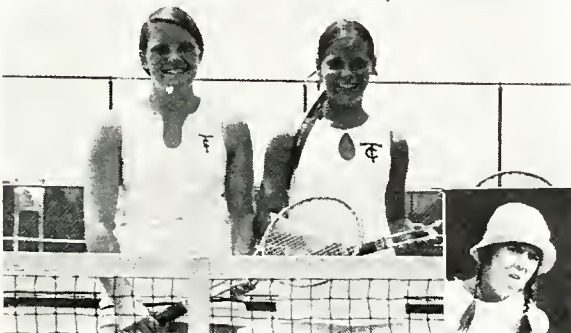


Murray Tennis Team is Champion



(Left to Right) Del Purcell, Mel Purcell, Murray, state championship doubles team. (Inset) Gary Pock, Ballard, state singles champion.

Tates Creek Tennis Team is Winner



(Left to Right) Frances Merrill, Teri Wheeler, Tates Creek, state championship doubles team. (Inset) Teri Tafel, Sacred Heart, state singles champion. Herald-Leader Photo.

AUDIT

(Continued from Page Nine)

| | | |
|--|----------|----------|
| Umpires | 861.95 | |
| Groundsmen | 86.00 | |
| Miscellaneous Expenses (State Tournament) | 15.00 | 8,176.90 |
| Cross Country: | | |
| Mileage and Local Entertainment (State Tournaments) | 1,310.90 | |
| Trophies and Awards | 1,417.47 | |
| Expenses—State Meets | 151.58 | 2,879.95 |
| Football Playoffs: | | |
| Printing | 283.74 | |
| Trophies and Awards | 1,076.26 | |
| Transportation | 780.00 | |
| Lodging | 800.00 | |
| Meals | 2,001.00 | |
| Field Rentals & Additional Labor | 1,285.62 | |
| Officials | 762.50 | |
| Ticket Sellers and Takers | 774.00 | |
| P. A. and Scoreboard | 70.00 | |
| Insurance | 110.00 | |

Lafayette Golfers Are Winners



(Left to Right) Coach Grace Fragstein, Terry Mayes, Faith Yewell, Myra Van Hoose (individual champion), Becky Henely.

The Lafayette High School won the Eighth K.H.S.A.A. State Golf Tournament for Girls, held at the Indian Hill Country Club in Bowling Green, on May 22-23. Myra Van Hoose of Lafayette was the individual winner for the third straight year, with a score of 159. The tournament was managed by Miss Matildo Walker of the Ballard High School.

Sixteen full teams competed in the tournament, having qualified in regional competition. These teams and their scores were: Lafayette, 714; Kentucky Home, 725; Glasgow, 786; Ashland, 797; Tates Creek, 815; Bowling Green, 818; Stanford, 826; Waggener, 831; Greenville, 834; Dixie Heights, 865; Middlesboro, 868; St. Patrick, 880; Oldham County, 896; Henderson County, 905; Woodford County, 912; Frankfort, 926.

Individual scores of some of the tournament leaders were:

- 159 — Van Hoose (Lafayette)
- 172 — Watson (Ashland)
- 174 — Henely (Lafayette)
- 175 — Crawford (Kentucky Home)
- 176 — Sanderfur (Glasgow)
- 177 — Radford (Kentucky Home)
- 181 — Rizer (Bethlehem)
- 182 — Powell (Clark County)
- 183 — Davenport (Greenville)
- 184 — Moore (Bowling Green), Gupton (Greensburg)
- 185 — Rogan (Middlesboro), Jones (Woodford County), Orh (Estill County), Mayes (Lafayette)
- 186 — Douglas (Henderson County), Crawford (Kentucky Home), Lear (Tates Creek)

| | | |
|---|----------|-----------|
| Footballs | 132.00 | |
| Incidental Expenses— | | |
| Board Grant | 4,800.00 | |
| Press Box Expenses | 36.79 | |
| Special Police | 370.00 | |
| Honorarium & Expenses— | | |
| Game Managers | 333.44 | 13,595.35 |
| Rifle Marksmanship: | | |
| Mileage and Local Entertainment (State Tournament) | 373.80 | |
| Trophies and Awards | 69.88 | |
| Officials (State Tournament) | 55.00 | |
| Miscellaneous Expenses— (State Tournament) | 35.00 | 533.68 |
| Wrestling: | | |
| Expenses—State Committee | 531.11 | |
| Trophies and Awards | 527.01 | |
| Officials (State Tournament) | 753.00 | |
| Mileage and Local Entertainment (State Tournament) | 1,338.98 | |

| | | |
|---|---------------|----------|
| Printing | 56.42 | |
| Rentals (State Tournament) | 300.00 | |
| Police (State Tournament) | 514.50 | |
| Refunds on Regional Tournament | | |
| Deficits | 56.12 | |
| Ticket Sellers and Takers (State Tournament) | 60.00 | 4,137.14 |
| Gymnastics: | | |
| Expenses—State Committee | 168.00 | |
| Trophies and Awards | 475.44 | |
| Officials (State Meets) | 343.00 | |
| Mileage and Local Entertainment (State Meets) | 436.75 | |
| Regional Meet Expense | 541.88 | 1,965.07 |
| Total Disbursements | \$ 539,698.48 | |
| Receipts | \$ 579,822.85 | |
| Disbursements | 539,698.48 | |

Cash Balance \$ 40,124.37

BANK RECONCILEMENT

Balance per bank statement, June 30, 1972 \$ 48,895.39

Less Outstanding Checks:

| | |
|----------|----------|
| No. 622 | \$ 67.80 |
| No. 623 | 8.10 |
| No. 732 | 229.90 |
| No. 781 | 48.00 |
| No. 789 | 60.00 |
| No. 800 | 36.00 |
| No. 825 | 5.65 |
| No. 850 | 26.40 |
| No. 890 | 25.60 |
| No. 908 | 67.80 |
| No. 938 | 26.50 |
| No. 940 | 226.00 |
| No. 948 | 34.80 |
| No. 963 | 11.10 |
| No. 976 | 28.90 |
| No. 978 | 26.50 |
| No. 990 | 10.80 |
| No. 991 | 16.20 |
| No. 996 | 82.20 |
| No. 1010 | 34.20 |
| No. 1018 | 187.85 |
| No. 1072 | 26.40 |
| No. 1075 | 57.90 |
| No. 1081 | 13.20 |
| No. 1090 | 41.00 |
| No. 1154 | 44.00 |
| No. 1155 | 6,648.17 |
| No. 1156 | 99.72 |
| No. 1157 | 219.56 |
| No. 1158 | 360.77 |

8,771.02

True Bank Balance June 30, 1972 \$ 40,124.37

1972 STATE BASKETBALL TOURNAMENT RECEIPTS AND DISBURSEMENTS

RECEIPTS:

| | | |
|--------------------|--------------|--------------|
| Ticket Sales | \$245,122.00 | |
| Profit on Programs | 4,070.71 | |
| Radio Fees | 2,920.00 | |
| Television Fee | 9,200.00 | |
| Redeposit | 76.00 | \$261,388.71 |

DISBURSEMENTS:

| | |
|---------------------|-------------|
| Printing | \$ 1,821.56 |
| Trophies and Awards | 842.92 |
| Postage | 200.00 |
| Insurance | 1,456.00 |

| | |
|--|--------------|
| Incidental Expenses (16) Teams | 8,000.00 |
| Transportation | 1,633.50 |
| Lodging | 10,923.11 |
| Meals | 14,421.60 |
| Coliseum Rental | 12,297.94 |
| Organist | 60.00 |
| Officials' Fees and Expenses | 2,062.13 |
| Scorers and Timers | 756.00 |
| Shot Chart Keepers and Statisticians | 535.00 |
| Ushers | 2,560.00 |
| Ticket Sellers, Ticket Takers and Guards | 4,711.50 |
| Public Address Announcers | 320.00 |
| Films | 300.00 |
| Towel Service | 211.00 |
| Milk Bar Expenses | 121.16 |
| Miscellaneous Expenses-Tournament Manager | 105.48 |
| Honorariums and Expenses-Ass't Tour. Mgrs. | 2,574.63 |
| Bad Checks | 76.00 |
| State Sales Tax | 11,851.51 |
| | \$ 77,841.04 |

| | |
|---|---------------|
| Transfer of Funds—Amount Transferred to K.H.S.A.A. as Tournament Profit | \$ 183,547.67 |
| Balance per bank statement, June 30, 1972 | \$ 332.44 |
| Less Outstanding Check: | |
| No. 88 | \$332.44 |
| True Bank Balance June 30, 1972 | \$ -0- |

1971-72 K.H.S.A.A. RETIREMENT TRUST FUND RECEIPTS:

| | |
|---|--------------|
| Balance July 1, 1971 | \$ 3,098.84 |
| Transferred from K.H.S.A.A. General Fund | 5,000.00 |
| Interest received from Savings & Loan Ass'n | 472.50 |
| Interest received from Certificates of Deposit | 2,939.38 |
| Sale of Matured Certificate of Deposit — Central Bank | 10,000.00 |
| | \$ 21,510.72 |

DISBURSEMENTS:

| | |
|---|-------------|
| Insurance Premiums | \$ 3,458.85 |
| Central Bank and Trust Co. — Certificate of Deposit | 12,000.00 |
| | 15,458.85 |

Cash Balance \$ 6,051.87

K.H.S.A.A. ASSETS:

| | |
|---|--------------|
| Cash Balance—1st Security Nat'l Bank & Trust Co. | \$ 40,124.37 |
| Savings Certificate—1st Security Nat'l Bank & Trust Co. | 60,000.00 |

Total Funds on Hand, June 30, 1972 \$100,124.37

| | |
|--|--------------|
| Estimated Value of K.H.S.A.A. Building & Equipment | 265,025.50 |
| Total K.H.S.A.A. Assets | \$365,149.87 |

K.H.S.A.A. RETIREMENT FUND ASSETS:

| | |
|---|-------------|
| Cash Balance—1st Security Nat'l Bank & Trust Co. | \$ 6,051.87 |
| Central Bank & Trust Co.—Certificate | 12,000.00 |
| Bank of Commerce—Certificate | 15,000.00 |
| 1st Federal S. & L. Ass'n—Certificates | 9,000.00 |
| 1st Fed. S. & L. Ass'n—Savings Account | 4,382.35 |
| 1st Security Nat'l Bank & Trust Co.—Savings Account | 24,480.98 |
| Second Nat'l Bank & Trust Co.—Certificate | 10,000.00 |
| Bank of Commerce—Certificate | 5,000.00 |

Total Retirement Fund Assets \$ 85,915.20

Officials' Ratings on Sportsmanship of K.H.S.A.A. Member Schools in Basketball, 1971-1972

| SCHOOL | COACH | | | | CROWD | | | | TEAM | | | |
|--------------------|-------|----|---|---|-------|----|---|---|------|----|----|---|
| | E | G | F | P | E | G | F | P | E | G | F | P |
| Adair County | 53 | 16 | 4 | 1 | 52 | 20 | 2 | 0 | 49 | 22 | 2 | 0 |
| Adairville | 39 | 9 | 0 | 0 | 33 | 13 | 2 | 0 | 31 | 15 | 1 | 1 |
| Ahrens Voc. Tech. | 22 | 23 | 3 | 2 | 25 | 23 | 1 | 1 | 23 | 22 | 4 | 1 |
| Allen County | 35 | 12 | 7 | 3 | 42 | 11 | 4 | 0 | 39 | 15 | 3 | 0 |
| Anderson County | 45 | 22 | 2 | 1 | 42 | 23 | 4 | 1 | 41 | 23 | 5 | 1 |
| Annville Institute | 36 | 9 | 1 | 0 | 36 | 8 | 2 | 0 | 34 | 8 | 4 | 0 |
| Apollo | 22 | 11 | 2 | 0 | 19 | 13 | 2 | 1 | 19 | 13 | 2 | 1 |
| Atherton | 31 | 20 | 6 | 0 | 27 | 24 | 6 | 0 | 27 | 25 | 5 | 0 |
| Auburn | 43 | 8 | 0 | 0 | 37 | 13 | 1 | 0 | 39 | 12 | 0 | 0 |
| Augusta | 63 | 25 | 2 | 1 | 51 | 33 | 4 | 1 | 51 | 29 | 9 | 2 |
| Austin Tracy | 36 | 5 | 5 | 0 | 38 | 8 | 0 | 0 | 33 | 9 | 4 | 0 |
| Ballard | 38 | 48 | 6 | 6 | 34 | 50 | 9 | 5 | 41 | 46 | 10 | 1 |
| Ballard Memorial | 32 | 16 | 2 | 0 | 26 | 16 | 8 | 0 | 35 | 13 | 2 | 0 |

| SCHOOL | COACH | | | | CROWD | | | | TEAM | | | |
|---------------------|-------|----|----|----|-------|----|----|---|------|----|----|---|
| | E | G | F | P | E | G | F | P | E | G | F | P |
| Barbourville | 39 | 17 | 1 | 1 | 36 | 16 | 3 | 3 | 37 | 18 | 3 | 0 |
| Bardstown | 34 | 12 | 6 | 0 | 35 | 11 | 4 | 2 | 35 | 12 | 5 | 0 |
| Bath County | 45 | 22 | 4 | 3 | 49 | 19 | 6 | 0 | 53 | 16 | 5 | 0 |
| Beechwood | 57 | 18 | 3 | 2 | 40 | 35 | 4 | 0 | 38 | 36 | 4 | 1 |
| Belfry | 38 | 4 | 2 | 2 | 33 | 13 | 0 | 0 | 37 | 7 | 1 | 1 |
| Bell County | 36 | 9 | 4 | 4 | 31 | 15 | 7 | 0 | 34 | 13 | 3 | 3 |
| Bellevue | 53 | 18 | 6 | 1 | 39 | 27 | 10 | 2 | 40 | 31 | 6 | 1 |
| Benton | 52 | 7 | 3 | 0 | 43 | 15 | 4 | 0 | 45 | 12 | 5 | 0 |
| Berea Community | 33 | 17 | 2 | 0 | 31 | 15 | 2 | 2 | 28 | 23 | 0 | 0 |
| Bethlehem | 42 | 9 | 2 | 0 | 40 | 11 | 2 | 0 | 43 | 6 | 4 | 0 |
| Betsy Layne | 33 | 17 | 2 | 2 | 29 | 22 | 3 | 0 | 34 | 15 | 5 | 0 |
| Bishop Brossart | 60 | 17 | 1 | 0 | 47 | 29 | 2 | 0 | 44 | 28 | 5 | 1 |
| Bishop David | 46 | 20 | 5 | 7 | 34 | 28 | 8 | 8 | 40 | 19 | 17 | 2 |
| Boone County | 46 | 28 | 4 | 6 | 34 | 42 | 5 | 2 | 43 | 35 | 5 | 0 |
| Bourbon County | 63 | 27 | 7 | 3 | 60 | 30 | 10 | 0 | 61 | 32 | 7 | 0 |
| Bowling Green | 37 | 15 | 6 | 2 | 38 | 19 | 3 | 0 | 37 | 16 | 6 | 1 |
| Boyd County | 49 | 13 | 5 | 2 | 53 | 12 | 4 | 0 | 51 | 13 | 5 | 0 |
| Boyle County | 37 | 20 | 1 | 0 | 36 | 17 | 3 | 2 | 31 | 23 | 3 | 1 |
| Bracken County | 64 | 19 | 1 | 0 | 48 | 30 | 4 | 2 | 52 | 28 | 4 | 0 |
| Breathitt | 49 | 10 | 3 | 2 | 46 | 13 | 5 | 0 | 46 | 13 | 5 | 0 |
| Breckinridge County | 46 | 14 | 1 | 0 | 39 | 20 | 2 | 0 | 43 | 16 | 2 | 0 |
| Bremen | 35 | 28 | 9 | 5 | 31 | 32 | 8 | 6 | 35 | 34 | 4 | 4 |
| Brodhead | 62 | 8 | 6 | 0 | 48 | 21 | 5 | 2 | 57 | 18 | 1 | 0 |
| Bryan Station | 53 | 11 | 4 | 4 | 49 | 16 | 6 | 1 | 49 | 15 | 7 | 1 |
| Buckhorn | 21 | 23 | 11 | 5 | 30 | 18 | 8 | 4 | 31 | 22 | 5 | 2 |
| Bullitt Central | 38 | 20 | 7 | 3 | 40 | 23 | 5 | 0 | 45 | 19 | 4 | 0 |
| Burgin | 45 | 12 | 2 | 1 | 36 | 18 | 6 | 0 | 39 | 18 | 3 | 0 |
| Burnside | 64 | 30 | 4 | 1 | 60 | 31 | 6 | 1 | 60 | 35 | 3 | 1 |
| Butler (Louisville) | 38 | 15 | 6 | 2 | 38 | 20 | 2 | 1 | 39 | 17 | 4 | 1 |
| Butler County | 28 | 11 | 3 | 2 | 26 | 11 | 5 | 2 | 25 | 11 | 6 | 2 |
| Caldwell County | 40 | 16 | 1 | 0 | 37 | 12 | 7 | 1 | 33 | 16 | 5 | 3 |
| Calhoun | 48 | 28 | 2 | 5 | 44 | 35 | 2 | 2 | 49 | 31 | 1 | 2 |
| Calloway County | 51 | 12 | 0 | 0 | 41 | 16 | 5 | 0 | 39 | 20 | 3 | 1 |
| Campbell County | 50 | 28 | 4 | 0 | 45 | 33 | 5 | 0 | 53 | 25 | 2 | 3 |
| Campbellsville | 51 | 7 | 4 | 0 | 48 | 10 | 4 | 0 | 50 | 9 | 3 | 0 |
| Caneyville | 36 | 19 | 3 | 0 | 39 | 18 | 1 | 0 | 42 | 15 | 1 | 0 |
| Carlisle County | 54 | 10 | 2 | 3 | 38 | 25 | 6 | 0 | 43 | 22 | 3 | 1 |
| Carr Creek | 37 | 9 | 2 | 5 | 40 | 11 | 2 | 0 | 35 | 15 | 1 | 2 |
| Carroll County | 46 | 22 | 6 | 0 | 46 | 23 | 4 | 1 | 48 | 24 | 2 | 0 |
| Casey County | 59 | 9 | 1 | 0 | 37 | 21 | 9 | 2 | 45 | 14 | 10 | 0 |
| Catlettsburg | 18 | 12 | 5 | 5 | 24 | 12 | 3 | 1 | 21 | 14 | 5 | 0 |
| Caverna | 33 | 12 | 6 | 1 | 29 | 14 | 6 | 3 | 28 | 16 | 6 | 2 |
| Central | 35 | 19 | 2 | 2 | 26 | 27 | 4 | 1 | 30 | 24 | 4 | 0 |
| Central City | 56 | 31 | 6 | 2 | 48 | 41 | 6 | 0 | 54 | 38 | 1 | 2 |
| Chandler's Chapel | 39 | 13 | 3 | 1 | 40 | 10 | 3 | 3 | 41 | 12 | 2 | 1 |
| Christian County | 53 | 12 | 2 | 0 | 43 | 20 | 3 | 1 | 50 | 16 | 0 | 1 |
| Clarkson | 30 | 16 | 2 | 2 | 36 | 14 | 3 | 0 | 41 | 12 | 0 | 0 |
| Clay County | 58 | 16 | 2 | 1 | 55 | 20 | 1 | 1 | 60 | 14 | 3 | 0 |
| Clinton County | 30 | 15 | 5 | 3 | 36 | 13 | 3 | 1 | 32 | 15 | 5 | 1 |
| Combs Memorial | 29 | 12 | 1 | 0 | 31 | 8 | 3 | 0 | 24 | 14 | 3 | 1 |
| Conner | 48 | 36 | 4 | 2 | 40 | 39 | 8 | 3 | 37 | 36 | 14 | 3 |
| Corbin | 45 | 10 | 1 | 0 | 38 | 17 | 1 | 1 | 34 | 17 | 2 | 2 |
| Cordia | 39 | 8 | 0 | 0 | 31 | 16 | 0 | 0 | 34 | 13 | 2 | 0 |
| Covington Catholic | 42 | 13 | 6 | 3 | 31 | 26 | 6 | 1 | 36 | 22 | 5 | 1 |
| Covington Latin | 42 | 9 | 1 | 0 | 34 | 17 | 1 | 0 | 33 | 16 | 3 | 0 |
| Crab Orchard | 51 | 30 | 6 | 1 | 52 | 31 | 3 | 2 | 54 | 29 | 5 | 0 |
| Crittenden County | 17 | 17 | 5 | 14 | 24 | 14 | 7 | 8 | 19 | 20 | 8 | 6 |
| Cuba | 37 | 21 | 4 | 4 | 31 | 27 | 5 | 3 | 37 | 22 | 6 | 1 |
| Cumberland | 46 | 14 | 4 | 7 | 47 | 13 | 5 | 6 | 51 | 15 | 1 | 4 |
| Cumberland County | 37 | 6 | 3 | 1 | 33 | 10 | 3 | 1 | 32 | 11 | 3 | 1 |
| Danville | 51 | 12 | 3 | 0 | 31 | 16 | 3 | 0 | 50 | 15 | 0 | 0 |
| Daviess County | 55 | 25 | 4 | 1 | 47 | 32 | 5 | 2 | 44 | 32 | 7 | 1 |
| Dawson Springs | 39 | 23 | 8 | 4 | 31 | 29 | 11 | 1 | 39 | 29 | 6 | 1 |
| Dayton | 51 | 26 | 6 | 3 | 40 | 37 | 4 | 1 | 36 | 33 | 3 | 2 |
| Deming | 58 | 11 | 5 | 0 | 40 | 25 | 4 | 0 | 45 | 20 | 6 | 0 |
| DeSales | 28 | 33 | 4 | 1 | 26 | 33 | 5 | 1 | 29 | 38 | 0 | 0 |
| Dixie Heights | 50 | 14 | 3 | 0 | 35 | 29 | 5 | 0 | 29 | 26 | 2 | 2 |
| Dorton | 51 | 14 | 0 | 0 | 38 | 21 | 3 | 1 | 44 | 19 | 2 | 0 |
| Doss | 43 | 30 | 5 | 3 | 40 | 32 | 6 | 2 | 44 | 29 | 4 | 0 |
| Drakesboro | 39 | 12 | 4 | 2 | 27 | 27 | 5 | 2 | 36 | 22 | 3 | 1 |
| duPont Manual | 34 | 23 | 9 | 0 | 31 | 26 | 3 | 1 | 35 | 23 | 3 | 1 |
| Durrett | 32 | 24 | 4 | 2 | 33 | 27 | 3 | 0 | 38 | 21 | 3 | 1 |
| Earlington | 45 | 33 | 1 | 2 | 53 | 25 | 3 | 0 | 43 | 30 | 4 | 4 |
| East Carter | 53 | 10 | 3 | 0 | 40 | 16 | 5 | 5 | 50 | 10 | 3 | 3 |
| East Hardin | 47 | 22 | 1 | 1 | 44 | 24 | 3 | 0 | 53 | 16 | 2 | 0 |
| Eastern | 57 | 21 | 3 | 3 | 44 | 34 | 6 | 0 | 53 | 26 | 5 | 0 |
| Edmonson County | 39 | 10 | 0 | 0 | 35 | 13 | 1 | 0 | 37 | 12 | 0 | 0 |
| Elizabethtown | 55 | 12 | 1 | 1 | 40 | 22 | 2 | 1 | 50 | 17 | 2 | 0 |
| Elkhorn City | 46 | 10 | 3 | 1 | 46 | 9 | 2 | 3 | 43 | 14 | 1 | 2 |
| Eminence | 31 | 10 | 4 | 2 | 31 | 13 | 2 | 1 | 32 | 13 | 0 | 2 |
| Estill County | 39 | 6 | 6 | 3 | 39 | 9 | 3 | 3 | 44 | 8 | 1 | 1 |
| Eubank | 58 | 20 | 2 | 0 | 48 | 22 | 10 | 0 | 43 | 26 | 10 | 1 |
| Evarts | 50 | 20 | 2 | 1 | 58 | 13 | 0 | 2 | 52 | 19 | 2 | 0 |
| Ezel | 36 | 10 | 3 | 1 | 34 | 11 | 3 | 2 | 36 | 10 | 2 | 3 |
| Fairdale | 56 | 13 | 1 | 4 | 51 | 17 | 4 | 2 | 51 | 16 | 7 | 0 |
| Fairview | 44 | 10 | 1 | 1 | 36 | 17 | 3 | 0 | 39 | 15 | 2 | 0 |
| Fancy Farm | 27 | 17 | 2 | 2 | 24 | 18 | 5 | 1 | 29 | 17 | 1 | 1 |
| Farmington | 43 | 15 | 0 | 1 | 35 | 20 | 3 | 1 | 36 | 19 | 3 | 1 |
| Feds Creek | 31 | 15 | 0 | 4 | 23 | 15 | 3 | 9 | 25 | 16 | 4 | 5 |
| Fern Creek | 44 | 30 | 2 | 1 | 42 | 31 | 3 | 1 | 42 | 29 | 5 | 1 |
| Flaget | 35 | 37 | 7 | 5 | 38 | 38 | 2 | 1 | 38 | 40 | 6 | 0 |
| Fleming County | 43 | 14 | 4 | 0 | 40 | 19 | 2 | 0 | 44 | 14 | 3 | 0 |
| Fleming-Neon | 34 | 17 | 2 | 2 | 29 | 15 | 2 | 2 | 40 | 12 | 1 | 2 |
| Fordsville | 47 | 13 | 0 | 0 | 37 | 21 | 2 | 0 | 41 | 19 | 0 | 0 |
| Fort Campbell | 19 | 6 | 1 | 0 | 23 | 3 | 0 | 0 | 20 | 5 | 1 | 0 |
| Fort Knox | 39 | 12 | 0 | 1 | 38 | 13 | 0 | 1 | 38 | 13 | 0 | 1 |

| SCHOOL | COACH | | | | CROWD | | | | TEAM | | | |
|----------------------------|-------|----|----|----|-------|----|----|---|------|----|----|---|
| | E | G | F | P | E | G | F | P | E | G | F | P |
| Frankfort | 43 | 13 | 1 | 1 | 43 | 11 | 4 | 0 | 43 | 10 | 5 | 0 |
| Franklin County | 27 | 22 | | | 38 | 12 | | | 29 | 22 | 3 | 0 |
| Franklin-Simpson | 51 | 7 | 1 | 1 | 40 | 14 | 1 | 4 | 32 | 18 | 7 | 2 |
| Frederick Fraize | 34 | 12 | 5 | 1 | 24 | 16 | 8 | 3 | 34 | 13 | 5 | 0 |
| Fredonia | 28 | 16 | 1 | 2 | 16 | 26 | 3 | 2 | 20 | 21 | 3 | 3 |
| Fulton | 24 | 18 | 2 | 1 | 21 | 14 | 6 | 4 | 23 | 18 | 2 | 2 |
| Fulton County | 44 | 13 | 1 | 2 | 33 | 17 | 8 | 2 | 30 | 26 | 2 | 2 |
| Gallatin County | 32 | 23 | 6 | 6 | 30 | 29 | 7 | 1 | 30 | 28 | 6 | 1 |
| Gamaliel | 23 | 21 | 2 | 6 | 30 | 16 | 3 | 3 | 21 | 22 | 7 | 2 |
| Garrard County | 66 | 12 | 0 | 1 | 61 | 15 | 2 | 1 | 64 | 10 | 4 | 1 |
| Garret | 32 | 14 | 1 | 0 | 29 | 11 | 2 | 0 | 34 | 7 | 1 | 0 |
| George R. Clark | 71 | 14 | 4 | 2 | 65 | 23 | 3 | 0 | 65 | 22 | 3 | 1 |
| Georgetown | 45 | 26 | 2 | 3 | 45 | 25 | 5 | 1 | 44 | 26 | 5 | 1 |
| Glasgow | 31 | 16 | 2 | 0 | 34 | 15 | 0 | 0 | 33 | 14 | 2 | 0 |
| Graham | 22 | 23 | 9 | 6 | 23 | 18 | | 8 | 27 | 20 | 8 | 5 |
| Grant County | 55 | 10 | 3 | 1 | 46 | 19 | 2 | 2 | 52 | 11 | 6 | 0 |
| Greensburg | 39 | 7 | 5 | | 39 | 7 | 5 | 1 | 36 | 12 | 4 | 0 |
| Greenup | 44 | 12 | 1 | 0 | 42 | 12 | 3 | 0 | 46 | 10 | 1 | 0 |
| Greenville | 38 | 25 | 4 | 4 | 35 | 21 | 10 | 5 | 36 | 27 | 4 | 4 |
| Hancock County | 49 | 24 | 0 | 2 | 36 | 34 | 3 | 2 | 49 | 23 | 3 | 0 |
| Harlan | 47 | 13 | 3 | 3 | 50 | 10 | 5 | 1 | 52 | 9 | 2 | 3 |
| Harrison County | 43 | 21 | 8 | 7 | 46 | 28 | 7 | 3 | 53 | 18 | 5 | 3 |
| Harrordsburg | 46 | 15 | 1 | 0 | 46 | 15 | 3 | 0 | 47 | 16 | 0 | 1 |
| Hart County | 45 | 5 | 0 | 0 | 43 | 7 | 0 | 0 | 43 | 6 | 1 | 0 |
| Hazard | 31 | 4 | 1 | 2 | 29 | 3 | 2 | 4 | 30 | 6 | 1 | 1 |
| Hazel Green Acad. | 47 | 13 | 8 | 2 | 44 | 19 | 7 | 0 | 41 | 18 | 10 | 1 |
| Heath | 36 | 25 | 10 | 3 | 30 | 25 | 17 | 2 | 39 | 26 | 8 | 1 |
| Henderson | 57 | 16 | 2 | 1 | 50 | 23 | 2 | 1 | 53 | 16 | 4 | 3 |
| Henderson County | 40 | 18 | 8 | 2 | 44 | 20 | 2 | 2 | 43 | 18 | 5 | 2 |
| Henderson Settlement | 23 | 6 | 0 | 3 | 19 | 7 | 3 | 3 | 16 | 12 | 3 | 1 |
| Henry Clay | 35 | 10 | 5 | 0 | 34 | 16 | 0 | 0 | 37 | 12 | 1 | 0 |
| Henry County | 33 | 13 | 0 | 1 | 29 | 15 | 2 | 1 | 32 | 12 | 2 | 2 |
| Hickman County | 36 | 20 | 1 | 1 | 28 | 27 | 3 | 0 | 31 | 26 | 1 | 0 |
| Highlands | 57 | 32 | 5 | 2 | 45 | 41 | 9 | 1 | 46 | 39 | 11 | 2 |
| Hindman | 58 | 7 | 2 | 1 | 52 | 11 | 4 | 1 | 52 | 12 | 3 | 0 |
| Hiseville | 32 | 10 | 3 | 2 | 33 | 12 | 2 | 0 | 31 | 13 | 3 | 0 |
| Holmes | 52 | 24 | 11 | 3 | 40 | 32 | 11 | 7 | 50 | 35 | 4 | 1 |
| Holy Cross | 69 | 22 | 1 | 0 | 40 | 34 | 10 | 8 | 51 | 38 | 3 | 0 |
| Holy Family | 44 | 13 | 4 | 1 | 38 | 21 | 3 | 0 | 39 | 16 | 5 | 2 |
| Hopkinsville | 49 | 16 | 3 | 0 | 38 | 25 | 4 | 1 | 41 | 26 | 1 | 0 |
| Hughes-Kirk | 48 | 16 | 0 | 0 | 40 | 22 | 2 | 0 | 41 | 22 | 1 | 0 |
| Hustonville | 40 | 27 | 5 | 5 | 43 | 27 | 4 | 3 | 43 | 28 | 6 | 0 |
| Inez | 49 | 9 | 2 | 0 | 39 | 17 | 4 | 0 | 43 | 15 | 2 | 0 |
| Iroquois | 30 | 22 | 4 | 2 | 25 | 29 | 2 | 2 | 27 | 25 | 3 | 3 |
| Jackson City | 47 | 10 | 1 | 0 | 42 | 14 | 2 | 0 | 32 | 13 | 11 | 2 |
| Jackson County | 61 | 7 | 2 | 0 | 56 | 12 | 2 | 0 | 56 | 11 | 3 | 0 |
| James A. Cawood | 46 | 10 | 3 | 0 | 39 | 13 | 7 | 0 | 38 | 14 | 7 | 0 |
| Jeffersontown | 31 | 23 | 8 | 4 | 34 | 27 | 4 | 1 | 32 | 21 | 9 | 4 |
| Jenkins | 27 | 21 | 5 | 4 | 26 | 24 | 7 | 0 | 26 | 18 | 11 | 2 |
| Jessamine County | 51 | 22 | 5 | 1 | 40 | 26 | 10 | 3 | 52 | 18 | 8 | 1 |
| Johns Creek | 45 | 6 | 0 | 0 | 43 | 7 | 0 | 1 | 43 | 8 | 0 | 0 |
| Johnson Central | 48 | 11 | 1 | 1 | 51 | 8 | 1 | 1 | 51 | 8 | 1 | 0 |
| Kentucky Academy | 32 | 4 | 1 | 0 | 20 | 14 | 3 | 0 | 20 | 15 | 2 | 0 |
| Ky. School for Deaf | 26 | 7 | 0 | 0 | 24 | 8 | 1 | 0 | 24 | 9 | 0 | 0 |
| Knott County | 55 | 10 | 3 | 3 | 47 | 20 | 1 | 0 | 51 | 12 | 5 | 3 |
| Knox Central | 57 | 11 | 4 | 0 | 53 | 16 | 1 | 3 | 51 | 12 | 5 | 0 |
| Lafayette | 30 | 20 | 7 | 4 | 29 | 19 | 3 | 0 | 56 | 11 | 5 | 3 |
| LaRue County | 37 | 22 | 5 | 1 | 37 | 22 | 11 | 2 | 38 | 18 | 3 | 2 |
| Laurel County | 59 | 9 | 2 | 1 | 56 | 6 | 5 | 1 | 34 | 27 | 4 | 0 |
| Leatherwood | 40 | 19 | 7 | 2 | 37 | 21 | 7 | 2 | 51 | 9 | 8 | 3 |
| Lee County | 51 | 7 | 5 | 2 | 37 | 21 | 4 | 6 | 37 | 22 | 7 | 2 |
| Leitchfield | 45 | 15 | 1 | 0 | 50 | 10 | 3 | 2 | 47 | 14 | 3 | 1 |
| Leslie County | 36 | 22 | 2 | 1 | 34 | 22 | 3 | 2 | 32 | 25 | 2 | 2 |
| Letcher | 61 | 26 | 7 | 1 | 49 | 23 | 18 | 5 | 61 | 26 | 7 | 1 |
| Lewis County | 22 | 31 | 8 | 3 | 26 | 32 | 3 | 3 | 31 | 28 | 3 | 2 |
| Lewisburg | 55 | 5 | 0 | 1 | 51 | 10 | 0 | 0 | 50 | 10 | 1 | 0 |
| Lexington Catholic | 57 | 18 | 3 | 2 | 55 | 24 | 1 | 0 | 56 | 23 | 1 | 0 |
| Livingston | 50 | 16 | 1 | 1 | 36 | 29 | 2 | 1 | 32 | 29 | 4 | 3 |
| Livingston Central | 15 | 21 | 3 | 3 | 16 | 20 | 5 | 1 | 16 | 21 | 4 | 1 |
| Lloyd Memorial | 46 | 18 | 3 | 1 | 31 | 26 | 5 | 3 | 32 | 32 | 3 | 3 |
| Lone Jack | 47 | 13 | 0 | 3 | 42 | 16 | 3 | 2 | 41 | 18 | 1 | 3 |
| Lone Oak | 51 | 14 | 1 | 0 | 41 | 22 | 1 | 2 | 40 | 22 | 4 | 0 |
| Louisa | 41 | 7 | 0 | 0 | 28 | 14 | 1 | 5 | 29 | 16 | 0 | 3 |
| Louisville Country Day | 30 | 13 | 2 | 1 | 32 | 13 | 1 | 0 | 26 | 16 | 3 | 1 |
| Lowes | 23 | 21 | 6 | 10 | 23 | 33 | 3 | 1 | 30 | 26 | 2 | 2 |
| Ludlow | 58 | 23 | 3 | 1 | 48 | 35 | 1 | 1 | 43 | 34 | 6 | 2 |
| Lynch | 31 | 15 | 6 | 7 | 38 | 16 | 3 | 2 | 34 | 12 | 7 | 6 |
| Lynn Camp | 34 | 24 | 6 | | 31 | 27 | 7 | 1 | 27 | 30 | 8 | 1 |
| Lyon County | 50 | 23 | 2 | 0 | 36 | 32 | 5 | 2 | 51 | 24 | 2 | 0 |
| McCreary County | 45 | 10 | 2 | 5 | 40 | 16 | 2 | 4 | 42 | 16 | 1 | 3 |
| McDowell | 56 | 18 | 1 | 0 | 45 | 22 | 6 | 6 | 53 | 15 | 7 | 0 |
| McKell | 44 | 15 | 1 | 1 | 30 | 23 | 6 | 2 | 38 | 20 | 2 | 1 |
| McKinney | 43 | 14 | 3 | 0 | 37 | 18 | 2 | 2 | 46 | 12 | 2 | 0 |
| Madison | 38 | 17 | 2 | 3 | 44 | 13 | 2 | 1 | 45 | 12 | 2 | 1 |
| Madison Central | 37 | 15 | 1 | 2 | 41 | 12 | 1 | 1 | 42 | 10 | 3 | 0 |
| Madisonville-North Hopkins | 38 | 36 | 9 | 11 | 34 | 49 | 4 | 6 | 38 | 45 | 3 | 7 |
| Male | 24 | 28 | 5 | 4 | 28 | 28 | 4 | 1 | 33 | 22 | 5 | 1 |
| Marion C. Moore | 56 | 14 | 4 | 2 | 45 | 28 | 1 | 2 | 52 | 21 | 2 | 1 |
| Marion County | 42 | 12 | 1 | 0 | 42 | 12 | 1 | 1 | 45 | 10 | 0 | 0 |
| Martin | 50 | 25 | 4 | 2 | 38 | 41 | 2 | 0 | 58 | 18 | 5 | 0 |
| Mason County | 60 | 23 | 4 | 3 | 55 | 28 | 5 | 2 | 59 | 24 | 6 | 0 |
| Mayfield | 38 | 21 | 4 | 2 | 42 | 16 | 0 | 0 | 48 | 16 | 0 | 1 |
| Maysville | 62 | 10 | 5 | 1 | 51 | 22 | 4 | 4 | 56 | 18 | 2 | 2 |
| Maytown | 51 | 14 | 2 | 0 | 39 | 23 | 3 | 2 | 56 | 10 | 3 | 1 |
| M. C. Napier | 50 | 10 | 0 | 0 | 44 | 13 | 1 | 2 | 46 | 13 | 1 | 0 |

(Continued in September ATHLETE)



TED SANFORD

In the 15 years we've been reading the Athlete we don't recall seeing Ted Sanford's picture. Now that he can't defend himself, we wanted to run this one and to join you in thanking him for his many contributions to the betterment of our community and State. We also want to wish him the very best as he continues to serve his fellow man.

JIM McCREARY

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