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# The Kentucky High School Athlete, November 1974

Kentucky High School Athletic Association

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# THE KENTUCKY



# High School Athlete

ST. XAVIER HIGH SCHOOL  
CLASS AAA CROSS COUNTRY CHAMPION



(Left to Right) Front Row: David Buechler (Individual winner), Chuck Willenbrink, Steve Schulz, Mark Grundy, Gene Henry. Second Row: Ass't Coach Frank Cooper, Mark Hamilton, Chuck Buehner, Steve Kelly, Paul Kinny, Cletus Bartsch, Mgr.

Member Of National Federation of State High School Associations

Official Organ of the  
**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION**

NOVEMBER 1974

## FILMS

The films listed below are in the Film Library of the University of Kentucky's College of Education. The code letters "e, j, s, c, a" refer to elementary, junior high, senior high, college and adult audiences who may enjoy the particular film listed. The rental prices shown do not apply to schools which use one of the special subscription service plans offered by the Bureau of Audio-Visual Material.

### Basketball

**BALL HANDLING IN BASKETBALL**, j-s-c, 1 reel, \$2.00

Teaches fundamentals of basketball handling including stance, grip, control, adjustment, before shooting, catching the ball, and other points. Presents game shots, using special photographic techniques to illustrate principles.

**BASKETBALL BY RUPP**, j-s-c-a, 2 reels, \$3.00

Animated play diagrams, slow motion photography, and action shot are combined in this new film prepared under the personal direction of Mr. Rupp, especially for coaching use. Among the drills and plays covered in this film are: pivot man's slide into the basket; Play No. 6, the famous Kentucky basket marker; legal screening; penetration zone defense; and the Kentucky fast break.

**BASKETBALL BY THE RULES**, e-j-s-c-a, 3 reels (30 min.) color, \$1.00

Penetrates beneath the surface of the game to provide a thorough examination of the playing rules and officiating procedures. It will aid the fans as well as officials, coaches and players to better understand those difficult judgment decisions that occur constantly. (KHSAA)

**BASKETBALL FUNDAMENTALS — INDIVIDUAL TECHNIQUES**, j-s-c-a, 1¼ reels, \$2.50

Branch McCracken, Indiana University basketball coach, used his team to demonstrate the fundamentals of basketball. Slow motion photography is used to break the various court techniques down into easily grasped essentials.

**BASKETBALL KENTUCKY STYLE**, j-s-c-a, 2 reels, \$3.00 (in state), \$5.00 (out of state)

This is the revised edition of the film "basketball by Rupp," prepared under the personal direction of Mr. Rupp especially for coaching use.

**BASKETBALL STRATEGY FOR GIRLS**, j-s-c-a, 1 reel, \$2.00

The basic strategy of offense play (fakes, rolls, cutting, screen, varying pace) and defense play (player to player, basic zone, shifting zone, triangle, and diagonal) is demonstrated and explained in this film.

**BASKETBALL TECHNIQUES FOR GIRLS**, j-s-c-a, 1 reel, \$2.00

Basic movement skills (running, starting, stopping, turning) passing (finger control, movement with the pass, leading the receiver, choice of the right pass), catching (side pass, high pass), shooting (finger control, arm extension, wrist flip, choice of the right shot), dribbling, faking, and pivoting are demonstrated and explained in this film.

**CHAMPIONSHIP BASKETBALL—TEAM TECHNIQUES**, j-s, 1 reel, \$2.00

Man-to-Man defense is shown, with the means best used under varying conditions.

**DEFENSIVE FOOTWORK IN BASKETBALL**, j-s-c-a, 1 reel, \$2.00

Striding with an opponent, checking, maneuvering him out of position and other basic skills are illustrated, using special photography to demonstrate points. Rebounding, pivoting, and correlated arm action are taught also.

**ELIZABETHTOWN VS OWENSBORO**, (1972 Basketball Finals), e-j-s-c-a, 1 reel, (35 min.), Color, Silent, \$1.00

The Red Devils from Owensboro, Kentucky used strong rebounding and excellent shooting to capture the 1972 State Championship 71-63. (K.H.S.A.A.)

**LOUISVILLE MALE VS ANDERSON COUNTY** (1971 Basketball Finals), e-j-s-c-a, 3 reels (33 min.), Color, Silent, \$1.00.

The male Bulldogs displayed their superiority in wearing down a smaller but talented Anderson County to win the championship for the second consecutive year, 83-66. (K.H.S.A.A.)

**OHIO COUNTY VS CENTRAL** (1969 Basketball Finals), e-j-s-c-a, 3½ reels (35 min.), color, Silent, \$1.00

Central High School of Louisville won the State Championship by defeating Ohio County, 101-72, in the final game. Central eliminated Richmond Madison, Hopkinsville, and Maytown to reach the championship game. (KHSAA)

**RUPP'S PARADE TO THE NATIONAL CHAMPIONSHIP** of 1958, j-s-c-a, 4 reels, \$4.50

This film presents the highlights of all the games, both regular season and tournament games, which led up to the U of K's Wildcats winning the NCAA basketball crown.

**SHOOTING IN BASKETBALL**, j-s-c-a, 1 reel, \$2.00

Concentrating on the set shot, this film pictures the action of the throw, stance, aim, trajectory, and fingertip control. Special attention is given total body coordination, especially inward rotation of the hand and arm making the throw.

### Swimming

**BACK STROKE**, e-j-s-c-a, 1½ reels (15 min.), \$3.00

Good body position and efficient arm action are the basis for the fine performance. Special attention is given to the start and the turn. Effective use is made of animation, stop action and slow motion.

**BEGINNING SWIMMING**, e-j-s-c-a, 1 reel, \$2.00

Through scenes photographed both above and beneath the surface of the water, basic techniques of swimming for beginners are demonstrated. Land and water drills involving kicking, breathing floating, padding and stroking and pulling with the arm practiced separately, then coordinated as the swimmer learns the American crawl. The back float, back stroke, and breast stroke are also illustrated and explained.

**BREAST STROKE, SIDE STROKE AND UNDERWATER SWIMMING**, e-j-s-c-a, \$2.00

This film presents the conventional breast stroke, timing and strokes, and the kick.

**BUTTERFLY**, e-j-s-c-a, 1½ reels (16 min.), \$3.00

Newest and most challenging of the swimming strokes is examined in detail. Making use of slow motion underwater photography, the arm action and dolphin kick are analyzed. Correct timing between arms and leg action is vital to performance. Reasons for timing are clearly explained.

**CHAMPIONSHIP SWIMMING: PERFECTING TECHNIQUE**, e-j-s-c-a, 2 reels, (19 min.), color, \$5.50

Outlines briefly the program and training methods used by the Santa Clara Swim Club that may be used by anyone to train swimmers. The techniques illustrated, such as weight, training, circle training, pace clocks, bench and stroke work, and interval training, when properly applied in the appropriate circumstances, with all prove beneficial in perfecting swimming style.

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# The Kentucky High School Athlete

Official Organ of the

Kentucky High School Athletic Association

VOL. XXXVII—No. 4

November, 1974

\$1.00 Per Year

## Newly Elected Board Member



Eldon E. Davidson

Mr. Eldon E. Davidson, Principal of Monticello School, has been elected to the Kentucky High School Athletic Association Board of Control for regions eleven and twelve. He was elected to serve out the unexpired term of Mr. Jim Williams, Somerset.

Eldon was born at Carrie in Knott County and attended Hindman High School. He attended Morehead University where he received the BS and MA degrees.

In 1957 Mr. Davidson married Betty Sue Ritchie and they have three children, Karen, John and Richie, all presently enrolled in the Monticello School.

Mr. Davidson's first teaching was at Wheelwright High School. After leaving Wheelwright he taught at Cordia and Hindman before assuming the principalship of Jenkins High School in 1961. In 1965 he accepted the principalship of the Monticello Independent Schools where he serves at the present time.

Mr. Davidson is a Director of the State Secondary School Principal's Association representing the Middle Cumberland District. He is also a member of the National School Principal's Association, Kentucky Education Association, The National Education Association and the Kentucky Association of School Administrators.

## 1974 CROSS COUNTRY MEETS

The official State High School Cross Country Championship Meet for Classes A, AA and AAA was held at Seneca Park, Louisville, on October 26. Mr. Eddie Weber of Louisville managed all three events. The St. Xavier High School Cross Country Team won first place in the Class AAA Meet, Lloyd Memorial High School in Class AA, and West Hardin High School in Class A.

Individual winners in each class were as follows: AAA—David Beuchler of St. Xavier High School; AA—Johnny Jones of Owensboro High School; A—Allen Pence of West Hardin High School.

Team scores in Class AAA were as follows: St. Xavier, 53; Ballard, 57; Atherton, 65; Trinity, 85; Male, 104; Iroquois, 127; Western, 156; Manual, 228.

The order in which the first fifteen runners in Class AAA finished is given below, including the times of the first ten:

1. David Beuchler, St. Xavier (9:30.9);
2. Paul Kinny, St. Xavier (9:35);
3. Dave Sexton, Trinity (9:48);
4. Marck Grundy, St. Xavier (9:48);
5. Ken Maddox, Fern Creek (:53);
6. Larry Veech, Westport (9:54);
7. Steve Hack, Fairdale (10:00);
8. Kent Monahan, Waggener (10:01);
9. Barry Yelverton, Male (10:02);
10. Herb Leavelle, Atherton (10:05);
11. Scott Dolson, Ballard;
12. Tom Reuckert, Atherton;
13. John Bryan, Trinity;
14. Denny Haddad, Ballard;
15. Mike Culliton, Ballard.

Team scores in Class AA were as follows: Lloyd, 55; Tates Creek, 73; Owensboro, 100; Daviess County, 139; Bryan Station, 150; Adair County, 170; Paducah Tilghman, 190; Elizabethtown, 195; Covington Catholic, 223; Hopkinsville, 246; Johnson Central, 270; Bullitt Central, 299; Oldham County, 310; Danville, 318; Somerset, 395; Harrison County, 414; Montgomery County, 436; Russell, 528.

1. Johnny Jones, Owensboro (9:41-7);
2. Jude Baynum, Lloyd (9:50);
3. Steve Adkisson, Lloyd (9:55);
4. Bill Moorman, Daviess County (9:56);
5. Gary Tillman, Tates Creek (10:03);
6. Matt Huff, Lloyd, (10:05);
7. Rod Cook, Franklin County, (10:10);
8. Roger Vol, Christian County (10:11);
9. Allen Harvey, Tates Creek (10:11);
10. Ken Sagan, Tates Creek (10:11);
11. John Lott, Apollo;
12. Jeff Miller, Highlands;
13. Mike Wieman, Bryan Station;
14. John Cummins, Lafayette;
15. Jim Sawyer, Tates Creek.

Team scores in Class A were as follows: West Hardin, 88; Providence, 100; Frankfort, 119; Pulaski County, 155; Bishop Brossart, 173; University Breckinridge, 204; Beechwood, 224; Trigg County, 228; Edmonson County, 242; Tollesboro, 262; Model, 268; Muhlenberg Central, 275; Salyersville, 284; Jenkins, 286; Boyle County, 295; Grant County, 343; West Carter, 354.

The order in which the first fifteen runners in Class A finished is given below, including the scores of the first ten:

(Continued on Page Six)

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Lexington, Kentucky  
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**Conley Manning**, State Dept. of Education representative.  
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*From the Commissioner's Office*

**REPORTS SOON DUE**

1. School's Report on Football Officials
2. Official's Report on Schools (Football)

**National Federation Basketball Test**

Part II of the National Federation basketball examination will be given all over Kentucky on Monday, December 2, to officials who wish to work for the Approved and Certified ratings. The examination sites will be determined by the Commissioner. Officials registered with the K.H.S.A.A. for the first time this year and who have not been registered previously in any other state association, are not eligible to take the test for a higher rating. Those interested should advise the Assigning Secretary immediately in order that necessary arrangements can be made with the schools by the Assigning Secretaries who will supervise the taking of the exam.

**The Game Guy Award**

The K.H.S.A.A. will continue to give the Game Guy Award. School representatives and registered officials may make nominations for the award. The eligible person should be a pupil at the junior or senior high school level who has overcome great physical handicap in order to take part in athletics. Letters of recommendation should be addressed to "Game Guy Committee, K.H.S.A.A., P. O. Box 7502, Lexington, Kentucky 40502." Deadline for the 1974 nominations is April

**REGISTERED WRESTLING OFFICIALS OF THE K.H.S.A.A. - 1974-1975**

(List Compiled October 31)

If the telephone number is given for an official, it is the home phone number unless otherwise designated. If two numbers are given, the first number is the home phone.

- Arnold, Rusty, Rt. 6 Kearney Road, Lexington 40505, 254-5404, 254-5404  
Bryant, Stephen D., 127 Sequoia Drive, Clarksville, Tennessee 37040, 647-3860  
Carman, John, 2150 Richmond Road, Lexington 40502, 269-6227  
Chilelli, Greg, 309 Winters Lane, Cold Spring 41076, 441-2254, 635-3383  
Clarkson, Bill, 132 Alumni Avenue, Hopkinsville 42240, 886-2885, 886-4457

- Cummings, Norman A., 1506 Beacon Hill Road, Lexington 40504, 255-9156, 278-2786  
Dawley, Raymond R., Jr., P.O. Box 408, Radcliff 40160, 351-5201, 351-3222  
Easley, Dan W., 105 Bellvue, Wilmore 40350, 858-4072, 858-3511  
Fryer, William M., 187 Melwood Place, Henderson 42420, 826-5976, 826-7171  
Givens, C. Michael, 1716 Clarence Drive, Hopkinsville 42240, 886-7473, 886-4011  
Harris, Robert L., Campbellsville 42718, 465-2655  
Johnson, Arthur E., Lee Dean Estates, Lot 34, Rt. 4, Nicholasville 40356, 272-5858, 258-5881  
Laudeman, Bob, 206 Allen Road, Louisville 40207, 895-3944  
Mabry, David C., 1904 South Lime, Lexington 40503, 277-3984  
Mann, Larry, 1948 Mellwood Avenue, Louisville 40206, 897-3959, 897-1583, Ext. 71  
Martin, Alan L., 2511 Lamborne Boulevard, Louisville 40272, 935-0031, 452-5566  
Owens, Lewis F., 570 Hopi Trail, Frankfort 40601, 695-3188  
Rees, Jennie, 3405 Belvoir Drive, Lexington 40502, 277-7422  
Saindon, Lee J., 758 Bravington Way, Lexington 40503, 278-5523  
Sayre, Mike, 2191 Lansill Road, Lexington 40504, 277-0036  
Scott, James M., 3510 Greentree Road, Lexington 40502, 272-4763  
Thompson, Larry E., 1603 Gagel Avenue, Louisville 40216, 367-1637, 933-1133  
Todd, Timothy D., 1557 A March Lane, Henderson 42420, 827-4855, 826-4971  
Walls, Dennis, 114 Harvey Lane, Princeton 42445, 365-6455, 365-6455  
Warren, Dr. Lawrence A., Rt. 6, Box 222, Corydon, Indiana 47112, 738-2167, 738-2166  
Weenolsen, Robert O., 4332 So. 3rd Street, Louisville 40214, 366-8200, 425-2541  
Whitten, Elijah H., 145 Malabu Drive, Apt. 311, Lexington 40503, 278-7549

**Officials' Ratings on Sportsmanship — Baseball 1974**

The following sportsmanship ratings were received on K.H.S.A.A. member schools from registered baseball officials for the 1973-74 season. The numbers following each name represent respectively the number of Excellent, Good, Fair and Poor ratings.

SCHOOL	COACH				CROWD				TEAM			
	E	G	F	P	E	G	F	P	E	G	F	P
Adair County	45	2	1	0	43	2	2	0	42	5	1	0
Adairville	15	3	2	2	15	3	2	2	16	1	3	2
Ahrens Voc. Tech.	14	6	0	0	13	5	2	0	14	5	1	0
Allen Central	8	5	1	0	7	4	2	1	8	5	1	0
Allen County	21	3	0	0	15	5	4	0	16	7	1	0
Anderson	23	12	1	0	20	16	0	0	25	11	0	0
Apollo	18	6	1	0	16	9	0	0	19	6	0	0
Atherton	21	10	2	0	18	11	3	1	21	8	4	0
Auburn	17	2	2	1	14	7	0	1	14	4	2	2
Augusta	4	2	2	0	2	6	0	0	2	4	1	1
Ballard	29	5	0	0	24	9	1	0	24	7	3	0
Ballard Memorial	25	0	0	0	23	2	0	0	24	1	0	0
Barbourville	16	5	0	0	16	5	0	0	15	5	0	1
Bardstown	14	8	1	1	14	9	1	0	15	7	1	1
Barren County	35	11	0	1	35	12	0	0	32	15	0	0
Bath County	31	11	5	0	29	17	1	0	33	12	2	0
Beechwood	6	5	0	0	6	4	0	1	6	4	1	0
Belfry	22	0	1	0	20	2	1	0	22	1	0	0
Bell County	8	3	0	0	8	2	1	0	6	4	1	0
Bellevue	15	4	0	0	12	6	0	0	16	2	1	0
Benton	13	0	0	0	12	0	1	0	12	0	1	0
Berea Community	32	1	0	0	25	6	0	0	28	5	0	0
Beth Haven	3	0	0	0	3	0	0	0	3	0	0	0
Betsy Layne	18	3	0	1	15	5	1	1	13	6	2	0
Bishop Brossart	11	5	0	0	11	5	0	0	12	4	0	0
Bishop David	17	14	0	0	15	13	3	0	16	15	0	0
Boone County	17	5	0	0	15	6	1	0	15	7	0	0
Bourbon County	22	2	1	0	20	5	0	0	22	3	0	0
Bowling Green	40	8	1	3	46	5	1	0	45	5	2	0
Boyd County	26	13	0	1	26	13	0	1	30	10	0	0
Boyle County	17	12	3	3	19	14	1	0	17	16	1	1

In Memoriam



Harry K. Hardin

Harry K. Hardin was born on December 27, 1912, at Tolu, Kentucky. Harry attended Tolu High School where he starred in basketball. The team reached the State Tournament in 1930 and 1931, advancing to the semi-finals the first time and the finals the following season. He was the high scorer in the final game.

Harry earned his B.S. Degree at Western and an M.A. Degree at Indiana University. While at Western he was a regular on the basketball team for three years. From 1935-37 he was employed at Drakesboro High School as coach and biology instructor. At the old Fairdale High School he taught and coached until 1957. When the old Fairdale High School was discontinued in 1951 he went to Southern High School as Assistant principal, teacher and coach. When the new Fairdale High School opened in 1958, he was assigned to the principalship, a position he held until he retired in June 1973. Harry passed away on October 1, 1974.

Harry is survived by his wife, the former Kathryn Hester of Fairdale, and a son, Stanley, who is head coach at Fern Creek High School.

SCHOOL	COACH				CROWD				TEAM			
	E	G	F	P	E	G	F	P	E	G	F	P
Clarkson	8	0	0	0	8	0	0	0	8	0	0	0
Clay County	26	7	3	0	27	7	0	0	28	5	3	0
Clinton County	14	2	0	1	12	2	3	0	11	4	2	0
Combs Memorial	10	8	6	0	10	13	1	0	6	12	5	1
Conner	10	4	1	1	9	6	1	0	10	4	1	1
Corbin	27	3	0	0	27	3	0	0	28	2	0	0
Covington Catholic	13	11	0	2	14	12	0	0	15	11	0	0
Crittenden County	16	8	2	2	18	6	2	1	14	8	3	2
Cumberland	7	3	0	0	7	2	1	0	8	2	0	0
Cumberland Co.	16	4	0	1	15	4	0	0	16	5	0	0
Danville	22	5	0	0	21	5	0	1	20	6	0	1
Davies Co.	27	7	0	0	23	6	4	0	26	8	0	0
Dawson Springs	14	2	1	6	18	2	0	1	13	4	1	5
Dayton	13	9	2	3	15	8	2	0	19	6	1	1
Deming	10	1	0	0	4	5	2	0	4	7	0	0
DeSales	13	8	2	2	12	12	0	0	13	12	0	0
Dixie Heights	9	6	2	0	11	4	1	0	9	7	1	0
Doss	18	8	1	0	17	10	0	0	19	7	1	0
Drakesboro	2	4	0	0	3	3	0	0	3	3	0	0
duPont Manual	9	7	2	2	6	12	2	0	9	10	0	1
Durrett	19	12	0	0	19	12	0	0	16	14	1	0
Dorton	10	2	1	0	6	4	3	0	12	1	0	0
Earlington	15	3	1	0	11	8	1	0	11	8	1	0
East Carter	37	10	0	0	32	14	1	0	30	17	0	0
East Hardin	30	1	0	0	24	4	2	0	27	4	0	0
Eastern	16	10	0	0	20	6	0	0	18	7	1	0
Edmonson Co.	32	3	1	0	31	2	2	1	32	4	0	0
Elizabethtown	53	3	0	2	52	4	1	1	52	4	1	1
Elkhorn City	29	1	0	0	20	10	0	0	28	2	0	0
Eminence	12	6	1	0	10	9	0	0	9	9	1	0
Estill Co.	40	4	0	0	37	8	0	0	40	3	2	0
Evarts	3	0	1	0	3	0	1	0	3	1	1	0
Elliott Co	0	3	0	1	0	4	1	0	0	2	2	1
Fairdale	10	15	0	0	15	9	1	0	12	11	2	0
Farmington	14	3	2	0	11	5	3	0	11	1	5	2
Fern Creek	23	10	0	0	25	7	1	0	23	10	0	0
Flaget	9	9	3	0	9	9	3	0	9	10	2	0
Fleming County	20	10	2	0	18	14	0	0	22	9	1	0
Fleming-Neon	10	3	0	4	10	5	2	0	13	4	0	0
Fordsville	10	1	0	0	8	2	0	0	9	2	0	0
Fort Campbell	29	1	0	0	29	1	0	0	25	4	1	0
Fort Knox	16	7	0	0	10	10	3	0	16	7	0	0
Franklin County	34	8	4	1	29	15	3	0	37	8	0	2
Franklin County	34	8	4	1	19	15	3	0	37	8	0	2
Franklin-Simpson	21	1	1	0	18	4	0	1	21	1	1	0
Fulton County	20	1	0	0	12	9	0	0	15	5	1	0
Gallatin County	17	12	0	0	13	12	4	0	14	13	2	0
Gamaliel	37	4	0	1	35	7	0	0	33	8	0	1
Garrard County	8	7	0	0	7	8	0	0	7	6	1	1
George Rogers Clark	34	10	0	0	29	14	0	0	31	13	0	0
Georgetown	35	5	1	1	30	11	1	0	30	9	2	1
Glasgow	39	3	0	1	39	4	0	0	39	4	0	0
Graham	7	2	0	0	5	4	0	0	7	2	0	0
Grant County	23	3	0	0	22	4	0	0	23	3	0	0
Green County	42	6	2	2	45	7	0	0	47	5	0	0
Greenup	15	7	0	4	17	8	0	1	18	7	0	1
Greenville	13	2	0	3	14	4	0	0	11	5	0	3
Hancock Co.	8	1	1	1	8	3	0	0	10	1	0	0
Hanlan	6	2	1	0	6	2	1	0	3	3	2	0
Harrison County	23	4	3	1	19	8	3	1	14	11	2	4
Harrodsburg	18	9	2	0	19	9	1	0	19	9	1	0
Hart County	32	7	5	2	38	6	2	0	33	10	3	0
Hazard	14	16	3	3	17	16	3	0	14	14	4	4
Hazel Green Acad.	9	2	1	0	10	1	1	0	6	2	3	1
Henderson	31	6	0	0	32	4	1	0	28	6	2	1
Henderson County	18	4	1	0	20	1	2	0	20	2	1	0
Henderson Settlement	7	2	0	0	7	2	0	0	7	2	0	0
Henry Clay	28	8	1	0	30	5	0	2	28	8	1	0
Henry County	11	6	3	0	12	5	3	0	12	5	1	2
Hickman County	23	2	0	0	23	2	0	0	21	4	0	0
Highlands	16	7	0	0	16	7	0	0	16	7	0	0
Hindman	15	11	4	0	15	13	1	1	14	13	3	0
Hiseville	12	4	1	0	14	2	1	0	13	4	0	0
Holmes	22	8	0	0	18	7	5	0	20	9	1	0
Holy Cross	11	8	1	0	10	10	0	0	10	9	1	0
Holy Family	23	4	0	0	22	5	0	0	24	3	0	0
Hopkinsville	21	4	0	0	21	4	0	0	21	4	0	0
Hughes-Kirk	13	6	0	0	14	5	0	0	14	5	0	0
Hustonville	3	0	0	0	3	0	0	0	3	0	0	0
Iroquois	14	17	4	4	14	20	3	2	16	16	2	5
Jackson	7	4	2	0	6	6	0	1	7	5	1	0
Jackson County	14	3	1	0	13	4	0	0	14	3	1	0
James A. Cawood	10	0	0	0	9	0	1	0	8	1	1	0
Jeffersonton	17	11	1	2	17	12	2	0	17	10	4	0
Jenkins	14	1	0	0	12	3	0	0	11	3	1	0
Jessamine County	18	5	2	0	16	8	1	0	16	9	0	0
Johns Creek	24	3	0	0	23	4	0	0	23	4	0	0
Johnson Central	34	3	0	0	25	10	2	0	25	9	3	0
Ky. Country Day	7	0	0	0	7	0	0	0	7	0	0	0
Knott County	7	2	0	0	3	6	0	0	4	3	2	0
Lafayette	27	10	2	0	23	14	2	0	27	11	1	1
LaRue County	27	1	0	0	27	1	0	0	28	0	0	0
Laurel County	37	5	0	0	36	5	0	0	37	5	0	0
Leslie County	11	6	1	0	9	7	1	0	9	6	3	0
Lee County	20	2	0	0	20	2	0	1	17	3	2	0
Leitchfield	58	9	1	2	52	14	3	0	57	10	3	0
Lewis County	30	6	0	0	25	9	1	0	29	6	0	1

SCHOOL	COACH				CROWD				TEAM			
	E	G	F	P	E	G	F	P	E	G	F	P
Breathitt County	26	19	3	0	26	18	3	1	29	17	2	0
Breckinridge Co.	35	4	0	0	24	9	1	1	31	8	0	0
Bremen	16	6	0	0	16	6	0	0	14	7	0	1
Bryan Station	25	11	0	0	27	6	2	0	31	5	0	0
Buckhorn	12	8	3	0	11	9	2	1	11	11	2	0
Bullitt Central	23	4	2	1	19	6	3	1	22	5	0	2
Butler (Lou.)	15	7	0	0	15	7	0	0	14	8	0	0
Butler County	17	1	0	0	17	1	0	0	18	0	0	0
Caldwell County	18	2	0	0	17	3	0	0	16	3	1	0
Calloway Co.	15	1	0	0	15	1	0	0	15	0	1	0
Campbellville	23	3	1	1	26	2	0	0	25	3	0	0
Campbell Co.	13	3	2	0	12	4	1	0	14	4	0	0
Caneyville	17	5	0	0	15	5	2	0	17	5	0	0
Carlisle Co.	14	3	0	0	13	3	0	0	14	1	2	0
Carr Creek	10	9	1	2	8	13	1	0	9	10	2	1
Carroll County	11	24	2	0	9	21	7	1	9	16	7	5
Casey County	25	1	2	0	26	0	1	0	26	1	0	1
Catlettsburg	12	1	0	0	12	1	0	0	10	2	0	0
Caverna	19	13	4	2	30	4	2	2	24	9	0	5
Central	10	13	1	4	9	11	4	2	9	13	3	2
Central City	7	4	0	0	7	4	0	0	7	4	0	0
Chandler's Chapel	16	0	0	1	16	0	0	1	16	0	1	1
Christian County	38	4	0	0	31	8	1	0	33	6	0	1

WEST HARDIN—CLASS A CROSS COUNTRY WINNER



(Left to Right) Front Row: Allen Pence (individual winner), Steve Sebastian, Tim Love, John Heath. Second Row: Ronnie Goodman, Richard McGuffin, Wayne Vinson.

SCHOOL	COACH				CROWD				TEAM				SCHOOL	COACH				CROWD				TEAM																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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Lewisburg	12	6	1	1	12	4	3	1	13	4	2	1	North Marshall	19	1	0	0	13	5	2	0	15	5	0	0	Ohio County	13	8	0	1	13	7	2	0	15	7	1	0	Oldham County	30	8	2	0	31	7	2	0	30	6	1	2	Olmstead	15	2	0	0	16	1	0	0	14	3	0	0	Owen County	27	10	1	0	18	18	2	0	21	15	2	0	Oneya Baptist Institute	16	2	0	0	16	2	0	0	16	2	0	0	Owensboro	31	4	0	0	22	9	4	0	27	8	0	0	Owensboro Cath.	15	2	1	0	11	6	1	0	12	6	0	0	Owsley County	6	2	0	0	6	1	0	1	5	2	0	1	Paducah Tilghman	48	8	1	1	41	13	4	0	46	12	0	0	Paintsville	50	10	3	0	50	10	3	0	48	10	5	0	Paris	22	2	1	1	17	8	1	0	17	9	0	0	Park City	37	8	2	0	35	11	1	0	33	11	3	0	Paul G. Blazer	25	2	0	0	21	6	0	0	24	3	0	0	Pendleton County	6	3	0	0	8	1	0	0	6	3	0	0	Phelps	13	2	1	0	8	7	1	0	13	3	0	0	Pikeville	15	5	0	1	14	7	0	0	15	6	0	0	Pleasure Ridge Park	16	13	0	1	14	14	1	1	16	12	1	1	Portland Christian	6	1	0	0	6	1	0	0	7	0	0	0	Powell County	49	4	4	0	47	7	2	1	46	11	0	0	Prestonsburg	41	7	0	3	39	4	8	0	39	10	2	0	Providence	19	1	1	0	20	1	0	0	17	1	3	0	Pulaski County	25	2	1	0	24	3	0	1	24	2	2	0	Raceland	29	1	0	0	23	5	1	1	28	2	0	0	Reidland	34	9	1	0	30	14	0	0	35	9	0	0	Riverside Christian	7	10	0	0	5	9	2	1	7	5	5	0	Rockcastle County	12	1	0	0	8	4	0	0	7	6	0	0	Rowan County	31	14	4	0	38	10	0	1	26	16	7	0	Russell	36	6	1	1	32	11	0	1	33	9	0	2	Russell County	26	0	0	0	24	1	0	0	26	0	0	0	Russellville	26	4	2	0	25	5	2	0	28	1	3	0	St. Henry	17	6	1	0	18	6	0	0	16	7	1	0	St. Mary	21	3	1	1	16	9	0	1	17	5	1	3	St. Patrick	13	7	0	0	12	8	0	0	9	8	2	1	St. Thomas	11	13	1	0	10	8	7	0	13	11	1	0	St. Xavier	19	7	1	0	13	13	1	0	16	10	1	0	Salyersville	20	1	0	0	18	3	0	0	19	2	0	0	Sayre	23	4	0	0	20	7	0	0	20	7	0	0	Scott County	28	7	0	0	25	9	1	0	26	9	0	0	Scottsville	28	7	1	0	26	8	2	0	23	9	4	0	Seneca	21	8	2	0	15	12	2	2	16	9	4	2	Shawnee	10	8	4	0	5	11	5	1	8	10	4	0	Shelby County	17	13	1	0	16	7	5	3	17	10	2	2	Shelbyville	28	7	2	2	27	10	2	0	28	7	2	2

(Continued in Dec. ATHLETE)

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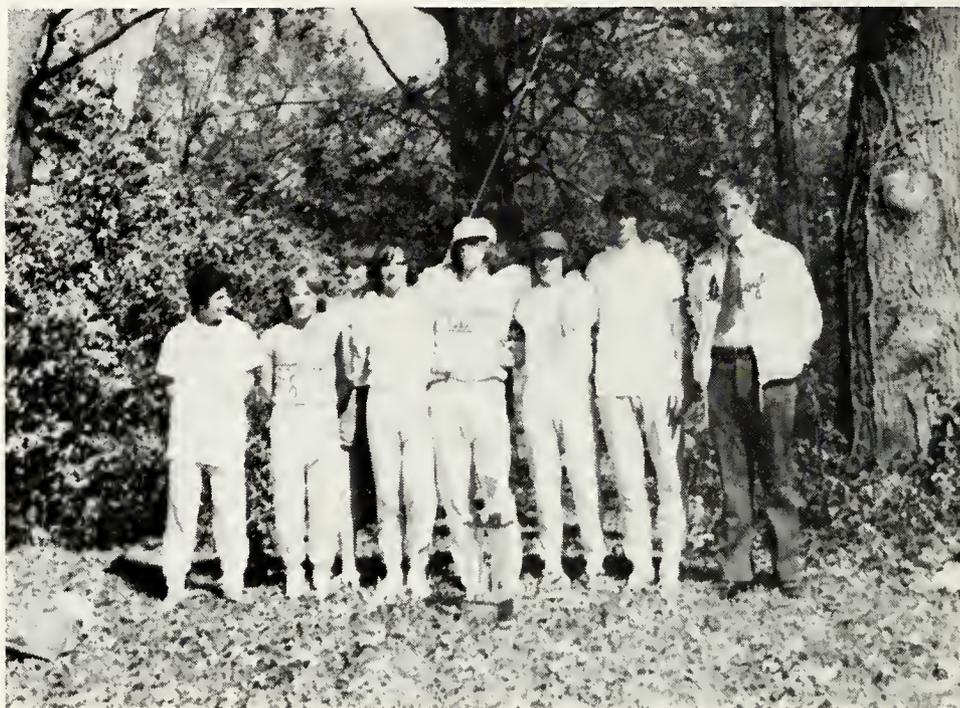
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An Official Publication of the National Federation of State High School Associations

## LLOYD—CLASS AA CROSS COUNTRY WINNER



(Left to Right) Jerry Baynum, Steve Adkisson, John Adkisson, Matt Huff, Steve Nienaber, Jude Baynum, Dave Crump, Coach Mike Daley.

## CROSS COUNTRY MEETS

(Continued from Page One)

1. Allen Pence, West Hardin (10:04); 2. Jeff Townsend, Frankfort (10:05); 3. Steve Sebastian, West Hardin (10:15); 4. Paul DePriest, Jenkins (10:21); 5. John Mulder, Frankfort (10:22); 6. Tommy Nelson, Wayne County (10:23); 7. George Durbin, St. Marys (10:24); 8. Kevin Henrickson, Model (10:28); 9. Randy McDowell, Carroll County (10:28); 10. Richard McGuffin, West Hardin (10:37); 11. James Hobson, Trigg County; 12. Mike Bell, Walton-Verona; 13. Bob Doll, Frankfort; 14. Brad Dunbar, Providence. 15; Mike Ginn, Tollesboro.

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Anderson, Luther S., Rt. 2, Liberty Hights, Carlisle 40311, 239-2364  
 Black, Donald L., 406 Carlisle Avenue, Lexington 40505, 254-5978, 255-8318  
 Bogue, Ronald, 5742-A Allison Avenue, Ft. Knox 40121, 624-7192, 624-7133  
 Brumfield, Don, Route 1, Louisa 41230, 638-9429  
 Butler, Larry Jack, 6704 Pendleton, Valley Station 40272, 935-8905

Cobb, Steve, 306 East Main, Providence 42450, 667-2329  
 Coleman, Louis, 4207 Wooded Way, Louisville 40219, 969-0982, 774-3207  
 Cothorn, Ricky, 608 Village Drive, Franklin 42134, 586-8335  
 Cross, Roger, 362 Dixie Highway, Muldraugh 40155, 942-3625, 422-3214  
 Cutter, Corinne, 1805 Gayle Drive, Lexington 40505, 299-0660  
 Daves, Ron, 2536 Seminole Place, Owensboro 42301, 685-2466, 684-8811, Ext. 254  
 Dunn, James F., Jr., 330 Glyndon Avenue, Richmond 40475, 623-0715  
 Fleck, Gary Lee, 2121 McCloskey Avenue, Louisville 40210, 778-0604, 636-1381  
 Fuchs, Charles, 704 Fifth Avenue, Dayton 41074, 581-6080  
 Fulmer, James W., 6280 Kugler Miu Road, Cincinnati, Ohio 45236, 891-6096, 891-0972  
 Gillespie, Steve, 123 East Broadway, Richmond 40475  
 Groce, Ralph, Route 2, Albany 42602, 387-5459, 387-6416  
 Hardin, Gary, Box 536, South Shore 41175, 932-4436  
 Hayden, Garfield, Jr., 1108 King Street, Sturgis 42459, 333-2741  
 Heinze, John G., Jr., 39 South Highland Avenue, Prestonsburg 41653, 686-8448  
 Hillyer, Charles L., 201 Dalewood Drive, Clarksville, Tennessee 37040, 647-7525, 798-5115  
 Holt, Fred L., 766 Logsdon Parkway, Radcliff 40160, 351-4373, 624-8310  
 Ishmael, James W., 121 Todds Road, Apt. 39, Bldg. L-3, Cynthiana 41031  
 King, James B., 711 Vernon Street, Ironton, Ohio 45638, 532-6653, 329-3333, Ext. 8441  
 Leland, Lonnie L., 1857-A Chatsworth, Lexington 40505, 299-5300, 299-4371  
 Marcum, David, 1736 S. Sunrise, Bowling Green 42101, 843-1982, 842-9065  
 Matheny, John B., 437 E. 10th Street, Bowling Green 42101, 781-4590, 842-1953  
 Mayer, Joseph J., Jr., 4913 Mile of Sunshine Drive, Louisville 40219, 964-5055, 636-1381  
 Noll, John T., Cartmell Hall, M.S.U., Morehead 40351, 783-3391, 783-3391

Parham, Charles, 2868 Middlesex Way, Lexington 40503, 278-8596, 252-2312  
 Parks, Charles W., 7704 E. Sundance Avenue, Louisville 40222, 426-6278, 637-0547  
 Richardson, Charles, 2040 Daniels Court #2, Lexington 40504, 255-6787  
 Roberts, George, Rt. 3, Box 55, Louisa 41230, 638-4614  
 Robinson, Harold, 740 Blackburn Avenue, Frankfort 40601, 223-7685, 233-2000, Ext. 3764  
 Robinson, Larry M., Box 6, Paintsville 41240, 789-1440 (Bus.)  
 Slatter, Leon D., 457 Michigan Avenue, Lexington 40508, 255-6126, 255-5583  
 Sorrell, Tommy Joe, 302 Brockton, E.K.U., Richmond 40475, 622-5078  
 Thomas, Arthur, Jr., 3528 Lucinda Lane, Bowling Green 42101, 843-6045, 842-2821  
 Thompson, George W., Box 84, Commonwealth Hall, E.K.U., Richmond 40475, 625-2443, 337-2147  
 Ward, Larry, 84 Broadway, Cave City 42127, 773-2832  
 Wood, Stanley D., Box 69, Wallins Creek 40873, 664-3665, 573-4848  
 Zlamal, Raymond K., 855 NW 44th Avenue, Apt. #30, Miami, Florida 33126, 445-6436, 324-4455, Ext. 3256

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 Abney, Ken, 377 Big Hill Avenue, Richmond 40475, 623-5360, 623-2534  
 Acton, Claude J., Rt. 3, Somerset 42501, 379-6479, 379-2360  
 Adkins, Charles, Paintsville 41240, 789-4375, 789-5407  
 Adkins, Leslie H., 550 Halifax Drive, Lexington 40503, 278-4979, 293-4234  
 Agee, Danny B., Box 468, Central City 42330  
 Alexander, Darryl, Box 71, Irvington 40146, 547-7337, 422-2101, Ext. 252  
 Allen, Doug, Box 93, Jackson 41339, 666-7478, 666-2357  
 Allen, Hilary Leroy, R.R. 1, Box 252, Vine Grove 40175, 828-3669, 748-4692  
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 Anderson, Edward L., P.O. Box 501, Leitchfield 42754, 259-4458, 259-4256  
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 Berry, Marc H., 1406 Patterson Street, Flatwoods 41139, 836-1378, 836-3850  
 Bierterman, Richard J., 2546 Citation Avenue, Owensboro 42301, 926-2700, 683-9021  
 Biter, Charles D., Sr., 6602 Moorhaven Drive, Louisville 40228, 239-3580, 452-4676  
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Blair, Kenneth, Box 224, Hindman 41822, 785-3240, 436-3158  
 Blankenbaker, W. Larry, 153 Skyline Drive, Bowling Green 42101, 842-8889, 843-4358  
 Blevins, Allen, Box 168, Cumberland 40823, 589-2233, 675-3311  
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 Bogar, Joseph, Box 37, Hardy 41531, 353-4166, 353-7760  
 Boswell, Alan, 909 S. Broadway, Providence 42450, 667-5700  
 Bowling, Donald E., 503 Scott Avenue, Pikeville 41501, 437-7243  
 Boyd, Charles E., Rt. 3, Box 49, Catlettsburg 41129  
 Braden, Joseph, Route 4, Hodgenville 42748, 549-3594  
 Brassfield, Rosanne J., 611 Silver Leaf Drive, Lexington 40505, 299-4243  
 Brauch, Charles J., 117 Westview Drive, Bardstown 40004, 348-3218, 348-3991  
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 Brooks, Carl, 402 Locust Street, Providence 42450 667-5709, 821-6931  
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 Brunsting, Carol A., Boone Square Apt. 48, Berea 40403, 866-8708, 287-7158  
 Bryant, Jimmy W., 4317 Stoltz Court, Louisville 40215, 368-0968, 363-2332  
 Butcher, Granville "Bo", Williamsport 41271, 789-3619, 432-1755  
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 Cardin, George M., Rt. 1, Box 277, Sonora 42776, 369-6501  
 Carnes, Patrick M., 201 Hart Road, Lexington 40502, 266-1404, 269-3379  
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 Carr, Lawrence W., 323 Shelby Street, Bromley 41016, 261-2994, 243-3731  
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 Cheek, Alan, Box 160, Todd Hall, E.K.U., Richmond 40475, 625-4261, 625-4261  
 Chinn, Bill, Jr., Columbia 42728, 384-4204, 384-5149  
 Chowling, Charlotte S., 13207 Rehl Road, Jeffersonton 40299, 267-7866, 633-2344  
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 Cohelia, Richard D., General Delivery, Coalgood 40818, 573-3129, 573-1624  
 Colley, Lynn W., 411 E. 23 Street, Hopkinsville 42240, 885-9538, 886-4463  
 Collier, Mike, 525 Lowell, Cincinnati, Ohio 45220, 961-9070 (Bus.)  
 Combs, Larry D., 536 West Second Street, Maysville 41056, 564-6175, 564-3312  
 Conley, Gary D., Rt. 1, Box 667, Ashland 41101, 928-6678, 348-5300  
 Conley, Joseph D., 2436 Roosevelt Avenue, Ashland 41101, 324-6042  
 Cooksey, James Kay, 928 Adams Street, Louisa 41230, 638-4154, 638-4574  
 Coomer, George M., 3474 Boston Road, Lexington 40503, 277-8629, 252-2312, Ext. 2548  
 Copley, Sidney M., Box 13, Red Jacket, W. Va., 25692  
 Cotton, Carl W., 515 Central Avenue, Wurtland 41144, 836-6803, 325-8154  
 Coy, Charlie S., Boston 40107  
 Cross, Roger, 362 Dixie Highway, Muldraugh 40155, 942-3625, 422-3214  
 Crouse, James W., Box 276, Dixon 42409, 639-5145, 667-2797  
 Dalton, John P., Box 254, Morgantown 42261 526-4633  
 Davenport, Bowman (Bo), Box 62, Clarkson 42726, 259-4078 (Bus.)  
 Davenport, Steve, 119 Wedgewood, Glasgow 42141, 651-9252, 651-6781  
 Davis, Tom, 146 Highland Avenue, Madisonville 42431, 825-1795, 232-4277  
 Day, Douglas, Rt. 5, Nicholasville 40356  
 De Cors, Howard L., Flint Road, Waco 40385, 369-5891, 252-3456  
 Devine, Roy D., Willisburg 40078, 375-2257  
 Dick, James E., R. R. 4, Albany 42602, 387-5064, 387-5569  
 Dillingham, Kent, 1262 College, Apt. 3, Bowling Green 42101, 842-9593  
 Doan, Dennis M., Box 95, Loyall 40854, 573-3781, 573-1331  
 Dorsey, James, 4062 Vinedale Avenue, Cincinnati, Ohio 45205, 471-8050  
 Dotson, Paul, Box 83, Belfry 41514, 353-4837, 353-7239  
 Dowell, Larry, 6607 Woodbark Lane, Louisville 40291, 239-9050, 587-5607  
 Duane, Sr. Paula, 124 W. 6th Street, Covington 41011, 291-9076, 291-5355  
 Duerson, Larry, 418 Richmond, Berea 40403, 868-3953

- Durham, Robert W. (Bob), 2623 Mohawk Drive, Bowling Green 42101, 781-5655, 842-0012
- Elliott, Carlos, 2409 Vinedale Avenue, Louisville 40220, 459-3587, 582-2621
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- Estes, Walter R., Rt. 6, Owensboro 42301, 771-4172
- Featherstone, John E., 4102 Sunrise Way, Louisville 40220, 459-8334, 366-9560, Ext. 279
- Fetter, Susan C., 13207 Rehl Road, Jeffersontown 40299, 267-7866, 425-5076
- Flynn, Bobby, 428 McKenna Court, Lexington 40505, 299-5902, 255-2481
- Fortney, Preston, Box 315, Hyden 41749, 672-2478, 675-4111
- Fouch, Enoch, Jr., 35 Church Street, P.O. Box 761, Lynch 40855, 848-2028, 848-5486
- Fox Carl, Jr., Lerose 41344, 593-5484, 593-5358
- Frey, William, 4318 Ripple Creek, Cold Spring 41076, 781-2685, 431-1336
- Fritz, John C., 242 Osage Circle, Lexington 40509, 269-2726, 252-2995
- Fuits, Don F., P.O. Box 56, Cloverport 40111, 788-6571, 788-3388
- Fultz, G. Roger, P.O. Box 121, Wayland 41666, 358-4871, 285-3236
- Gabbard, Jack, Rt. 1, Box 552A, Hazard 41701, 436-6125, 436-6125
- Gatterdam, Ed L., Jr., 3206 Layside Court, Louisville 40220, 459-9739, 581-4481
- Giordano, Al, 99 Holly Lane, Princeton 42445, 365-5680, 365-3531
- Gish, Pete, 2025 Poplar Drive, Henderson 42420, 826-3023, 826-9522
- Goetz, Wm. E., 207 Wildwood Drive, Owensboro 42301, 684-8595, 683-3112
- Goheen, Larry, 819 Franz Court, Ashland 41101, 324-8203, 928-6481
- Goldey, William H., 866 Lamont Lane, Henderson 42420, 827-3622, 827-2561
- Goodman, Jack, 514 Springdale Road, Brandenburg 40108, 422-2072, 422-3363
- Gordon, Roy T., 1701 Cherry Lane, Shelbyville 40065, 633-2558, 633-4519
- Gosman, Carroll, R.R. 1, Bedford 40006, 255-3379, 732-4352
- Grefer, Thomas J., 65 Geiger Avenue, Bellevue 41073, 491-3219, 261-8655
- Griffith, Sheila G., P.O. Box 356, Allen 41601, 874-2600, 886-8702
- Hackett, Wilbur L., Sr., 1472 Olive Street, Louisville 40210, 772-0493, 452-4109
- Hall, Tim, General Delivery, Harold 41635, 478-4532
- Hall, Tommy, Pippa Passes 41844, 368-3496
- Hall, William W., 115 Dickerson Street, Prestonsburg 41653, 886-3415, 789-8211
- Harbour, George A., Jr., Rt. 6, Shelbyville 40065, 633-3619, 633-4535
- Hardin, Don G., Box 88, Morehead 40351, 784-7698
- Haste, Fred, R.R. 2, Eubank 42567, 423-2317
- Hawkins, Donald H., R. 1, Elkron 40117 828-3631, 828-2125
- Hayes, Charles D., Mousie 41839, 946-2126 785-3149
- Hayes, Larry, Garner 41817
- Henderson, Roger A., 1613 Herr Lane, Louisville 40222, 426-4684, 774-8484
- Hendren, James W., Rt. 1, Mackville 40040, 375-4498
- Henry, Daniel T., 30 Ann Street, Florence 41042, 371-5642
- Henry, David, 30 Ann Street, Florence 41042, 371-5642
- Hensley, Eugene, Jr., Rt. 1, Box 254, Smlax 41764, 279-2148, 279-2148
- Henson Tony C., Rt. 6, Mayfield 42066, 658-3126, 247-4536
- Hess, Herman, 4204 Summit Drive, Louisville 40229, 957-5723, 361-2661
- Hickey, Tom, 2223 Eastern Avenue, Covington 41014, 291-1708
- Highfield, Vicki, 708 Oak Street, Ludlow 41016, 431-2528
- Hicks, Gene, 105 5th, LaGrange 40031, 222-1829, 222-1336
- Hobbs, Jan M., Apt. W-12, Seminary Village, Louisville 40207, 893-7396, 643-4871
- Holley, Phillip L., Rt. 2, Mt. Sterling 40353, 498-5789, 663-4401
- Holt, Larry K., Rt. 1, Box 132A, Alvaton 42122, 843-3587, 781-4585
- Holt, Robert E., 3300 Southgate, Hopkinsville 42240, 885-3405, 886-5271
- Hood, David, Cumberland Village Apts., #24, Middlesboro 40965, 248-4277, 248-3378
- Horne, Harold L., Box 127, Paintsville 41240, 297-3586, 297-3674
- Howard, Dwight W., 2113 Barron Drive, Owensboro 42301, 685-1987, 684-4287
- Howell, Arvid L., R.R. 1, Box 287, Maysville 41056, 883-3165, 564-5381
- Hughes, Brenda, 500 Ohio Street, Apt. 4, Lexington 40508, 255-4172, 252-3212
- Irwin Charlie, R.R. 4, Hopkinsville 42240, 886-4820, 886-3921, Ext. 73
- Jent, Richard L., 5561 Nickview Drive, Cincinnati, Ohio 45239, 931-7301, 793-7100
- Johnson, Bill W., 175 Malabu Drive #50, Lexington 40503, 278-5979, 253-0511
- Johnson, Michael, 114 Allison Avenue, Barbourville 40906, 546-4274
- Jones, Don L., 437 Jackson Street, Campbellsville 42718, 465-5953, 465-5953
- Jones, Frank, Rt. 5, Box 517, Manchester 40962, 598-3952, 598-2142
- Keatley, James H., Box 47F, Rt. 2, Delbarton, W. Va. 25670, 475-3592, 426-4401
- Keller, Terry Joe, 237 Ludford Street, Ludlow 41016, 261-9987
- Kirklin, Luther, Box 367, Harlan 40831, 573-2535, 573-2210
- Kroth, Paul, 3906 Lori Drive Apt. B-1, Erlanger 41018, 331-9435, 356-5839
- Kurtz, Harry R., R.R. 1, Brooksville 41004, 747-5861
- Kyner, James, 1804 Dalton #8, Lexington 40505, 299-5632, 269-1396
- Lambert, Irvin G., 6412 Fern Crest Road, Louisville 40291, 239-4996, 582-5504
- Laney, Bill, 110 Robin Road, Nicholasville 40356, 885-3293, 885-3293
- Lashley, Daniel R., 561 Severn Way, Lexington 40507, 278-2953, 278-2953
- Lawson, Ronald G., 505 W. Walnut, Mayfield 42066, 247-2586, 247-3663
- Lawson, Rondell, Garrett 41630, 358-3531
- Leach, Albert, Jr., Rt. 3, Box 110, Middlesboro 40965, 248-4833, 248-4683
- Ledford, Thos. B., 2702 Wren Road, Ft. Campbell 42223, 431-4482, 798-2415
- Lee, Bill, Rt. 1, Leitchfield 42754, 259-4661, 259-4175
- Lee, Donald H., Rt. 1, Leitchfield 42754, 242-7697
- Lehkamp, Ken, 106 Ohio Avenue, Ft. Thomas 41075, 441-1475, 635-2191
- Lieber, Patty, 13207 Rehl Road, Louisville 40299, 267-7866
- Lile, Clyde F., 918 Elizabeth Drive, Hopkinsville 42240, 886-5584, 886-2433
- Linder, Ricky, Rt. 7, Lot 6 Hillcrest M.H.P., Elizabethtown 42701, 737-5922, 358-3690
- Lonaker, Glendon R., 509 S. Liberty, Falmouth 41040, 654-8396, 341-2700
- Long, Robert F., 664 Lombardy Drive, Lexington 40505, 299-7226, 253-2421
- Long, Steve, 1324 High Street, Bowling Green 42101, 781-1261, 842-0107
- McCowan, Connell, Rt. 1, Box 253, Corbin 40701, 528-4932
- McDowell, Gary, Big Sandy Tr. Park, Louisa 41230, 638-9411, 638-4574
- Martin, Dennis W., Route 2, Stanford 40484, 365-2671, 255-4261
- Martin, Harold E., 267 Loudon, Lexington 40505, 254-0489, 254-3816
- Martin, Roger K., Box 174, Park City 42160, 749-8425, 749-5101
- Matthews, Robert A., Rt. 4, Donna Lane, Bardstown 40004, 348-3439, 348-9096
- Maxey, Michael, 216 E. 7th, London 40741, 864-9290
- May, Larry, P.O. Box 340, Williamson, W. Va. 25661, 235-6559
- Mayhugh, Bobby O., Rt. 3, Greenville 42345, 338-1885
- Meadors, Wm. J., 784 Covington Avenue, Bowling Green 42101, 842-4141, 745-3347
- Medley, Sr. Carolyn, 124 W. Sixth Street, Covington 41011, 291-9076, 291-5355
- Meredith, Eric, Rt. 1, Box 367-A, Cecilia 42724, 862-4948
- Middleton, John, 209 Leimauro Drive, Richmond 40475, 623-1682
- Milbern, Daniel L., 1049 Patricia Lane, Lexington 40505, 255-5438, 233-2000, Ext. 2143
- Miles, Ralph A., 5567-A Hiers Street, Ft. Knox 40121, 624-1678, 624-3510
- Miller, Bob, 197 Holiday Lane, Ft. Thomas 41075, 441-5885, 635-2191
- Miller, Jerry, 2816 Goose Creek Road, Louisville 40272, 426-2192, 426-2000
- Miller, Randy, Berea College, CPO 1333, Berea 40403, 346-3617
- Miller, Richard T., 14 Skyline Trailer Park, Bowling Green 42101, 781-4077, 487-5441
- Mitchell, Curtis N., 150 Pride Avenue, Madisonville 42431, 821-1423
- Mitchell, Douglas, 1218 Miami Trail, Frankfort 40601, 695-4650, 227-7341
- Mitchell, Rickey C., 568 Judy Lane, Lexington 40505, 299-6484, 254-4812
- Mobley, Clarence E., 707 C. Charlotte Court, Lexington 40508, 233-1649, 255-7907
- Money, John, Route 2, Dry Ridge 41035, 428-3311, 824-4433
- Monfort, Eddie, 410 Clay Davis, Transylvania University, Lexington 40508, 233-8439
- Monhollen, Ben C., 6816 Shareith Drive, Louisville 40228, 239-0639, 426-2000, Ext. 265
- Monks, Ronald E., 3509 Dorset Road, Louisville 40214
- Mooneyhan, James H., 810 Henry Street, Franklin 42134, 586-4989, 586-6000

- Moore, N. Dean, P.O. Box 296, Guthrie 42234, 483-2683, 483-2541
- Morrison, Daniel G., Rt. 16, Garvin Lane, Bowling Green 42101, 843-1835, 843-9633
- Morrow, Ulysses E., 114 St. Louis Avenue, Providence 42450, 667-2448
- Mullins, William B., 2698 Chant Court, Lexington 40503, 269-2784, 255-3641
- Murrell, Michael G., 527 Lake Tower Drive, Lexington 40502, 269-2131
- Nance, David, 107 Grinstead Court, Glasgow 42141, 651-5955
- Napier, Fay, Rt. 1, Box 562, Hazard 41701, 436-2590, 436-2812
- Nelson, Clarence, 2911 Asbury Place, Owensboro 42301, 683-0816, 295-3451, Ext. 343
- Newton, John J., 4151 Winnepeg Way, Lexington 40503, 272-6577, 257-3268
- Noble, Gary, Box 147, R.R. 2, Booneville 41314, 593-5088
- Norwood, Thomas, 811 Henry Street, Franklin 42134, 586-3614, 586-3541
- Ogden, Paul J., Jr., 1419 Mark Trail, Louisville 40222, 426-3575, 584-0115
- Oder, Michael Lee, Transylvania University, Lexington 40508, 233-8536
- Osborne, Lonnie K., Box 72, Robinson Creek 41560, 432-1414 (Bus.)
- Overstreet, Walter R., 1086 Oakwood Drive, Lexington 40511, 255-3461, 233-2000, Ext. 3817
- Owings, Hank, 1713 Chester Road, Louisville 40216, 448-7130
- Owsley, Bob A., 1106 Market Street, Worthington 41183, 836-6135
- Palko, Edward T., R.R. 1, Owenton Road, Frankfort 40601, 223-8833, 873-4541
- Peeno, Harry R., 124 Morris Road, Lookout Heights 41011, 331-1981
- Perry, Charles L., 712 Lakeshore Drive, Villa Hills 41016, 341-9558, 341-5566
- Peters, Robert M., Box 215, Auxier 41602, 886-6212, 789-8211
- Purcell, J. Kenneth, 1308 Diuguid Road, Murray 42071, 753-8233, 762-6826
- Randolph, D. E., 136 Jefferson Avenue, Danville 40422, 236-2492, 787-6131
- Reece, Joe Wayne, Rt. 1, Box 470, Everts 40828, 837-2820, 573-1175
- Reeves, Curtis R., 568 Severn Way, Lexington 40503, 277-1725, 254-8061, Ext. 267
- Reffitt, Tommy E., R.R. 1 Ridgeway, Owingsville 40360, 674-6535, 498-2660, Ext. 65
- Rhye, Raymond O., 508 Princeton Street, Providence 42450, 667-2415
- Rhye, Terry, Rt. 2, Cedar Street, Providence 42450, 667-5746
- Rigsby, James M., 180 Euclid Avenue, Paintsville 41240, 789-4667
- Ringstaff, Roy G., R.R. 2, Box 44-A, Burna 42028, 988-3183
- Roark, David W., 447 South Main Street, Barbourville 40906, 546-4456
- Roberts, Barry G., Star Rt., Lodiburg 40146, 547-7413, 769-1678
- Robertson, Carol Lynn, Route 7, Benton 42025, 527-8153
- Robinson, Harvey L., Box 171, Pikeville 41501, 432-3927, 432-2592
- Robinson, Larry G., Rt. 40, Davis Branch, Paintsville 41240, 789-4840
- Robinson, Mary H., 1412 Stallard Street, Ashland 41101, 325-7850, 836-8153
- Robinson, Tony L., 101 E. Green Street, Princeton 42445, 365-2105, 795-3771, Ext. 268
- Rodgers, Jack W., Jr., Rt. 4, Box 75, Olive Hill 41164, 286-4090, 286-2000
- Roe, David, Box 77, Grahn 41142, 286-4545, 286-4172
- Roe, James, P.O. Box 77, Grahn 41142, 286-5623, 286-2391
- Roessel, Joseph, 429 Pickett Drive, Lookout Heights 41011, 331-1880, 581-1200
- Rogers, Ralph, Box 113, Horse Cave 42749, 786-2076
- Rogers, Rufus B., 5571-B Hiers Street, Ft. Knox 40121, 624-1966, 624-8451
- Ross, Hugh C., Rt. 1, Box 797, Ashland 41401, 928-8481, 325-8511, Ext. 456
- Ross, Jackie A., Robin Hill Road, Paintsville 41240, 789-3478
- Rowland, Dean, Ezel 41425, 725-4133, 498-2660
- Royce, Everett T., 239 Burke Road, Lexington 40505, 255-1707, 255-1707
- Russman, Godfrey F., Jr., 1041 Goss Avenue, Louisville 40217, 456-6886, 635-7426
- Runyon, Tommy D., Box 181, Belfry 41514, 353-7883, 353-7239
- Russell, Robert, Rt. 5, Richmond 40475, 623-8595
- St. Clair, Robert L., 2702 Paoli Pike #252, New Albany, Indiana 47150, 948-8758, 582-5687
- Salyer, Henry E., 5602 Spicewood, Louisville 40219, 969-6371
- Salyer, Joel D., Pettit Avenue, Morehead 40351, 784-6338, 784-6338
- Salyers, John D., 108 Center Street, Erlanger 41018, 341-5217, 341-5224
- Sample, Randall, Rt. 2, Mockingbird Lane, Carlisle 40311, 289-5526, 289-7166
- Sammons, C. J., Box 57, Red Jacket, W. Va. 25692, 426-4171, 235-2122
- Sammons, Patrick O., 529 East Adair, Louisville 40209, 363-5979, 584-5311
- Sams, Glenn, Millers Village, Auburn 42206, 542-6139, 843-1183
- Sanders, John David, 631 Greenwood Drive, Harrodsburg 40330, 734-4774, 734-2315
- Sargent, Donald, 1314 Vine Street, Maysville 41056, 564-6407
- Saylor, Carlee, Rt. 8, Box 470, Murray 42071, 753-7979, 924-5602
- Sayre, Mike, 2191 Lansill Road, Lexington 40504, 277-0036
- Schell, Jerry, 218 Jesselin Drive, Lexington 40503, 278-4445, 277-3737
- Schneider, Donald P., 5697 Biscayne, Cincinnati, Ohio 45211, 574-2898, 421-1800, Ext. 670
- Scott, Emmanuel H., 1614 Potter Place, Cincinnati, Ohio 45207, 281-6928, 321-3916
- Scott, Travis Paul, Route 1, Columbia 42728, 384-4811, 384-2751
- Scott, Willie L., 217 Showalter Drive, Georgetown 40324, 863-3757, 863-3321
- Scriber, Jackie L., Box 34, New Castle 40050, 845-2796, 585-3983
- Scudder, Laura L., Box 87, Hartford 42347, 298-3175, 298-3442
- Scurry, Henry L., Box 31, K.S.U., Estill Apt. 4, Frankfort 40601, 875-1288, 564-6066
- Sears Wilson, 1589 Grinstead Drive, Bowling Green 42101, 843-2268, 842-1674
- Seavers, Joe, 2517 Ann Street, Ludlow 41016, 341-0213, 291-8925
- Shanks, Stephen, 4337 Grandview Drive, Ashland 41101, 423-1712, 928-6464
- Sharp, Ronnie, 140 Chasteen, Middlesboro 40965, 248-3916, 337-2425
- Shaw, Earl, 121 Hagan Court, Lancaster 40444
- Shearer, Robert L. (Bob), 586 Charlemagne Blvd., Elizabethtown 42701, 769-1883, 769-3381
- Sherrard, Steve, Route 5 Wooden Lane, Elizabethtown 42701, 737-8990, 765-6171
- Shewmaker, Wayne, Rt. 3, Box 22, Russellville 42276, 728-3244, 726-3530
- Shields, Donald C., 555 Coachlight Drive, Ft. Mitchell 41017, 331-8887, 791-1680
- Shinbaum, Ralph M., 1828 Fawn Drive, Owensboro 42301, 684-7677, 683-2401, Ext. 473
- Short, Kerry, 205 Dale Heights, Horse Cave 42749, 786-2728
- Shipp, David E., 133 Hartweg Avenue, Ft. Thomas 41075, 781-1163, 431-4246
- Shively, William E., 522 N. 27th, Louisville 40212, 776-0720, 581-2411
- Shuck, Tom G., 2013 Williamsburg Road, Lexington 40504, 277-8780, 252-4486
- Shumaker, Thurman E., Rt. 2, Princeton 42445, 365-9479, 273-5278
- Sigler, Susie, 4203 Norbrook Drive #1, Louisville 40218, 458-8273, 897-1811
- Sims, Frank D., 5400 Billtown Road, Jeffersontown 40299, 239-7366, 634-9411, Ext. 212
- Sims Roy V., Ledbetter 42058, 898-7403, 443-6210
- Singleton, Jerry, Rockport 42369, 274-7878
- Sizemore, Austin, Oneida 40972, 847-2004, 847-2202
- Skaggs, Bobby L., 619 Old State Road, Brandenburg 40108, 422-2492, 422-3363
- Skaggs, Robert (Bill), P.O. Box 372, Leitchfield 42754, 259-3438, 259-4144
- Skees, Helen, 8506 Eula Road, Louisville 40219, 969-8914, 361-9243
- Slone, Martin, Box 240, Robinson Creek 41560, 639-6102, 639-4415
- Slover, Troy, Jr., Box 61, Combs 41729, 439-1502
- Smallwood, Talmadge, Rt. 2, Box 618, Stanton 40380, 663-2096, 663-2544
- Smith, Benny, Rt. 3, Box 5, Manchester 40962, 598-9934 (Bus.)
- Smith, Charles L., 211 Lansill Road, Lexington 40504, 278-3309, 233-0666, Ext. 210
- Smith, Dwight H., P.O. Box 518, Morehead 40351, 784-9770, 784-9275
- Smith, Mickey, 951 South 1st, Mayfield 42066, 247-5449
- Smith, Robert L., 201 Country Hill Drive, Somerset 42501, 679-2370, 679-4371
- Smith, Rod, 922 Belvoir Drive, Frankfort 40601, 223-2119, 564-3040
- Smith, Ronald A., 561 Lisa Drive, Lexington 40505, 299-9688, 255-5661, Ext. 371
- Smith Ronald K., 1626 Catalpa, Louisville 40211, 772-9647, 637-3045

- Smith, Virginia Lee, Rt. 1, Box 233A, Baxter 40806, 573-2488
- Smith, Wayne, 528 Jackson, Campbellsville 42718, 465-5268, 465-3566
- Smith, Willard N., 323 High Street, Campbellsville 42718, 465-5339, 465-4174
- Smith, William E., 4122 St. John's Terrace, Cincinnati, Ohio 45236, 791-3082, 745-3504
- Snodgrass, Jack D., 351 Knollwood, Highland Heights, 41073, 441-1188, 431-7997
- Soper, Clyde B. Box 111, Millersburg 40348, 484-3487, 293-3969
- South, Douglas E., P. O. Box 5, Summit 42783, 862-4562, 259-5355
- Sowder, Bill D., 500 Hollow Creek Road, Apt. 21, Lexington 40511, 299-0770, 278-5421, Ext. 260
- Spalding, J. Randall, 353 Harrison Street, Lebanon 40033, 692-6286, 348-9211
- Sparks, Glenn D., 2425 Moore Street, Ashland 41101, 324-3423
- Sparrow, John A., 406 Raven Street, Harrodsburg 40330, 734-7913, 734-7711, Ext. 207
- Spencer, Irv, Rt. 1 Old State Road, Brandenburg 40108, 422-3294, 422-3214
- Spurlock, Lamarr, Printer 41655, 285-3798
- Spicer, David I., 127 Morehead Street, Central City 42330, 754-1379
- Spoonamore, Jim, 111 Pettus Court, Stanford 40484, 365-2348, 233-2000, Ext. 2162
- Stagnolia, Eugene, 308 New York Road, Cumberland 40823, 589-2344, 589-4625
- Stansbury, Charles F., Apt. 18 Riceville, Morehead 40351, 784-5135
- Stark, Douglas, R.R. 3, Bedford 40006, 255-7301, 265-4722
- Starks, James L., P.O. Box 308, Morton's Gap 42440, 258-5342
- Steely, Robert W., Box 705, Hazard 41701, 439-1519, 436-2131
- Stephenson, Harry, 1612 Hawthorn Lane, Lexington 40505, 299-1757, 233-8221
- Stethen, James E., Box 134, Bedford 40006, 255-3285, 265-4717 (Madison, Indiana)
- Stevens, Irvine, 761 Huntington Park Apt. 707, Louisville 40213, 968-5575
- Stevenson, Marcus B., Rt. 1, Elmwood Drive, Mt. Sterling 40353, 498-3740, 498-2660
- Stevenson, M. G., Route 1, Russellville 42276, 726-9453, 726-9531
- Stewart, Bobby L., 902 So. 6th Street, Louisville 40202, 587-1089, 583-1469
- Stewart, Dale, 514 Catalina Drive, Owensboro 42301, 926-1676, 685-3121
- Stewart, Ricky, Rt. 2, Cecilia 42724, 862-4344
- Stiff, Maurice (Moe), 2150 Glenworth Avenue, Louisville 40218, 454-7803, 585-2995
- Stikeleather, Clyde L., 730 School Street, Leitchfield 42754, 259-3885, 259-3161
- Stith, Richard Lynn, R.R. 1, Box 13, Webster 40176, 547-3412, 756-2149
- Stoker, Steven, 208 N. Jefferson, Burlington 41005, 586-6471, 684-1396
- Stone, Kenneth G., Rt. 4, Box 178-H, Bardstown 40004, 348-6025
- Stone Sidney P., 318 E. Waller, Morganfield 42437, 389-3962, 389-1531
- Stovall, Catherine, 2144 Glenworth Avenue, Louisville 40218, 451-6781, 897-5371
- Stovall, Tom, 215 Mellwood Drive, Greenville 42345, 338-5828, 338-3550
- Strain, Richard P., P. O. Box 472, Radcliff 40160, 351-4306, 624-2214
- Stratton, Robert J., Rt. 6, Shelbyville 40065, 633-3816, 633-1612
- Straus, William W., 212 Culpepper Drive, Lexington 40502, 266-6349, 252-2275
- Strong, Charles, 5417 Danny Boy Lane, Louisville 40214, 366-1060
- Studle, Ronald, Rt. 4, Box 165, Smiths Grove 42171, 678-5340, 843-1163
- Stuedle, Ray, 1404 Girard Drive, Louisville 40222, 425-3679, 893-3852
- Sullivan, Dan L., 309 Hazelwood Drive, Covington 41011, 331-7037, 491-1125
- Sutton, James A., 2111 Sutton Drive, Henderson 42420, 827-3186, 826-6958
- Sutton, Jim, Rt. 1, East Bernstadt 40729, 843-7428, 864-2241
- Swann, Marvin, D-3 Batewood Homes, Danville 40422, 236-5193, 625-2225
- Swisher, Eugene H., Jr., 840 Albany Road, Lexington 40502, 278-3289
- Switzer, W. Bradley, 980 Lily Court, Lexington 40504, 278-4756, 272-1512
- Swope Tom, 645 S. O'Fallon, Bellevue 41073, 291-0323
- Tarry, W. R. (Bud), Rt.5, Glasgow 42141, 678-2539, 427-2611
- Tarvin, Roger W., 3417 Cintonya Drive, Erlanger 41018, 331-8447, 341-7650
- Taylor, Donald D., 1594 Belmar Drive, Louisville 40213, 454-0979, 637-6511, Ext. 34
- Taylor, Ed, 4206 Hewitt Avenue, Louisville 40220, 456-5989, 584-6311
- Taylor, John O., 422 Brookhaven, Box 48, Danville 40422, 236-3915, 236-3181
- Thacker, Tom, 6049 Kennedy Avenue, Cincinnati, Ohio 45213, 631-4378, 721-2665
- Thomas, Billy, 5 Canterbury Court, Louisville 40214, 361-9985, 366-9561, Ext. 448
- Thompson, Beth, 9809 Encino Court, Louisville 40223, 425-1368
- Thompson, Robert E., C-4 Box 50, Pikeville 41501, 437-4729
- Thompson, Gerald D., 4200 Cottage Hill Road, Jefferson-town 40299, 267-0198, 589-6310
- Thompson, Joe, R. R. 2, Owingsville 40360, 498-0745, 498-2660
- Thompson, Ronnie, P.O. Box 60, Zebulon 41501, 432-1942, 437-6361
- Thompson, Thomas A., 3435 Greentree Road, Lexington 40502, 272-1025, 564-4860
- Thompson, Thomas D., 97 Carran Drive, Ft. Mitchell 41017, 341-1809, 341-1809, Ext. 211
- Thomson, Cecil W., 3310 Lewis Lane, Owensboro 42301, 684-4962, 684-8881, Ext. 65
- Thornsberry, Larry R., Box 297, Hindman 41822, 368-3591, 785-3111
- Thornton, Daniel A., 119 Stacker Drive, Clarksville, Tennessee 37040, 648-2742, 798-2916
- Tindall, Clifford, 721 MacDonald Road, Fairdale 40118, 361-2953
- Tinsley, Marion F., Box 447, Central City 42330, 754-3608, 754-4870
- Tolle, Michael R., 10511 Nanka Road, Louisville 40272, 937-1274, 581-5404
- Toon, Linda Carol, 5311 Idlewood Lane, Louisville 40291, 239-6605, 448-3131
- Towler, Stephen W., Route 2, Box 739, Ashland 41101, 928-9944, 324-5161
- Trabue, David, 114 Maplewood Place, Glasgow 42141, 651-3436, 781-1312
- Trapp, Charles W., 34 Trapp Court, Alexandria 41001, 635-9250, 341-2700, Ext. 268
- Troutman, Doyle, Box 304, Harlan 40831, 573-1349, 573-4900
- Trunkfield, Arthur H., 136 Woodland Drive, Somerset 42501, 679-4656, 679-4361
- Turner, Alfred Douglas, Box 481, Jackson 41339, 666-7215
- Turner, Michael, 104 Bays Court, Jackson 41339, 666-7897, 666-7775
- Turner, Sophia, Sebastian's Branch, Jackson 41370, 666-Turpin, Donald W., 3279 Bowie Drive, Lexington 40502, 272-2310, 259-1331
- Turpin, Ronald D., 1220 Gainesway Drive, Lexington 40502, 272-3707, 259-1331, Ext. 2575
- Tyler, Kenneth, Arlington 42021, 655-5771 2527 (Bus.)
- Upchurch, David T., P. O. Box 668, Monticello 42633, 348-9492
- Urlage, Richard, 822 Highland Avenue, Ft. Thomas 41075, 441-5513, 874-8820
- Vance, Hunter, Jr., 214 Robin Road, Bowling Green 42101, 842-3595, 842-3595
- Vanover, J. W., Jackhorn 41825, 855-7049, 633-2168
- Vaughan, Ronald G., Phelps 41553, 456-3464, 456-3432
- Vaughn, Teddy R., 624 Va. Avenue, Pineville 40977, 337-6403, 864-5121
- Vaught, Jamie H., Box 182, Science Hill 42553, 423-3216
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## Films

(Continued from Inside Front Cover)

### CRAWL STROKE, e-j-s-c-a, 1 reel, \$2.00

The basic principles of the stroke are presented in this film. The arm stroke, the kick, and the breathing are demonstrated. This film also includes slow motion shots underwater.

### DIVING FUNDAMENTALS, j-s-c-a, 1 reel, \$2.00

After a brief history of the sport of diving, the following points are explained and demonstrated: the hurdle jump, determining the correct distance, proper arm action, correct way of landing on the feet, proper takeoff and lift, correct entry into the water. The backward dive is also taught, including lift, arching the body, and entry into the water. The motion is stopped at various points to enable detailed study of form.

### DOLPHIN KICK, e-j-s-c-a, 1 reel, \$2.00

An excellent swimmer, an underwater camera and carefully devised teaching demonstrations introduce the new swimming techniques known as the dolphin or fishtail kick. Analyzing the body movements used in the dolphin kick, the film stresses the importance of practice for mastery of this efficient speedy kick.

### DROWN PROOFING, j-s-c-a, 1 reel (9 min.), color, \$4.50

Shows how to stay afloat and travel in water even if you have never learned to swim. Ninety-nine per cent (99%) of all men and about ninety-nine point nine per cent (99.9%) of all women can remain on the surface in fresh water without moving, as can nearly all children.

### I'M NO FOOL IN WATER, p-e-j-a, 1 reel (8 min.), color, \$3.00

Jimmy Cricket illustrates the "do's" and "don't" of water safety precautions. Points out the basic rules: wait at least two hours after eating, stay out when water is too cold, never swim alone, and dive only when you know the water is deep enough.

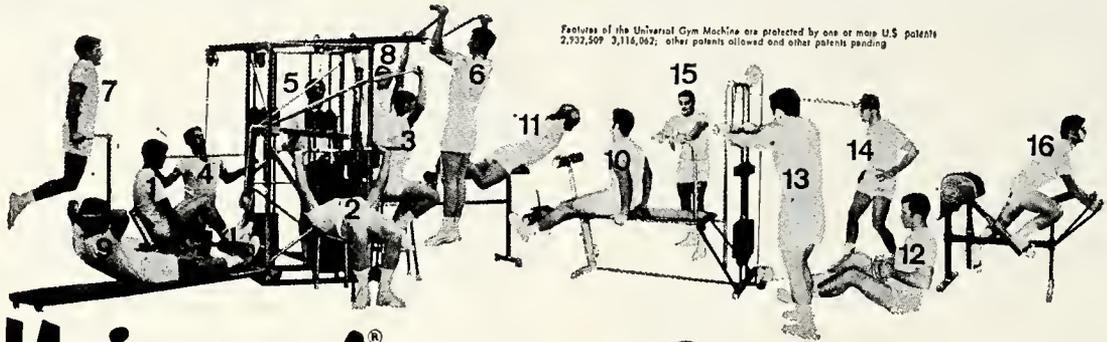
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**SPRINT CRAWL**, e-j-s-c-a, 1¼ reels (14 min.), \$3.00

Underwater photography plus animation demonstrate the dynamics of moving solid bodies through water and the resistance factors that must be overcome. You see the employment of arms and legs as well as entire body for speed, streamlining power. Championship racing starts breathing techniques, and turns are shown in slow motion.

**SWIM AND LIVE**, j-s-c-a, 2 reels, \$2.00

Men of the Army Air Force at Miami are taught to swim from floating to swimming through burning oil. The film is useful for pre-induction instruction and for safety classes as well as for general programs.

**SWIMMING BY THE RULES**, e-j-s-c-a, 1½ reels, (18 min.), color, \$1.00

The first film ever produced to demonstrate the interpretation of the rules of swimming. Official procedures for starting, stroke judging, turn judging, finish judging and timing are illustrated. Divers in action show numerous faults and how much each fault lowers the diver's score. (KHSAA).

**SWIMMING AND DIVING TODAY**, 16mm, (17 min.) color

This film uses slow motion, stop action and instant replay techniques to clarify rule interpretations and officials' procedures for inter-scholastic swimming. The specifics are—Backstroke, Breaststroke, Butterfly, Official Mechanics; Among Dives Considered, and Lap Counting.

### Wrestling

**JIU JITSU**, j-s-c-a, 1 reel (13 min.), \$1.00

Demonstrates the effective, dangerous Jiu

Jitsu defenses against knife, gun, club and mugging attacks.

**WRESTLING BY THE RULES**, e-j-s-c-a, 2 reels (18 min.), color, \$1.00

Devoted to rules interpretations and officiating procedures. A visual approach to the written rules is shown in sixty scenes. Guidelines for officiating such areas as takedowns, reversals, stalling, technical violations and illegal holds are presented. (KHSAA)

**WRESTLING OFFICIATING ILLUSTRATED**, j-s-c-a, 2 reels, color, \$1.00

Interpretations given in Wrestling Officiating Illustrated have been made by the National Federation members of the Joint Rules Committee. The film covers takedowns, reversals, escapes, leaving the mat, stalling, scoring and illegal holds such as body slam, bar arm, full nelson and chicken wing. Guidelines for officiating and interpreting the rules are provided. In all there are sixty separate scenes of wrestling. This film will provide the much needed guidance and proper interpretations for interscholastic competition.

**WRESTLING TODAY**, 16mm, (17 min.), color

This film displays the starting position on the mat, for the defensive and offensive man and also the referee's position. Also when control is gained, takedown, when control is lost or the escape, when control change is reversed. The near fall and pinning situations from a takedown standpoint, stalling tactics in neutral positions.

This is a brief synopsis of the pertinent areas of the rules code illustrated in this color film. The movie was produced by the National Federation of State High School Associations.

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