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Kentucky High School Athletic Association

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**The Kentucky High School Athlete, November
1977**

Kentucky High School Athletic Association

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THE KENTUCKY



High School Athlete

DAVIESS COUNTY HIGH SCHOOL
CLASS AA CROSS COUNTRY GIRLS' STATE CHAMPION



(Left to Right) Front Row: Carol Gotzy, Molly Dunn, Lori Linville, Staci Estes.
Second Row: Will Pagan, Ellora Osborne, Dana Fulkerson, Chris Whelan, Terri Boling, Charlie Whelan.

Member Of National Federation of State High School Associations

Official Organ of the
KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

NOVEMBER 1977

FILMS

The films listed below are in the Film Library of the University of Kentucky's College of Education. The code letters "e, j, s, c, a" refer to elementary, junior high, senior high, college and adult audiences who may enjoy the particular film listed. The rental prices shown do not apply to schools which use one of the special subscription service plans offered by the Bureau of Audio-Visual Material.

Basketball

BASKETBALL BY RUPP, j-s-c-a, 2 reels, \$3.00

Animated play diagrams, slow motion photography, and action shot are combined in this new film prepared under the personal direction of Mr. Rupp, especially for coaching use. Among the drills and plays covered in this film are: pivot man's slide into the basket; Play No. 6, the famous Kentucky basket maker; legal screening; penetration zone defense; and the Kentucky fast break.

BASKETBALL BY THE RULES, e-j-s-c-a, 3 reels (30 min.) color, \$1.00

Penetrates beneath the surface of the game to provide a thorough examination of the playing rules and officiating procedures. It will aid the fans as well as officials, coaches and players to better understand those difficult judgment decisions that occur constantly. (KHSAA)

BASKETBALL FUNDAMENTALS — INDIVIDUAL TECHNIQUES, j-s-c-a, 1 1/4 reels, \$2.50

Branch McCracken, Indiana University basketball coach, used his team to demonstrate the fundamentals of basketball. Slow motion photography is used to break the various court techniques down into easily grasped essentials.

BASKETBALL KENTUCKY STYLE, j-s-c-a, 2 reels, \$3.00 (in state), \$5.00 (out of state)

This is the revised edition of the film "basketball by Rupp," prepared under the personal direction of Mr. Rupp especially for coaching use.

BASKETBALL TECHNIQUES FOR GIRLS, j-s-c-a, 1 reel, \$2.00

Basic movement skills (running, starting, stopping, turning) passing (finger control, movement with the pass, leading the receiver, choice of the right pass), catching (side pass, high pass), shooting (finger control, arm extension, wrist flip, choice of the right shot), dribbling, faking, and pivoting are demonstrated and explained in this film.

BASKETBALL TODAY, e-j-s-c-a, 3 reels (33 min.), color, \$1.00

This film differentiates between goal tending and basket interference. Why can't there be goal tending during a free throw? It takes all other questionable situations and simplifies them for the fans, players, coaches and officials in this new film.

CHAMPIONSHIP BASKETBALL—TEAM TECHNIQUES, j-s, 1 reel, \$2.00

Man-to-Man defense is shown, with the means best used under varying conditions.

DEFENSIVE FOOTWORK IN BASKETBALL, j-s-c-a, 1 reel, \$2.00

Striding with an opponent, checking, maneuvering him out of position and other basic skills are illustrated, using special photography to demonstrate points. Rebounding, pivoting, and correlated arm action are taught also.

LOUISVILLE MALE VS ANDERSON COUNTY (1971 Basketball Finals), e-j-s-c-a, 3 reels (33 min.), Color, Silent, \$1.00

The Male Bulldogs displayed their superiority in wearing down a smaller but talented Anderson County to win the championship for the second consecutive year, 83-66. (KHSAA)

RUPP'S PARADE TO THE NATIONAL CHAMPIONSHIP of 1958, j-s-c-a, 4 reels, \$4.50

This film presents the highlights of all the games, both regular season and tournament games,

which led up to the U of K's Wildcats winning the NCAA basketball crown.

SHOOTING IN BASKETBALL, j-s-c-a, 1 reel, \$2.00

Concentrating on the set shots, this film pictures the action of the throw, stance, aim, trajectory, and fingertip control. Special attention is given total body coordination, especially inward rotation of the hand and arm making the throw.

WINNING WAYS, 16mm (28 min.), color (or black and white)

The film is designed to provide the viewer with a better understanding of the rules and a finer appreciation of basketball as played at the interscholastic and intercollegiate levels. Through the use of slow motion photography, stop action and instant replay, colorful and informative play situations are demonstrated by both boys' and girls' teams to illustrate the guidelines used by officials in making those tough judgment decisions that constantly occur in basketball.

Swimming

BACK STROKE, e-j-s-c-a, 1 1/2 reels (15 min.), \$3.00

Good body position and efficient arm action are the basis for the fine performance. Special attention is given to the start and the turn. Effective use is made of animation, stop action and slow motion.

BEGINNING SWIMMING, e-j-s-c-a, 1 reel, \$2.00

Through scenes photographed both above and beneath the surface of the water, basic techniques of swimming for beginners are demonstrated. Land and water drills involving kicking, breathing, floating, paddling and stroking and pulling with the arm practiced separately, then coordinated as the swimmer learn the American crawl. The back float, back stroke, and breast stroke are also illustrated and explained.

BREAST STROKE, SIDE STROKE AND UNDERWATER SWIMMING, e-j-s-c-a, \$2.00

This film presents the conventional breast stroke, timing and strokes, and the kick.

BUTTERFLY, e-j-s-c-a, 1 1/2 reels (16 min.), \$3.00

Newest and most challenging of the swimming strokes is explained in detail. Making use of slow motion underwater photography, the arm action and dolphin kick are analyzed. Correct timing between arms and leg action is vital to performance. Reasons for timing are clearly explained.

CHAMPIONSHIP SWIMMING; PERFECTING TECHNIQUE, e-j-s-c-a, 2 reels, (19 min.), color, \$5.50

Outlines briefly the program and training methods used by the Santa Clara Swim Club that may be used by anyone to train swimmers. The techniques illustrated, such as weight training, circle training, pace clocks, bench and stroke work, and interval training when properly applied in the appropriate circumstances, with all prove beneficial in perfecting swimming style.

CRAWL STROKE, e-j-s-c-a, 1 reel, \$2.00

The basic principles of the stroke are presented in this film. The arm stroke, the kick, and the breathing are demonstrated. This film also includes slow motion shots underwater.

DIVING FUNDAMENTALS, j-s-c-a, 1 reel, \$2.00

After a brief history of the sport of diving, the following points are explained and demonstrated: the hurdle jump, determining the correct distance, proper arm action, correct way of landing on the feet, proper takeoff and lift, correct entry into the water. The backward dive is also taught, including lift, arching the body, and entry into the water. The motion is stopped at various points to enable detailed study of form.

(Continued on Page Twelve)

The Kentucky High School Athlete
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Kentucky High School Athletic Association

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1977 CROSS COUNTRY MEETS

The official State High School Cross Country Championship Meets for both boys and girls in Classes A and AA were held at the University of Kentucky, Lexington, and the Class AAA was held at Seneca Park, Louisville, on November 5, 1977. Mrs. Karen Olsen managed the A and AA in Lexington and Bro. Borgia of St. Xavier High School managed the Class AAA.

Individual winners in each class were as follows: A — Ed Narramore of Jenkins, Karen Porter of Owen County High School; AA — Todd Murphy of Dixie Heights High School, Kathleen Beumel of Apollo High School; AAA — Rick Miller of Trinity High School, Leslie Voit of Atherton High School.

Team scores in Class A were as follows:
 BOYS — Somerset, 64; Bishop Brossart, 73; Model, 130; Ft. Campbell, 138; Muhlenburg Central, 153; St. Henry, 166; Providence, 180; University Breckinridge, 190; Jenkins, 267; Grant County, 269; Lee County, 275; West Hardin, 279; Sheldon Clark, 331; LaRue County, 333; Hancock County, 335.

The order in which the first ten runners in Class A finished is given below, including the times:

1. BOYS — Ed Narramore, Jenkins (10:03);
2. Tim Back, University Breckinridge (10:19);
3. Jim Arnold, Owen County (10:32); 4. Greg Briscoe, Corbin (10:36); 5. Dave Schaufuss, Bellevue (10:38); 6. John Zepke, Ft. Campbell (10:42); 7. Fenton Dawson, Trigg County (10:45); 8. John Borders, Somerset (10:46); 9. Bruce Hacker, LaRue County (10:48); 10. Curt Rader, Somerset (10:49).

Team scores in Class A were as follows:
 GIRLS — Lexington Catholic, 33; Providence, 48; Ft. Campbell, 54; Model, 121; Bellevue, 128; West Hardin, 158; Green County, 177.

The order in which the first ten runners in Class A finished is given below, including the times:

1. GIRLS — Karen Porter, Owen County (8:54); 2. Robin Hicks, Providence (9:11); 3. Kathleen Warren, Lexington Catholic (9:26); 4. Linda Smith, Lexington Catholic (9:36); 5. Liz Daut, Lexington Catholic (9:37); 6. Ruby Bagby, Ft. Campbell (9:38); 7. Movita Kerbey, Fulton (9:43); 8. Mary Shackelford, Estill County (9:44); 9. Becka Creamer, Model (9:45); 10. Susan Pattison, Ft. Campbell (9:45).

Team scores in Class AA were as follows:
 BOYS — Pulaski County, 77; Lloyd Memorial, 90; Daviess County, 118; Covington Catholic, 129; Owensboro, 167; Tates Creek, 172; Paducah Tilghman, 183; Danville, 210; Meade County, 252; North Hardin, 258; Scott County, 265; Bryan Station, 271; Russell County, 344; Christian County, 383; Adair County, 393; Nelson County, 421; Boyd County, 422; Harrison County, 447.

The order in which the first ten runners in Class AA finished is given below, including the times:

1. BOYS — Todd Murphy, Dixie Heights (9:55); 2. Mattingly McKay, Daviess County (10:01); 3. Andy Crowley, Danville (10:03); 4. Mark Camm, Newport Catholic (10:10); 5. Joe Buck, East Carter

(10:14); 6. Steve Cornelius, Pulaski County (10:21); 7. Scott Eckstein, Daviess County (10:22); 8. Doug Fultz, Russell County (10:25); 9. Matt Payne, Apollo (10:25); 10. Marvin Jump, Owensboro (10:27).

Team scores in Class AA were as follows:
 GIRLS — Daviess County, 60; Franklin County, 76; Highlands, 100; Apollo, 101; Christian County, 170; Hopkinsville, 173; Oldham County, 191; Holmes, 204; Pulaski County, 230; North Hardin, 241; George Rogers Clark, 276; Boyd County, 294; Henry Clay, 325; Knox Central, 328.

The order in which the first ten runners in Class AA finished is given below, including the times:

1. GIRLS — Kathleen Beumel, Apollo (8:50); 2. Lori Linville, Daviess County (8:53); 3. Barbara Judge, Franklin County (8:58); 4. Kelly Everman, Franklin County (8:59); 5. Molly Dunn, Daviess County (9:03); 6. Debbie Slegmundt, Highlands (9:06); 7. Karen Daniel, Owensboro (9:08); 8. Mary Witt, Bourbon County (9:11); 9. Holly Straight, Montgomery County (9:11); 10. Julie Maynard, Apollo (9:13).

Team scores in Class AAA were as follows:
 BOYS — Trinity, 27; St. Xavier, 47; Atherton, 69; Ballard, 107; Valley, 153; Central, 167; Stuart, 201; Butler, 209.

The order in which the first ten runners in Class AAA finished is given below, including the times:

1. BOYS — Rick Miller, Trinity (9:52.3); 2. James Lynch, Eastern (9:57); 3. Greg Cline, Trinity (9:59); 4. Greg Embry, Southern (10:02); 5. Mark Graves, St. Xavier (10:03); 6. Neal Pipkin, Atherton (10:05); 7. Tim Bennett, Trinity (10:06); 8. John Pipkin, Atherton (10:10); 9. B. J. Hinkle, Stuart (10:10); 10. Jerry Simms, St. Xavier (10:12).

Team scores in Class AAA were as follows:
 GIRLS — Central, 35; Pleasure Ridge Park, 53; Moore, 86; Waggner, 122; Western, 133; Butler, 142; Westport, 144; Southern, 150.

The order in which the first ten runners in Class AAA finished is given below, including the times:

1. GIRLS — Leslie Voit, Atherton (8:25.2); 2. Kathy Jones, Pleasure Ridge Park (8:26); 3. Jenny Martin, Central (8:26); 4. Sherry Clarke, Sacred Heart (8:36); 5. Karyan Kiefer, Waggner (8:46); 6. Valerie Dobiesz, Central (8:56); 7. Karen Jones, Pleasure Ridge Park (8:57); 8. Lori Wagemaker, Central (9:02); 9. Shiela Clay, Ballard (9:03); 10. Beth Buechler, Central (10:04).

THE GAME GUY AWARD

The K. H. S. A. A. will continue the Game Guy Award. School representatives and registered officials may make nominations for the award. The eligible person should be a pupil at the junior or senior high school level who has overcome great physical handicap in order to take part in athletics. Letters of recommendation should be addressed to "Game Guy Committee, K.H.S.A.A., P. O. Box 7502, Lexington, Kentucky 40502." Deadline for the 1978 nomination is April 1.

NOVEMBER, 1977

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 Lexington, Kentucky

BOARD OF CONTROL

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From the Commissioner's Office

National Federation Basketball Test

Part II of the National Federation basketball examination will be given all over Kentucky on Monday, December 5, to officials who wish to work for the Approved and Certified ratings. The examinations will be given by the Assigning Secretaries in all regions. The sites will be determined by the Assigning Secretaries. Officials registered with the K.H.S.A.A. for the first time this year and who have not been registered previously in any other state association, are not eligible to take the test for a higher rating. Those interested should advise the Assigning Secretary immediately since they will supervise the examination.

ATTENTION SWIM COACHES**TIME STANDARDS FOR STATE SWIMMING CHAMPIONSHIP MEETS — 1977-78**

Event	AA Girls	AA Boys	AAA Girls	AAA Boys
200 Med. Relay	none	none	none	none
200 Free	2:30.0	2:10.0	2:30.0	2:08.0
200 I.M.	2:50.0	2:30.0	2:50.0	2:24.0
50 Free	29.0	26.0	29.0	26.0
100 Fly	1:20.0	1:10.0	1:20.0	1:06.0
100 Free	1:06.0	59.0	1:06.0	57.5
500 Free	7:00.0	6:10.0	7:00.0	6:00.0
100 Back	1:16.0	1:12.0	1:16.0	1:08.0
100 Breast	1:20.0	1:15.0	1:21.0	1:15.0
200 Free Relay	none	none	none	none

REGISTERED FOOTBALL OFFICIALS**OF THE K.H.S.A.A. — 1977**

If one telephone number is given for an official listed, it is the home phone unless otherwise designated. If two numbers are given, the first is that of the home phone.
 Ball, Jim, 4942 Washington St. West, Charleston, W. Va., 776-5811, 747-4849
 Bowles, G. L., 1206 Lightan Ave., Dunsan, W. Va. 25064, 768-8121, 768-2111
 Burns, Raymond, G., Jr., 4928 Determine Ln., Louisville 40216, 447-5280, 778-7344
 Coleman, Kendall, 89 Dunbar Ave., Dunbar, W. Va. 25064, 768-8715, 747-7428
 Cotto-Thorner, Lester, 1010 Village Drive W., So. Charleston, W. Va. 25309, 768-8710, 344-3411
 Givans, Michael A., 9001 Willowcreek Dr., Louisville 40219, 966-3578, 288-6611
 Pauley, Walker F., Jr., 4513 Green Hill Dr., Charleston, W. Va. 25302, 965-3203, 768-7301
 Petrella, Michael, 815 Montrose Drive, So. Charleston, W. Va. 25303, 744-2597
 Thomas, Milton, 556 20th St., Dunbar, W. Va. 25064, 768-7134, 346-9461

CLASS AA CROSS COUNTRY**Individual Champion**

Kathleen Beumel, Apollo High School, individual winner, Class AA, Girls' Cross Country.

CLASS A CROSS COUNTRY**Individual Champion**

Karen Porter, Owen County High School, individual winner, Class A, Girls' Cross Country.

CLASS A CROSS COUNTRY
Individual Champion



Ed Narramore, Jenkins High School, individual winner, Class A, Boys' Cross Country.

**Registered Wrestling Officials
of the K.H.S.A.A. — 1977-78**
(List Compiled November 10)

If the telephone number is given for an official, it is the home phone number unless otherwise designated. If two numbers are given, the first number is the home phone.

Atkins, Mike P., 148 North Kentucky Ave., Hopkinsville 42240, 885-5478, 885-8406
Buckley, Warren D., 1762 Blue Licks Road, Lexington 40504, 278-8083, 233-4511
Dave, James L., 7902 Bardstown Road, Fern Creek 40291, 239-3718, 589-4321
Crawford, Warren Jay, 1329 Devonport Dr., Lexington 40504, 233-1979, 252-2246
Daniel, Robert D., Route 2, Robards 42452, 835-7791
Davenport, David E., 223 Capt. Frank Road, New Albany, Ind. 47150, 945-4308, 945-0297
David, Chris Brian, P.O. Box 112, Stone 41567, 353-4593
Francisco, Tony, 316 Avondale Ave., Middlesboro 40965, 248-5542, 248-1911
Hardy, Thomas W., Box 598, Old State Road #3, Alexandria 41001, 635-9001, 771-2728
Hawkins, Walter L., Sharon Acres, Route 1, Box 52A, Clay 42404, 664-2815, 639-5856
Hillock, Steven W., Box 2120, Route 4, Scenic Dr., Newburgh, Ind., 47630, 853-2107, 853-6111
Hodge, Kenneth, 43 Lion's Den Court, Louisville 40218, 491-0958
Ingraham, Gary J., 2332 Brownsboro Rd., Louisville 40206, 897-2815
Lineberry, Mark D., 511 Christopher Place, Louisville 40214, 367-1496, 588-5163
Lineberry, Ted, 511 Nancy Avenue, Louisville 40216, 447-5075
Longdo, Michael, Box 267, Dixon 42409, 639-5906, 639-2651
Martin, Alan, 2511 Lamborne Blvd., Louisville 40272, 935-0031, 452-4707
Moyer, Charles R., 36 Maple Avenue, Highland 41076, 441-0531
Owens, Lewis F., 12224 Ledges Dr., Middletown 40243, 245-7641, 426-8950
Quinn, Larry, Route 1, 1914 Sunset Drive, New Albany, Ind. 47150, 945-3986
Rankin, Kevin D., 352 S. Main St., Versailles 40383, 873-8840
Salvers, Don, 883 Rolin Dr., Erlanger 41018, 525-6694, 371-5697
Sweat, Michael F., Route 4, Elizabethtown 42701, 737-7448, 862-3924
Sykes, Bill, 206 Cardinal Lane, Princeton 42445, 365-3300, 365-9566
Todd, Timothy D., 1557 A March Lane, Henderson 42420, 827-4855, 821-1600
Warren, Dr. Lawrence A., 1161 Church Avenue, Corydon, Ind., 47112, 738-3419, 738-2166
Weenolsen, Robert, 302 Lansing Avenue, Louisville 40214, 366-8200, 425-2541

CLASS AA CROSS COUNTRY
Individual Champion



Todd Murphy, Dixie Heights High School, individual winner, Class AA, Boys' Cross Country.

**Supplementary List of
Registered Basketball Officials**
(List Compiled October 20)

If the telephone number is given for an official, it is the home phone number unless otherwise designated. If two numbers are given, the first number is the home phone.

Acton, Claude J., R. 3, Box 174B, Somerset 42501, 379-6479, 379-2360
Adams, Ray Jr., Rt. 3, Box 106, Manchester 40962, 598-3262
Adkins, Robert C. Jr., 385 Redding Rd. #136, Lexington 40502
Allen, Brent, Rt. 1 Box 23, Eastern 41622, 358-4198, 452-2110
Allen, Elmer, 1309 Fairland Pl., Louisville 40211, 778-5531, 776-1878
Allen, Nelson, 113 Gesling Rd., Russell 41169, 836-5352, 836-8915
Allen, Thomas, 1210 Park Ln. Brandenburg 40108, 422-4360, 422-4931
Anderson, Larry, 588 Bishop Dr., Lexington 40505, 299-1636, 276-3535
Anderson, Marcus, 950 S. 47th St., Louisville 40211, 778-0059, 772-3661
Anderson, Ralph Jr., Rt. 7 Box 144, Bowling Green 42101, 563-4123, 781-2381
Appling, Wayne, Route 2, Box 150A, Russellville 42276, 542-4421
Arnold, James R., 749 Honeysuckle Dr., Taylor Hill 41015, 491-4091, 561-4225
Ashcraft, Daryl, Route 5, Box 22, Maysville 41056, 759-7345, 883-3167
Asher, Jacob, 3323 Nantucket Dr., Lexington 40502, 278-8894
Asher, Ralph, P.O. Box 232, Olive Hill 41164, 286-2081
Backert, Tony, 3507 Autumn Way, Louisville 40218, 451-5505
Bain, Stanley, 1102 Nancy Lee Dr., Louisville 40213, 366-0248, 587-1292
Bair, David, 1124 Centurian Rd., Lexington 40502, 272-5793, 269-3326
Baird, Deborah, 320 Somerset St., Stanford 40484, 365-2409, 236-3150
Baker, Douglas, 821 S. 9th St., Mayfield 42066, 247-4171, 753-6227
Baker, Glenn D., 131 Ashbury Dr., Wilmore 40390, 858-4149
Baker, James P., 3525 Tates Creek, Apt. 116, Lexington 40502, 272-3294, 255-1412
Baldwin, Dennis, 4605 Myrick Pl., Valley Station 40272, 935-0667, 448-8210
Banks, Buddy, Box 173, Flatwoods 41139, 836-4807, 836-9419
Baker, Kenny, Route 1 Box 157, Cynthiana 41031, 234-6550, 863-5555
Bartlev, Joseph, Box 134, Muldraugh 40155, 942-6323, 624-5744

(Continued to Page Seven)

SOMERSET HIGH SCHOOL
CLASS A CROSS COUNTRY BOYS' STATE CHAMPION



(Left to Right) Front Row: David Hargess, John Borders, Teddy Wilson, Curt Rader, Chuck Tucker. Second Row: Larry Silvers, David Rader, Frank Haynes, Albert Calhoun, Roger Whitlock, Jeff Littrell.

PULASKI COUNTY HIGH SCHOOL
CLASS AA CROSS COUNTRY BOYS' STATE CHAMPION



(Left to Right) Front Row: Billy Mounce, Arthur Crawford, Darvin Davis, Allen Crawford, Doug Murphy, Steve Wright, Mike Burdine. Second Row: Johnny Edwards, John Hieronymus, Mitch Diamond, Steve Cornelius, Kenny Milligan, Jerry Mounce, Gary Pence, Eddie Fisher. Third Row: Jeff Hargis, Larry Blevins, Gerald Crowe, Randy Singleton, Dale Praher, Coach Gordon Bocock.

**LEXINGTON CATHOLIC HIGH SCHOOL
CLASS A CROSS COUNTRY GIRLS' STATE CHAMPION**



(Left to Right) Front Row: Linda Smith, Catherine McEllistren, Liz Dani, Katherine Warren, Nanette Werne, Katie Beargie. Second Row: Coach Tommy Starns, Mark Roche, Amy Beargie, Joan McEllistren, Marilyn Mudd, Tom Burns.

CAMPBELLSVILLE—CLASS A, REGION 1, DISTRICT 2 CHAMPION



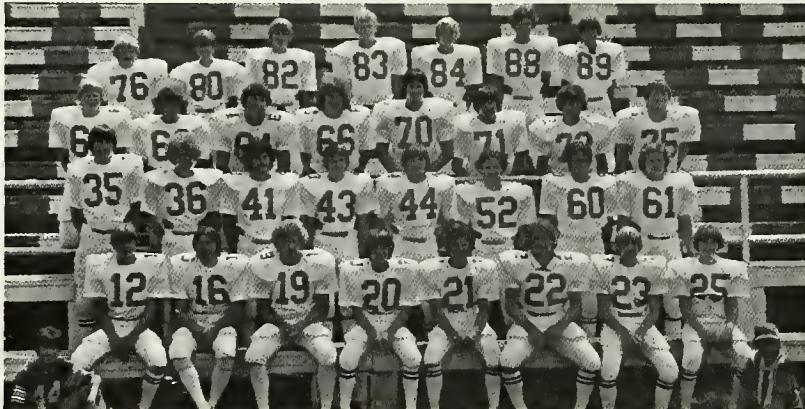
(Left to Right) Kneeling: Kelly Baugh, D. Morrison, H. Reif, R. Cook, S. Wickliffe. Front Row: P. Nuchols, J. Richardson, J. Hoy, J. McGuffey, R. Dicken, H. Chappell, B. Allen, D. VanHuss, W. Willoughby, R. Greer, T. Taylor, M. Evans. Second Row: M. Litchfield, D. Kulp, J. Fox, M. Harris, J. Hardy, G. Walls, B. Allen, G. White, G. McGuffey, J. Allen, M. Ferguson, G. England, M. Overstreet. Third Row: G. Hoy, S. Wickliffe, J. Johnson, M. Wright, D. Wilson, T. Davis, M. Beard, M. Bailey, D. Cecil, R. Altman, D. Lawson, D. Martin, W. Faulkner.

RACELAND — CLASS A, REGION III, DISTRICT 2 CHAMPION

(Left to Right) Front Row: Mgr. K. Boyle, B. Bledsoe, M. Huffman, C. Rowlett, D. Harris, S. Abbott, M. Christian, S. Wells. Second Row: Coach S. Grizzle, Mgr. D. Boyle, M. Stephsen, J. Adkins, K. Bostick, T. Medley, L. Perry, V. Burroughs, C. Coffey, R. Vanderhoof, Mgr. C. Barker. Third Row: Coach L. Stanley, T. Howard, D. Rowe, D. Waggoner, K. Coffey, J. Flocker, T. Cumpion, A. Stewart, L. Anderson, S. Kincaid, Coach D. Kelly. Fourth Row: Coach O. Pack, S. Cox, R. Cumpion, S. Young, J. Watson, B. Rose, B. Spears, C. Glaxon, G. Booth, Coach R. Snyder.

PINEVILLE — CLASS A, REGION IV, DISTRICT 1 CHAMPION

(Left to Right) Front Row: S. Madon, G. Ellis, M. Venable, J. Howard, P. W. Mays, I. Hill, T. Zachery, A. Hobbs, Mgr. A. Taylor. Second Row: Mgr. B. Hill, C. VanBever, B. Cloud, D. Combs, D. Roper, G. Hobbs, L. Hobbs, B. Bowling, D. Tye, J. D. Howard, Ass't Coach P. Clore. Third Row: Head Coach B. Adams, T. Dyal, T. Hurd, D. Napier, T. Woolum, P. Martin, B. Engle, D. Howard, L. Johnson, M. Terry, Ass't Coach T. Taylor.

PAINTSVILLE — CLASS A, REGION IV, DISTRICT 2 CHAMPION

(Left to Right) Front Row: Mgr. S. Daniel, M. Sheets, J. Simonton, B. J. Ward, J. Runyon, J. Miller, M. Stafford, B. Scott, M. Loy Brown, Mgr. R. Mullins. Second Row: M. Brown, M. Doderer, F. Osborne, E. Charles, D. Jarrell, R. VanHoose, C. Frary, S. Pack. Third Row: K. Gillispie, W. Knight, B. Mullins, D. Young, M. Brugh, B. Meade, J. Meddings, T. Endicott. Fourth Row: D. Pugh, J. Adams, D. Pugh, D. Lemaster, J. Brown, K. Webb, R. Daniel.

BASKETBALL OFFICIALS

(Continued from Page Three)

- Baxter, William, 113 Wedgewood, Glasgow 42141, 651-3300, 651-8859
 Beckner, Gene, Box 32, Manchester 40962, 864-9102, 598-2161
 Belcher, William O., Box 99, LeJunior 40849, 837-2607, 837-2840
 Bell, Clarence, 3812 Meadow Haven Rd., Louisville 40218, 491-2846, 582-5573
 Bell, Gary, 9419 Doral Ct. Apt. 7, Louisville 40220, 491-2336, 774-7764
 Bell, Robert, 1257 Tishoff Dr., Lexington 40502, 269-6122, 269-3326
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FILMS

(Continued from Inside Cover)

DOLPHIN KICK, e-j-s-c-a, 1 reel, \$2.00

An excellent swimmer, an underwater camera and carefully devised teaching demonstrations introduce the new swimming techniques known as the dolphin or fishtail kick. Analyzing the body movements used in the dolphin kick, the film stresses the importance of practice for mastery of this efficient speedy kick.

DROWN PROOFING, j-s-c-a, 1 reel (9 min.), color, \$4.50

Shows how to stay afloat and travel in water even if you have never learned to swim. Ninety-nine per cent (99%) of all men and about ninety-nine point nine per cent (99.9%) of all women can remain on the surface in fresh water without moving, as can nearly all children.

I'M NO FOOL IN WATER, p-e-j-a, 1 reel (8 min.), color, \$3.00

Jimmy Cricket illustrates the "do's" and "don'ts" of water safety precautions. Points out the basic rules: wait at least two hours after eating, stay out when water is too cold, never swim

alone, and dive only when you know the water is deep enough.

SPRINT CRAWL, e-j-s-c-a, 1½ reels (14 min.), \$3.00

Underwater photography plus animation demonstrate the dynamics of moving solid bodies through water and the resistance factors that must be overcome. You see the employment of arms and legs as well as entire body for speed, streamlining power. Championship racing starts, breathing techniques, and turns are shown in slow motion.

SWIM AND LIVE, j-s-c-a, 2 reels, \$2.00

Men of the Army Air Force at Miami are taught to swim from floating to swimming through burning oil. The film is useful for pre-induction instruction and for safety classes as well as for general programs.

SWIMMING BY THE RULES, e-j-s-c-a, 1½ reels, (18 min.), color, \$1.00

The first film ever produced to demonstrate the interpretation of the rules of swimming. Official procedures for starting, stroke judging, turn judging, finish judging and timing are illustrated. Divers in action show numerous faults and how much each fault lowers the diver's score. (K.H.S.A.A.)

Wrestling

JIU JITSU, j-s-c-a, 1 reel (13 min.), \$1.00

Demonstrates the effective, dangerous Jiu Jitsu defense against knife, gun, club and mugging attacks.

WRESTLING BY THE RULES, e-j-s-c-a, 2 reels (18 min.), color, \$1.00

Devoted to rules interpretations and officiating procedures. A visual approach to the written rules is shown in sixty scenes. Guidelines for officiating such areas as takedowns, reversals, stalling, technical violations and illegal holds are presented. (K.H.S.A.A.)

WRESTLING OFFICIATING ILLUSTRATED, j-s-c-a, 2 reels, color, \$1.00

Interpretations given in Wrestling Officiating Illustrated have been made by the National Federation members of the Joint Rules Committee. The film covers takedowns, reversals escapes, leaving the mat, stalling, scoring and illegal holds such as body slam, bar slam, full nelson and chicken wing. Guidelines for officiating and interpreting the rules are provided. In all there are sixty separate scenes of wrestling. This film will provide the much needed guidance and proper interpretations for interscholastic competition.

WRESTLING TODAY, 16mm, (17 min.), color

This film displays the starting position on the mat, for the defensive and offensive man and also the referee's position. Also when control is gained, takedown, when control is lost or the escape, when control change is reversed. The near fall and pinning situations from a takedown standpoint, stalling tactics in neutral positions.

This is a brief synopsis of the pertinent areas of the rules code illustrated in this color film. The movie was produced by the National Federation of State High School Associations.

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