

5-1-1982

The Kentucky High School Athlete, May 1982

Kentucky High School Athletic Association

Follow this and additional works at: <http://encompass.eku.edu/athlete>

Recommended Citation

Kentucky High School Athletic Association, "The Kentucky High School Athlete, May 1982" (1982). *The Athlete*. Book 278.
<http://encompass.eku.edu/athlete/278>

This Article is brought to you for free and open access by the Kentucky High School Athletic Association at Encompass. It has been accepted for inclusion in The Athlete by an authorized administrator of Encompass. For more information, please contact Linda.Sizemore@eku.edu.

THE KENTUCKY



High School Athlete

LAUREL COUNTY HIGH SCHOOL
K.H.S.A.A. BASKETBALL CHAMPION — 1982



(Left to Right) Front row: S. Vanover, J. Rose, R. Hatcher, N. Bowling, J. Maxey, (on floor Mgr. C. Broughton), C. Flecher, R. Jackson, T. Bearup, Mgr. J. Goldsberry. Back Row: Aast. Coach L. Bruner, C. Andrews, R. Allen, J. Karr, R. Bowling, D. Hale, W. Thomas, T. Bruner, P. Andrews, Head Coach C. Broughton. Cheerleaders: T. Brockman, S. Blankenship, K. Binder, K. Bowling, S. Jones, C. Smith, V. Tincher.

Member Of National Federation of State High School Associations

Official Organ of the
KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

MAY, 1982

**NORTH HARDIN HIGH SCHOOL — RUNNER-UP
1982 STATE BASKETBALL TOURNAMENT**



(Left to Right) Front Row: M. Holeman, M. Shake, S. Ward, T. Hatfield, D. Grubbs, D. Lorenz, M. Addison, C. Sipes, R. Taylor, R. Yarborough, Second Row: T. Berry, K. Yates, G. Holley, K. Allen, G. Byrd, M. Bevars, T. Gary, F. Schwan, T. Thomas, Back Row: Coach R. Bevars, M. Watts, W. Barker, B. Burrow, R. Valentine, S. Spilman, S. Williams, Asst. Coach B. O'Brien.

**VIRGIE HIGH SCHOOL
1982 STATE BASKETBALL TOURNAMENT — SEMI-FINALIST**



(Left to Right) Front Row: Coach C. Johnson, Mgr. S. Potter, T. Newsome, B. Roberts, F. Tackett, J. Damron, G. Napler, T. May, S. Marcum, G. Osborne, B. Osborne, K. Casebolt, B. Thomas, B. Osborne, Mgr. T. Johnson, Coach B. Osborne.

The Kentucky High School Athlete

Official Organ of the

Kentucky High School Athletic Association

VOL. XLIV—NO. 10

May, 1982

\$2.00 Per Year

Newly Elected Board Members



Ray Story



Patrick Crawford

Louisville Ballard High School Principal Pat Crawford, and North Hardin High School Principal Ray Story were recently elected to serve four-year terms as members of the Kentucky High School Athletic Association Board of Control.

The highly personable Crawford, a newcomer to the Board, succeeds Oldham County Principal, and past K.H.S.A.A. president, J.D. Minnehan, in representing Regions 7 and 8.

Crawford, though, is no newcomer to sports. "I've always been active in high school athletics in Kentucky," states Crawford, "and I've had an interest in becoming a member of the Board of Control."

His zeal for high school athletics dates back to his high school days in Glouster, Ohio, where he participated on both football and baseball teams at Glouster High School. Upon graduation, he accepted a football scholarship to enroll at Eastern Kentucky University, where he performed under the tutelage of Tom Samuels. He received his B.S. Degree from Eastern in Health and Physical Education.

Crawford's next educational step was enrollment at the University of Louisville, where he acquired a double Master's Degree in Counseling and Administration. Crawford completed his education by earning his Rank I Degree at Eastern and U. of L.

After returning from a three year stint in the Army in 1958, Crawford accepted a teaching and coaching position at Louisville Waggener High School. His coaching responsibilities included head swimming coach and assistant football coach.

From Waggener, Crawford moved to Westport High School in 1961, to accept a counseling position. He served as a Westport High School assistant principal from 1962-1966, at which time he accepted the Robert Frost Middle School principalship.

Crawford, who began his current tenure in 1968, and his wife, the former Suzanne Doyle, have one daughter, Jennifer, age 17, a Ballard High School senior who will attend the University of Louisville in the fall.

Ray Story is set for his second term as a Board of Control member. He follows Charles Miller, principal of Louisville Pleasure Ridge Park High School, to the position of representation for Regions 5 and 6.

Story has strong feelings concerning the K.H.S.A.A. "The K.H.S.A.A. has to continue the excellent job of

promoting amateur athletics in the State," offered Story.

Of his previous years as a member of the Board, he adds, "I have found it to be a first class organization and hope to help it continue in that manner."

Never fear, Story brings just that, calss, to the Association.

A graduate of Memorial High School, in Lincoln County, Story was a member of the school's basketball and baseball teams. From Memorial High School, he chose Campbellsville College, where he obtained his B.S. Degree in English. Story continued his education at Western Kentucky University, receiving his Master's and Rank I Degrees.

His career began as a sixth grade teacher in Vine Grove. In 1963, he was hired at North Hardin High School as an English teacher, and became that school's assistant principal in 1965. Since 1967, he has served in the capacity of principal.

Story, whose first term on the Board spanned the years 1974-1978, has "always enjoyed being around sports, and the Board of Control gave me this involvement at the highest level."

Story, and his wife, the former Sue Cecil, of Stephensburg, Kentucky, have two sons. Mark, a 17 year old senior at North Hardin is bound for Centre College, and Tim is a 13 year old eighth grader.

-by Randy Mills

NOTICE

K.H.S.A.A. REGISTERED OFFICIALS

Officials in all sports are being asked to renew their registration with the K.H.S.A.A. on or before June 30, 1982. Registration forms are presently being forwarded to all registered officials for this purpose.

Those officials meeting the June 30 deadline will be listed in the 1982-83 K.H.S.A.A. Officials Handbook and Directory. Early registration will also enable each official to receive an Identification Card, rules and play situation books for each sport in which the official is registered and other necessary forms and supplies at an earlier date.

The K.H.S.A.A. will be sponsoring girls' slow-pitch softball during the 1982-83 school year and will be registering officials in that sport for the first time.

If you have not received your registration form by June 1, 1982, please contact the K.H.S.A.A.

Minutes of the Board Meeting

The Board of Control of the Kentucky High School Athletic Association met at the K.H.S.A.A. Office on Thursday, April 15, 1982. The meeting was called to order at 9:00 A.M. by President J. D. Minnhan with Board members Charles Black, John Brock, Whaylon Coleman, Robie Harper, Alvis Johnson, Eldon Davidson, Robert Rogers, Fairce Woods; Commissioner Tom Mills, Executive Assistant Billy V. Wise, Assistant

(Continued on Page Two)

MAY, 1982

VOL. XLIV—NO. 10

Published monthly, except June and July, by the Kentucky High School Athletic Association, Office of Publication, 560 E. Cooper Dr., P.O. Box 22280, Lexington, Ky. 40522.

Second class postage paid at Lexington, Kentucky. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized May 3, 1926. Publication No. 293080.

Please send notice of undelivered copies on form 3579 to: K.H.S.A.A., P.O. Box 22280, Lexington, Kentucky 40522.

Editor TOM MILLS
 Assistant Editor JEAN BATSEL
 Assistant Editor BRIGID L. DeVRIES
 Assistant Editor LOUIS STOUT
 Assistant Editor BILLY V. WISE
 Lexington, Kentucky

BOARD OF CONTROL

President J. D. Minnehan (1978-1982) LaGrange
 Vice-President Fairce O. Woods (1979-1983) Flemingsburg
 Directors Charles D. Black (1980-1984)
 Barbourville: John Brock (1980-1984) Morehead; Whaylon
 Coleman (1980-1984) Owensboro, Eldon Davidson (1981-1985)
 Monticello, Robie Harper Jr. (1979-1983) Drakesboro; Alvis
 Johnson (1980-1984) Harrodsburg, Charles Miller (1981-1982)
 Pleasure Ridge Park Robert L. Rogers (1981-1985) Barlow Conley
 Manning, State Department of Education representative
 Subscription Rate \$2.00 per year

From the Commissioner's Office

Commissioners Brigid DeVries and Louis Stout. Conley Manning was present representing the State Department of Education. The invocation was given by Alvis Johnson.

Fairce Woods moved, seconded by Charles Black, that the minutes of the March meeting be approved. The motion carried unanimously.

President Minnehan introduced Jim Alexander and John Alexander of the Lexington Convention Bureau. Jim Alexander presented to each of the Board members a prepared report from their Bureau concerning the success of the 1982 Boys' High School Basketball Tournament with suggested improvements for the 1983 tournament.

Mr. Minnehan introduced Supt. David Gove representing four students from Hopkins County Schools and Prin. Robert Gillaspie of Webster County High School requesting that By-Law 32 be waived as their students had participated in the Tri-State Independent Basketball Tournament (Indiana) after their basketball season had ended. After a lengthy discussion by the Board members Charles Black moved, seconded by Bob Rogers, that the provision of By-Law 32 be upheld but that the penalty be waived for all students who participated in the basketball tournament as of April 19, 1982, with instructions for the Commissioner to issue an official reprimand to the school administrators informing them of their responsibility to their athletes in making the provisions of the Constitution and By-Laws of the K.H.S.A.A. available to the students and their parents. The motion carried by a vote of 7 in favor with Fairce Woods and Whaylon Coleman voting no.

Billy Wise gave a financial and attendance report to the Board on the girls' and boys' basketball tournaments. The approximate receipts and disbursements for the girls' tournament was \$99,586.00 and \$55,032.86 respectively, with attendance of 27,235. The boys' tournament receipts

were \$592,683.68, disbursements were approximately \$182,229.59 with attendance of 129,467.

Mr. Mills recommended, that based upon the increase in gate receipts from the basketball tournaments, the Board grant to the participating schools an additional \$200.00 for each game they played in the tournament. Robie Harper moved, seconded by Whaylon Coleman, that the recommendation be approved. The motion carried unanimously.

After a discussion on the site for the 1984 boys and girls basketball tournaments, Bob Rogers moved, seconded by Whaylon Coleman, that the decision on selecting the site of the 1984 tournaments be delayed until the July board Meeting and that the Commissioner invite the Directors of both the Lexington Center and the Kentucky Fair and Exposition Center to submit proposals for hosting the Boys' State Basketball Tournament, and that Eastern Kentucky University, Western Kentucky University and the University of Kentucky be offered an opportunity to submit proposals to host the 1984 Girls' Basketball Tournament. The motion passed unanimously.

The Board of Control discussed the placing of limitation of seasons on the various sports sponsored by the K.H.S.A.A. Following the discussion on the changes as recommended by the All-Sports Committee the Board adopted a plan placing limitations on the following sports: baseball, basketball (boys and girls), cross country (boys and girls), football, gymnastics (boys and girls), soccer, softball, swimming (boys and girls), tennis (boys and girls), golf (boys and girls), track (boys and girls), volleyball, wrestling. (A copy of this plan may be found elsewhere in this issue of the "Athlete.")

Fairce Woods made a motion that we accept the recommendation of the All-Sports Committee pertaining to Soccer as written and further accept that it be played in the Fall beginning with the 1983-84 school year. The motion was seconded by Eldon Davidson and passed by a vote of 8-1.

Following a discussion on the need for a minimum number of teams to participate in a K.H.S.A.A. sponsored event, John Brock moved, seconded by Whaylon Coleman, that beginning with the 1984-85 school year 15% of the member schools must be represented in a sport for the K.H.S.A.A. to continue to sponsor a playoff in that sport. The motion carried unanimously.

Following a discussion on the distribution of tournament receipts in basketball, Charles Black moved that Article 6-2 under Rules and Regulations Governing Basketball be changed to read as follows: "A minimum of 50¢ and a maximum of \$1.00 per mile per team for each necessary trip shall be allowed for travel expense to and from the tournament." The motion was seconded by Whaylon Coleman and it passed unanimously.

Following a lengthy discussion on the need for an additional automobile for the use of the Association, Whaylon Coleman moved, seconded by John Brock, that the Commissioner be authorized to purchase one automobile in the price range of \$10,000.00 for Association use. The motion carried by a vote of 6-3.

Commissioner Mills advised the Board members of the meeting at the Pine Mountain State Park beginning at 9:30 A.M. on Saturday, April 24, 1982.

Whaylon Coleman moved, seconded by John Brock, that all bills of the Association for the period beginning

March 1, 1982, and ending March 30, 1982, be allowed. The motion carried unanimously.

There being no further business Eldon Davidson moved, seconded by Charles Black, that the meeting be adjourned. The motion carried unanimously.

Minutes of the Board Meeting

The Board of Control of the Kentucky High School Athletic Association met at the Pine Mountain State Resort Park, Pineville, on Saturday, April 24, 1982. The meeting was called to order at 9:30 A.M. by President J. D. Minnehan with Board members Charles Black, John Brock, Eldon Davidson, Robie Harper, Robert Rogers, Fairce Woods; Commissioner Tom Mills, Executive Assistant Billy V. Wise and Assistant Commissioners Brigid DeVries and Louis Stout present. Conley Manning was present representing the State Department of Education. The invocation was given by Robie Harper.

President Minnehan introduced Prin. Patrick Crawford, Ballard High School, Louisville, and Prin. Ray Story, North Hardin High School, Radcliff, who will be new members of the Board of Control in July; Randy Mills who will be writing featured articles for the Kentucky High School Athlete and Jim Huges who will be guest speaker.

Commissioner Mills read correspondence from Prin. Jim Pursifull of Bell County High School concerning the eligibility status of Lonnie Lee who was ruled ineligible under By-Law 6, Transfer Rule. Ass't Supt. Pearl Ray Lefevers spoke to the Board on behalf of Lonnie, requesting that the Board waive the By-Law involved. After a lengthy discussion Bob Rogers moved, seconded by Robie Harper, that By-Law 6 be upheld. The motion passed unanimously. John Brock moved, seconded by Charles Black, that the Commissioner investigate the case further and that he be authorized to waive the rule if his findings justify a waiver. The motion passed unanimously.

Bob Rogers spoke to the Board on what he considers the duties of a Board member. Mr. Rogers emphasizes communication as being the most important function in representing the people in his regions. Executive Assistant Billy Wise, Assistant Commissioners Brigid DeVries and Louis Stout reported to the Board on their duties and functions as executives on the staff of the K.H.S.A.A.

J. D. Minnehan and Fairce Woods were named Delegate and Alternate respectively to the forthcoming Annual Meeting of the National Federation.

The meeting adjourned at 11:30 to reconvene at 12:30.

President Minnehan called the meeting to order and introduced Mr. Jim Huges, National Consultant. The topic of Mr. Huges's talk was on Self Fulfilling Prophecy. His talk consisted of seven basic thoughts on motivation, leadership and goal setting which were: 1) Laugh a lot, 2) Goal oriented, 3) Good listeners, 4) Confident but humble, 5) Caring about other people, 6) Good time managers, 7) Wide range of interest.

Mr. Mills asked the Board for permission to change the dates of the 1984 Boys' State High School Basketball Tournament to March 14-17 as there was a conflict with the dates of the NCAA. Bob Rogers moved, seconded by Charles Black, that the dates of the 1984 Boys state

Basketball Tournament be changed to March 14-17. The motion carried unanimously.

The next meeting of the Board was scheduled for July 23, 1982, at Barkley Lodge.

There being no further business, the meeting adjourned.

Minutes of Annual Meeting

The Sixty-sixth Annual Meeting of the Kentucky High School Athletic Association was held at the office of the K.H.S.A.A., Lexington, On Friday morning, April 16, 1982. The invocation was given by Alvis Johnson.

President J. D. Minnehan called the meeting to order at 11:00 A.M. and asked Executive Assistant Billy V. Wise to call the roll. Fifty elected delegates or alternates answered the roll call.

Commissioner Tom Mills then presented a report on the activities of the Association during the 1981-82 school year. Jim Pursifull moved, seconded by Byron Bell, that the report be accepted. The motion carried unanimously. (The Commissioner's report is printed elsewhere in this issue of the "Athlete").

President Minnehan stated that presentation of proposals was the next order of business. Jim Pursifull moved, seconded by John Reschar, that Proposal I be tabled. The motion passed by a majority vote.

Prin. Teddy White, Grayson County High School, proposed that By-Law 4, Age, be changed to read as follows: "A contestant becomes ineligible on his/her nineteenth birthday with the following exception: If the age of nineteen is attained after the sport season has started, he/she remains eligible for the remainder of the season in that sport. For the application of this rule, the fall sports season shall begin on August 1, the winter sports season on November 1, and the spring sports season on January 1."

Jim Pursifull moved, seconded by James Davis, that Proposal II be adopted as amended. The motion passed unanimously.

The Board of Control of the Kentucky High School Athletic Association proposed that By-Law 6 (1), Transfer Rule, be changed to read as follows: "If there has been a simultaneous change in the residence of the parents into the school district where the school the student now attends is located, except that the student may delay joining his/her parents until the end of the semester in which the change of residence occurred or the end of the current sports season if the student is a participant."

NOTE: Proposal II was amended to read as follows: The Board of Control of the Kentucky High School Athletic Association proposes that the following be added to By-Law 6, Transfer Rule, as provision number 4: "If there has been a change in the residence of the parents the student may delay joining his/her parents until the end of the semester in which the change of residence occurred or the end of the current sports season if the student is a participant."

There being no further business, the meeting was adjourned by President Minnehan.

Game Guy Award



Butch Tolbert

The Game Guy Trophy is annually awarded to a high school athlete in the State of Kentucky who has overcome a physical handicap and participated in high school athletics. Butch Tolbert was the unanimous choice of the K.H.S.A.A. for the 1982 award.

Butch is a junior at Campbell County High School. He is a member of the wrestling team coached by Rich Mason at the reserve and varsity level.

Butch participates despite his handicap of having Cerebral Palsy. Mr. Joe Kordenbrock, in his letter of recommendation, feels that Butch is truly a game guy considering the demanding physical condition required in wrestling.

1982 MOST VALUABLE PLAYER AWARDS



Maria Poschinger

The Most Valuable Player Award is presented annually by the Lexington Herald. The recipient is determined by a vote of the coaches of the sixteen participating schools and a panel of sports reporters.

The Most Valuable Player Award for the 1982 Boys'



Todd May

State Basketball Tournament was presented to Todd May, Virgie High School.

The Most Valuable Player Award for the 1982 Girls' State Basketball Tournament was presented to Maria Poschinger, Mercy Academy.

TED SANFORD AWARD**Kelly Middleton**

To foster the ideals exemplified by Ted Sanford, former Commissioner of the Kentucky High School Athletic Association, the Courier-Journal and Times inaugurated the Ted Sanford Award to be given annually to a player in the K.H.S.A.A. Boys' State Basketball Tournament who excels in four areas: basketball ability, academic accomplishments, sportsmanship, and citizenship. This year a committee composed of school personnel from throughout the state selected Kelly Middleton of Mason County High School, Maysville, Kentucky.

J. B. MANSFIELD AWARD**Lisa Jarrett**

The J. B. Mansfield Award for girls was won by Lisa Jarrett of Marshall County High School, Benton, Kentucky. The annual award inaugurated by the Courier-Journal and Times is presented to the player in the K.H.S.A.A. Girls' State Basketball Tournament who excels in four areas: basketball ability, academic accomplishments, sportsmanship, and citizenship. The selection was made by a committee of school personnel from throughout the state.

LIMITATIONS OF SEASONS

The Board of Control adopted on April 17, 1982, the following plan for placing limitations of seasons on the various sports being sponsored by the Kentucky High School Athletic Association. To allow for the necessary change in athletic contracts between member schools, this plan does not become effective until the beginning of the 1983-84 school year. The State Board of Education unanimously approved this plan on May 11, 1982.

BASEBALL

- Following the opening day of school there shall be no organized baseball practice prior to March 1.
- The first game shall not take place before April 1.
- A maximum of thirty-five (35) games may be played prior to K.H.S.A.A. tournament play.
- Doubleheaders shall be counted as two (2) games.
- There shall be no more than two (2) scrimmages or practice games prior to April 1. Scrimmages and/or practice games shall count toward 35 game limit.
- The season ends with the elimination of team from district, regional or state championship competition.

BASKETBALL — Boys & Girls

- Following the opening day of school there shall be no basketball practice prior to November 1, for football playing schools and October 15 for non-football schools.
- The first regular season game shall not take place prior to December 1, for football playing schools and November 15 for non-football playing schools beginning with the 1983-84 school year.

- The number of varsity games shall be in accordance with Kentucky High School Athletic Association By-Law 21, Number of Basketball Games.

By-Law 21 — The number of basketball games played by a member school after December 31 and prior to the district tournament shall not exceed twenty. A school maintaining a football team shall not play more than twenty-four basketball games during the season, and a school which does not maintain a football team shall not play more than thirty games. Any school which violates this rule shall not be eligible for district tournament competition. In any two county, conference, or invitational tournament the games played by a member school shall count as only one game for each tournament.

- No practice shall be permitted until the end of that academic school year following elimination from K.H.S.A.A. tournament play.

CROSS COUNTRY — Boys & Girls

- Organized practice shall not begin prior to August 1.
- The first meet of the season shall not take place prior to September 1.
- The season ends with the elimination of an individual or team from regional, or state competition.
- Each team shall consist of a minimum of five (5) members participating regularly.
- The season shall consist of a minimum of four (4) meets and a maximum of fifteen (15) meets including invitational tournaments.

FOOTBALL

1. Organized practice in pads shall not begin prior to July 20.
2. The first game shall not take place prior to eleven (11) weekends before the district playoffs. A maximum of eleven regular season games may be played.
3. A school's football season ends at the conclusion of its last regular season game and/or its elimination from the championship playoff competition. There shall be no further practice during the remainder of the academic school year.
4. There shall be no more than two (2) practice games at all levels prior to the opening game of the season with players other than members of the squad (see By-Law 27, Section 4).

SOCCER

1. Organized practice shall not take place prior to August 1.
2. The first game shall not take place before September 1.
3. A season will consist of a minimum of six (6) games and a maximum of twenty (20) games including invitational tournaments.
4. The season ends with team elimination from K.H.S.A.A. sponsored state championship competition. No practice shall be permitted until the end of that academic school year following elimination from K.H.S.A.A. tournament play.
5. There shall be no more than two (2) scrimmages or practice games prior to September 1.

SOFTBALL — Girls - Slow Pitch

1. Following the opening day of school there shall be no organized softball practice prior to March 1.
2. The first game shall not take place before April 1.
3. A maximum of thirty-five (35) games may be played. Doubleheaders shall count as two (2) games.
4. The National Federation softball rules shall be the official rules used in all contests.
5. A regulation game shall consist of seven (7) innings or one (1) hour and fifteen (15) minutes, whichever occurs first. No new innings will be started if less than three (3) minutes remain in the hour and fifteen minutes. All ties shall be played to completion.
6. The season ends with the elimination of the team from district, regional, or state championship competition.
7. There shall be no more than two (2) practice games prior to April 1. Scrimmages or practices games shall count toward the thirty-five (35) game limit.

TENNIS — Boys & Girls

1. Organized practice shall not begin prior to March 1.
2. The first outdoor match shall not take place before April 1.
3. The season shall consist of a maximum of 20 matches. Any two invitational tournaments shall count as one (1) match each. All dual matches count as one.
4. The season ends with the elimination of an individual or team from district, regional, or state championship competition.
5. There shall be no more than two (2) practice games prior to April 1. Scrimmages shall count toward the 20 match limit.

TRACK — Boys & Girls

1. Organized practice shall not begin prior to December 1.
2. The first outdoor meet shall not take place before April 1.
3. The outdoor season shall consist of a minimum of four (4) meets and a maximum of fifteen (15) meets.
4. The season ends when an individual or team is eliminated from the regional or state competition.
5. There shall be no more than two (2) practice meets prior to April 1. Scrimmages shall count toward the 15 meet limit.

VOLLEYBALL

1. The first match shall not take place prior to September 1.
2. The season shall consist of a maximum of fifteen (15) matches. In any two (2) invitational or conference tournaments, the matches played by a member school shall count as only one match for each tournament.
3. The season ends upon elimination of team from the regional or state championship competition. No practice shall be permitted until the end of the academic school year following elimination from the K.H.S.A.A. sponsored tournament play.
4. There shall be no more than two (2) practice games at the varsity level prior to September 1.

WRESTLING

1. Organized practice shall not begin prior to November 1.
2. The first match shall not take place prior to December 1.
3. Each school must compete in a minimum of four (4) scheduled matches in a season to be eligible for regional competition.
4. A school may schedule a maximum of twenty-three (23) matches in each weight class. Tournaments or contests involving three (3) or more schools shall count as one (1) match toward the twenty-three (23) match limit.
5. Official weight classes will be established by the K.H.S.A.A. and the N.F.S.H.S.A.
6. Each team shall consist of a maximum of six (6) members.
7. The season ends with the elimination of a team from championship competition.
8. Certification - A student may be certified in December. After January 1 the first match wrestled will be the certification. Students may not be entered in a regional tournament unless their names appear on a certification sheet, not a scorebook. However, the student may be entered if he makes base weight at weigh-in time at the regional site, provided the student has not wrestled in January. Penalty: If a student wrestles after January 1 without certifying, the signed scorebook will serve to certify the student but to one weight class up from the class in which the student wrestled in that meet. In addition to this, the match in that meet will result in a forfeit. Once a student is certified that student may wrestle only in that class and the one above. However, the student may be recertified up at any time but never down. Certification must be made in triplicate with one copy being sent to the district manager immediately, top copy, and the carbons to go to the visiting coach and the home coach.
Any wrestler representing a member school at any level shall weigh in for all meets and certify.

SWIMMING

1. Organized practice shall not begin prior to November 1.
2. The first meet shall not take place prior to November 15.
3. The season shall consist of a maximum of 15 meets.
4. The season ends upon elimination of teams from the Regional or State Meet.
5. There shall be no more than two (2) practice meets at the varsity level prior to November 15.

GYMNASTICS

1. Organized practice shall not begin prior to November 1.
2. The first meet shall not take place prior to November 15.
3. The season shall consist of a minimum of two (2) meets and a maximum of fifteen (15) meets.
4. The season ends upon elimination of teams from the Regional or State Meet.
5. There shall be no more than two (2) practice meets at the varsity level prior to November 15.

number for the official unless otherwise designated. If two numbers are listed, the first is the home phone.)

- BRIGANDI, Bro. Borgia, 1609 Poplar Level Road, Louisville 40217 - 502/454-5631
- CRIST, Randall W., 103 Jennifer Dr., Lawrenceburg 40342 502/839-6417, 839-6173
- DUNAWAY, Bonnie, Box 236, Apt. 7, Shepherdsville 40165
- GILDERS, Fletcher A., RR #2 Box 283A, Athens, OH 45701 614/592-2673, 574-5031
- HARDIN, W. Gil, 424 E. Terrace Hts., Jeffersonville, IN. 47130, 812/288-7084, 283-0381
- HENSLEY, Larry G., P.O. Box 184, Stone 41567, 606/353-9819, 353-7241
- JUDY, Joe Lee, 117 Battle Grove Ave., Cynthiana 41031, 606/234-1650, 234-4382
- JUDY, Lee Alan, 117 Battle Grove Ave., Cynthiana 41031, 606/257-1456, 234-1650
- MANN, Ralph, 4077 Forsythe Dr., Lexington 40503, 606/223-2839, 257-3645
- MERCKER, George E., 1017 Ky. Home Life, Louisville 40202, 502/451-8399, 585-4251
- ROZEL, Richard M., 2517 Meadow Road, Louisville 40205, 502/452-6838
- RUTER, Charles M., 9801 Hillock Dr., Fern Creek 40291, 502/239-5258

1981-82 TRACK OFFICIALS

(If only one telephone number is listed, it is the home

**VALLEY HIGH SCHOOL — SEMI-FINALIST
1982 STATE BASKETBALL TOURNAMENT**



(Left to Right) Front Row: Coach Colle, C. Degro, R. Dunn, J. Cooper, K. Nix, D. Williams, G. Subiett, Coach Copass. Second Row: J. Lawson, R. Richardson, K. Dinkins, J. Duffy, G. Fuqua, J. Pence, E. Lee, J. Wilson, Cheerleaders: L. March, L. Hand, V. Noel, J. Kravitz, A. Gilbert, V. Harper, C. Devore, G. Wilbert.

1982 SUMMARY OF ALL SHOTS TAKEN IN BOYS' STATE TOURNAMENT

1982 WINNERS	Short	Medium	Long	Field Ratio	Field Per Cent	Foul Ratio	Foul Per Cent	1982 LOSERS	Short	Medium	Long	Field Ratio	Field Per Cent	Foul Ratio	Foul Per Cent
North Hardin	13-26	8-20	0-1	21-47	44.7	14-26	53.8	Bryan Station	12-26	10-31	1-4	23-61	37.6	9-13	79.6
Warren Central	20-29	4-17	0-0	24-46	52.2	20-33	60.6	Ft. Thomas	12-26	10-38	2-4	24-66	36.4	7-13	53.8
Valley	15-23	7-22	1-1	23-46	50.0	10-16	62.5	Shelby Co.	18-38	6-20	0-0	24-58	41.4	5-8	62.5
Madisonville	22-38	10-24	0-0	32-62	51.6	18-29	62.0	Paducah	14-29	10-22	0-1	24-52	42.2	14-24	58.3
Owensboro	14-23	7-18	0-3	21-44	47.7	18-28	64.3	Boyd Co.	15-24	5-20	0-1	20-45	44.4	16-22	72.7
Laurel Co.	18-31	3-12	0-1	21-44	47.7	33-48	68.7	Jeffersonstown	17-24	13-36	0-0	30-60	50.0	12-16	75.0
Virgile	19-24	5-10	0-0	19-34	55.9	15-19	78.9	M.C. Napier	16-25	4-19	0-0	20-44	45.4	9-15	60.0
Mason Co.	18-31	6-15	0-0	24-26	52.2	23-34	67.6	Middlesboro	18-27	9-28	1-3	28-58	48.2	7-12	58.3
North Hardin	14-23	12-24	0-0	26-47	55.3	13-20	65.0	Warren Central	10-21	9-27	0-1	19-49	38.0	9-20	45.0
Valley	16-23	11-22	0-0	27-45	60.0	7-9	77.8	Madisonville	13-25	4-22	0-1	17-48	35.4	15-21	71.0
Laurel Co.	22-35	5-15	0-0	27-50	54.0	29-44	65.9	Owensboro	19-37	10-26	0-3	29-66	43.9	16-19	84.2
Virgile	15-28	9-25	0-1	24-54	44.4	20-28	71.4	Mason Co.	11-19	11-27	3-5	25-51	49.0	13-24	54.2
North Hardin	13-24	7-21	0-1	20-46	43.0	16-31	51.6	Valley	14-29	8-26	0-0	22-55	40.0	10-15	66.7
Laurel Co.	10-25	14-29	0-1	24-55	43.7	13-16	81.2	Virgile	15-27	10-19	1-2	26-48	54.1	8-10	80.0
Laurel Co.	15-26	5-22	1-1	21-49	42.8	11-13	84.6	North Hardin	9-19	10-26	1-2	20-47	42.5	11-15	73.3

1982 Kentucky State High School Boys' Basketball Tournament Results at Rupp Arena, Lexington, Kentucky March 18-21, 1982

North Hardin	56	North Hardin	65	
Bryan Station	55	North Hardin	56	
Warren Central	68	Warren Central	47	
Highland	55			
Shelby County	53	Valley	61	
Valley	56	Valley	54	
Paducah Tilghman	62			
Madisonville	82	Madisonville	49	
Owensboro	60	Owensboro	74	
Boyd County	56	Laurel County	61	
Jeffersonton	72	Laurel County	83	
Laurel County	75			
Virgile	53	Virgile	68	
M. C. Napier	49			
Mason County	71	Mason County	63	
Middlesboro	63			
				Champions
				Laurel County
				53

ALL-TOURNAMENT TEAM

Todd May	Virgile
Kelly Middleton	Mason Co.
Paul Andrews	Laurel Co.
Jamie Maxey	Laurel Co.
Joe Kerr	Laurel Co.
Merrin Watts	North Hardin
Brent Burrow	North Hardin
Robbie Valentine	North Hardin
Brad Loucks	Owensboro
Craig Everett	Warren Central
Willie Sharp	Madisonville
Joey Wilson	Valley

TOURNAMENT OFFICIALS

Yvon Allen	Don Byars	Doug Hampton
Hazard	Lexington	Cynthiana
Buddy Banks	Ed Gatteland	Burray Jenkins
Flatwoods	Louisville	Georgetown
Clarence Bell	Howard Gorrell	Rudy Moser
Louisville	Auburn	Sebree

GAME 6, SESSION 3
JEFFERSONTOWN — BUTCH BOZARTH

LAUREL COUNTY — CHUCK BROUGHTON

Table with 12 columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Includes player stats for Jeffersonstown and team totals.

Table with 12 columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Includes player stats for Laurel County and team totals.

GAME 7, SESSION 4
VIRGIE — BOBBY OSBORNE

M. C. NAPIER — DENNY FUGATE

Table with 12 columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Includes player stats for Virgie and team totals.

Table with 12 columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Includes player stats for M. C. Napier and team totals.

GAME 8, SESSION 4
MASON COUNTY — ALLEN FELDHAS

MIDDLESBORO — LARRY DAVIS

Table with 12 columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Includes player stats for Mason County and team totals.

Table with 12 columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Includes player stats for Middlesboro and team totals.

GAME 9, SESSION 5
NORTH HARDIN — RON BEVARS

WARREN CENTRAL — CURTIS TURLEY

Table with 12 columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Includes player stats for North Hardin and team totals.

Table with 12 columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Includes player stats for Warren Central and team totals.

GAME 10, SESSION 5
VALLEY — FRED COPPAS

MADISONVILLE — DON PARSON

Table with 12 columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Includes player stats for Valley and team totals.

Table with 12 columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Includes player stats for Madisonville and team totals.

GAME 11, SESSION 6
OWENSBORO — RANDY EMBRY

Table with columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Rows include Loucks, B., McFarland, Johnson, Taylor, Whita, Miller, Webb, Sutherland, Buck, Little, Lewis, Loucks, E., and Team Total.

LAUREL COUNTY — CHUCK BROUGHTON

Table with columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Rows include Karr, Andrews, P., Bruner, Maxey, Bowling, N., Andrews, C., Bowling, R., Rose, Hatcher, Jackson, Fischer, Hala, and Team Total.

GAME 12, SESSION 6
VIRGIE — BOBBY OSBORNE

Table with columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Rows include Osborne, G., Marcum, Mey, Newsome, Napier, Casabolt, Osborne, Bret, Osborne, Bart, Damron, Thomas, Tackatt, Roberts, and Team Total.

MASON COUNTY — ALLEN FELDHAUS

Table with columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Rows include Liles, Breeza, Feldhaus, Middleton, Beiland, Waiker, Frame, Anthony, Rannas, Littlelan, Jackson, Pitekes, and Team Total.

GAME 13, SESSION 7
NORTH HARDIN — RON BEVARS

Table with columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Rows include Valentine, Barker, Burrow, Watts, Allen, Spilman, Byrd, Schwen, Holley, Stenley, Gray, Yatas, and Team Total.

VALLEY — FRED COPASS

Table with columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Rows include Lawson, Dinkins, Duffy, Sublitt, Wilson, Pance, Williams, Cooper, Richerdson, Nix, Lea, Dunn, and Team Total.

GAME 14, SESSION 7
LAUREL COUNTY — CHUCK BROUGHTON

Table with columns: no, player, fg, fga, ft, fta, reb, a, pf, tp. Rows include Kerr, Andrews, P., Bruner, Maxey, Bowling, N., Andrews, C., Bowling, R., Rosa, Hatcher, Jackson, Fischer, Hala, and Team Total.

VIRGIE — BOBBY OSBORNE

Table with columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Rows include Osborne, G., Marcum, Todd, Newsome, T., Napier, Casabolt, Osborne, Bret, Osborne, Bart, Damron, Thomas, Tackatt, Roberts, and Team Total.

GAME 15, SESSION 8
NORTH HARDIN — RON BEVARS

Table with columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Rows include Valentine, Berker, Burrow, Watts, Allen, Spilman, Byrd, Schwan, Holley, Williams, Gray, Bevares, and Team Total.

LAUREL COUNTY — CHUCK BROUGHTON

Table with columns: no, player, min, fg, fga, ft, fta, reb, a, pf, tp. Rows include Karr, Andrews, P., Bruner, Maxey, Bowling, N., Andrews, C., Bowling, R., Rose, Hatcher, Jackson, Fischer, Hala, and Team Total.

ATHLETIC AND STUDENT ACCIDENT INSURANCE



Contact us to discuss your needs for football, athletic and student accident insurance.

SCHOLASTIC INSURORS

(615) 928-7381

P.O. BOX 3194

JOHNSON CITY, TENNESSEE 37601

Dear Superintendents, Principals, Athletic Directors, Coaches
and High School Fans,

The 31st Kentucky High School East-West All Star Games

Football — June 11 — 8 P.M. (Ky. Fair Grounds) 1982

Basketball — June 12 —

Girls — 6 P.M. — FREEDOM HALL

Boys — 8 P.M. 1982

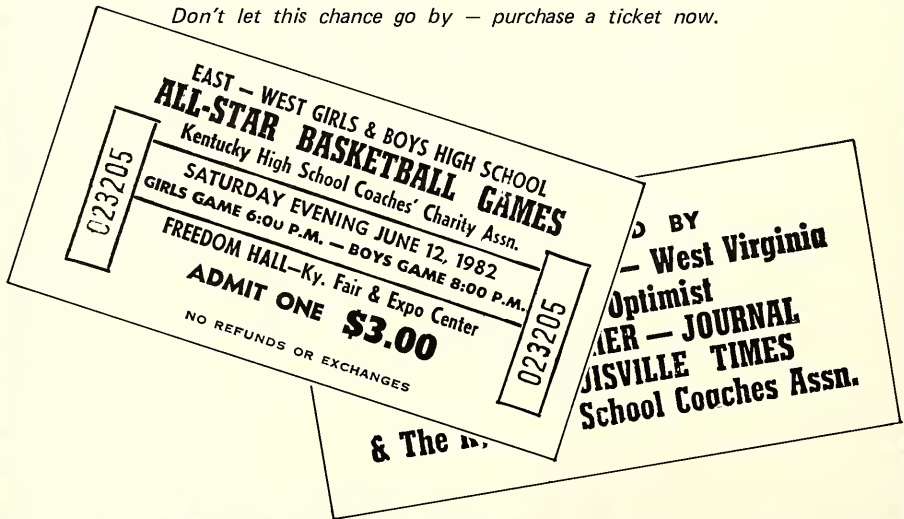
The Kentucky Optimist Club to sell tickets and Co-Sponsor these games with the Courier-Journal/Louisville Times and the Kentucky High School Coaches Association Charity.

ALL TICKETS ARE \$3.00.

Please look up your local Optimist Club and Purchase a ticket and keep this great experience for our student athlete alive.

This even is the one that honors our Athletes and Coaches.

Don't let this chance go by — purchase a ticket now.



Ad paid for by Riherd's Sport Shop.

POSTMASTER
Please send notice of un-
delivered copies on form
3579 to: K.H.S.A.A., P.O.
Box 22280, Lexington,
Kentucky 40522.