

8-1-1983

# The Kentucky High School Athlete, August 1983

Kentucky High School Athletic Association

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# THE KENTUCKY



# High School Athlete

MERCY ACADEMY HIGH SCHOOL SOFTBALL TEAM  
K.H.S.A.A. CHAMPION — 1983



Front Row (Left to Right): Jane Stephenson, Bridget Homrich, Monica Buckman, Margie Wicke. Second Row: Stacey Drury, Myssle Berry, Sharon Eichler, Cherly Yenner, Trisha McCrory, Tracy McIntyre, Karen Heil, Michelle Lee. Third Row: Coach Glenn Bryant, Kelly Banta, Julie Mangeot, Paula Miles, Laura Allgeier, Sharon Kottak, Lisa Heil, Coach Steve Kautman. Back Row: Laurie Brohm, Julie Baron, Stephanie Buckman, Karen Johnson, Amy Krimple.

Member Of National Federation of State High School Associations

Official Organ of the  
KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

AUGUST, 1983

# 1983 TENNIS CHAMPIONS

## BOYS TEAM CHAMPION ST. XAVIER HIGH SCHOOL



Front Row: Tim Antkowlak, Andrew Varga, Brian Ozler. Back Row: John Greive, Tim Sturgeon, Gill Haugh.

## BOYS SINGLES CHAMPION

## BOYS DOUBLES CHAMPION



Charles Beckman  
Trinity High School



Greg Daubard, Ed Balleisen  
Central High School

## GIRLS TEAM CHAMPION SAYRE HIGH SCHOOL



Kneeling: Virginia Peppiah, Beckwith Archer, Susan Sloane, Louise Ward.  
Standing: Wendy Anderson, Frances Roberts, Whitney Wiggins, Coach Tom Isaacs, Holly Parrisy, Christina Miner. Absent - Ellen Morgan.

## GIRLS SINGLES CHAMPION

## GIRLS DOUBLES CHAMPION



Susan Sloane  
Sayre High School



Beverly Roberts, Kim Lehman  
Bates Creek High School



# The Kentucky High School Athlete

## Official Organ of the Kentucky High School Athletic Association

VOL. XLVI — NO. 1

AUGUST, 1983

\$5.00 PER YEAR



### "KENTUCKY ATHLETIC DIRECTIONS"

#### Seventh Annual Athletic Director's Conference

The Kentucky High School Athletic Director's Association held its 7th Annual Conference last May 1-3 at the Executive West in Louisville.

Among the guest speakers were: Jock Sutherland, Commissioner Tom Mills, George Sauer, Asst. Commissioner Brigid DeVries, Steve Milburn, KHSAA Attorney Phil Scott, Dr. Rudy Ellis and George Kok.

This was our biggest conference ever, both in number of attendees and exhibitors. Our exhibitors donated some outstanding door prizes and Bob Prince & Associates donated \$175.00 which was given away at the Conference Banquet.

We already have pledges for \$400.00 for next year for the drawing at the Banquet. Please plan to attend the 1984 Conference, April 29, 30 & May 1, at the Executive Inn West in Louisville.

#### National Athletic Director's Conference

The National Athletic Director's Conference will be held in Orlando, Florida on December 11-14, 1983. From all early indications, this should be the largest attended conference ever. Make plans now to join the "Kentucky Delegation" in sunny Orlando.

For conference registration information or flight schedules departing from Louisville, write:

Jim Watkins  
Southern High School  
8620 Preston Highway  
Louisville, KY 40219

Best of luck to you and your teams in the coming year.

Jim Reuther  
KHSADA President

### From the Commissioner's Office



#### MINUTES OF THE BOARD MEETING

The Board of Control of the Kentucky High School Athletic Association met at Barkley Lodge, Cadiz, on Friday, July 29, 1983. The meeting was called to order by President Fairce O. Woods at 9:00 a.m. Present were Board members Charles Black, Eldon Davidson, Whaylon Coleman, Patrick Crawford, Robie Harper, Alvis Johnson, Bob Rogers, Ray Story, Chester Turner and David Webb; Commissioner Tom Mills, Executive Assistant Billy V.

Wise, Assistant Commissioners Brigid DeVries and Louis Stout. Conley Manning was present representing the State Department of Education. The invocation was given by Conley Manning.

Patrick Crawford moved, seconded by Whaylon Coleman, that the minutes of the April 14 meeting be approved. The motion passed unanimously.

President Woods gave a short report on his attendance as a delegate to the National Federation Summer Meeting in Seattle, Washington. Delegate Robie Harper stated that the opening ceremonies impressed him very much and that he was especially impressed by a speech given by Dr. Barr, "Re-emphasizing the Values", dealing with participation in sports—win or lose. He also mentioned that Walt Disney Productions has joined hands with the National Federation to promote athletics—Sport Goofy being the national mascot.

Alvis Johnson moved, seconded by Bob Rogers, to place in nomination Charles Black and Eldon Davidson, President and Vice-President respectively. Patrick Crawford moved that nominations cease. The motion carried unanimously.

Mr. Woods expressed his appreciation to the Board of Control for the support they gave him while serving as President and how much he had enjoyed being a member of the Board during the past four years. He then turned the meeting over to the newly elected President, Charles Black. President Black expressed his appreciation to the Board for their support and confidence.

Commissioner Mills then made presentations to outgoing Board members Fairce Woods and Robie Harper and thanked them for the contribution they had made to the Kentucky High School Athletic Association.

President Black introduced the new Board members, Chester Turner, Principal of Highlands High School, representing Section 5 and David Webb, Superintendent of Edmonson County Schools representing Section 2.

Commissioner Mills introduced Mrs. Donna McKinley who had requested an appeal of By-Law 6, Transfer Rule, before the Board on behalf of her son, Mickey McKinley, a student at Daviess County High School. After hearing her presentation and comments by Mr. Crume, Assistant Principal, Daviess County High School, and following a discussion thereof, Patrick Crawford moved that this case be deferred to later in the day. Eldon Davidson seconded the motion, which carried unanimously.

Commissioner Mills reported to the Board that correspondence had been received from four sites requesting to bid on the 1985 Girls' State Basketball Tournament. He called on the following delegates for their respective presentations: Don Combs, Eastern Kentucky University; Will May, Frankfort John Oldham, Western Kentucky University; and Larry Ivy, University of Kentucky. After a presentation by each delegate, the floor was open for questions. Commissioner Mills thanked each delegation for the interest shown in their request to host the tournament. Eldon Davidson then moved that the Board go into executive session to consider all bids. Patrick Crawford seconded the motion. The motion carried with a vote of seven in favor of the motion and one opposed.

Following the executive session, Bob Rogers moved that the site of the 1985 Girls' State Basketball Tournament be at Bowling Green, Kentucky. Whaylon Coleman seconded the motion. The motion carried by a vote of six in favor and two opposed.

The next item on the agenda was the selection of the site for the 1985 Boys' State Basketball Tournament. Ray Story moved that the site be in Lexington, Kentucky at Rupp Arena. Alvis Johnson seconded the motion. The motion carried unanimously.

At this time, Commissioner Mills requested a decision on the eligibility case which had been deferred from an earlier time. Bob Rogers moved that By-Law 6, Transfer Rule not be waived in this case. Eldon Davidson seconded the motion. The motion carried unanimously.

Commissioner Mills then presented correspondence in the case of Stephen W. Back whose mother, Mrs. John Back, had requested an appeal of By-Law 6, Transfer Rule, but was unable to attend the meeting in person. After reviewing the correspondence received and a discussion thereof, Mr. Ray Story moved, seconded by Mr. David Webb, that since Stephen W. Back does not qualify for a waiver of the transfer rule under any of the provisions adopted and approved by the member schools and outlined in By-Law 6, the rule not be waived in this case. The motion carried unanimously.

Commissioner Mills presented to the Board copies of the material completed for the auditor and copies of the 1983-84 proposed close estimate or working budget. Patrick Crawford made the motion that the proposed budget for 1983-84 be accepted as presented. Whaylon Coleman seconded the motion. The motion carried unanimously.

Following a discussion of the 64th Annual Meeting of the National Federation, Commissioner Mills indicated that he had received evaluation forms to be completed by those in attendance with regard to improvements that could be made for the 65th Annual Meeting and asked that members of the Board submit their recommendations to him as soon as possible. Mr. Mills also reminded members of the Board that the 1985 Annual Meeting of the National Federation is scheduled to be held in Lexington.

President Black announced that Commissioner Mills had been elected Vice-President of the National Federation for 1983-84.

Commissioner Mills gave a report on the catastrophic insurance coverage the Board is providing for member schools. He stated that most of the schools had submitted their participation lists and that partial payment had been sent

**AUGUST, 1983**

**VOL. XLVI, NO. 1**

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**Editor** ..... **TOM MILLS**  
**Assistant Editor** ..... **ANNE WESLEY MAYS**  
**Assistant Editor** ..... **BRIGID L. DeVRIES**  
**Assistant Editor** ..... **LOUIS STOUT**  
**Assistant Editor** ..... **BILLY V. WISE**  
 Lexington, Kentucky

**BOARD OF CONTROL**

President-Charles Black (1980-1984) Barbourville, Vice President-Eldon Davidson (1981-1985) Monticello, Directors-John Brock (1980-1984) Morehead, Whaylon Coleman (1980-1984) Owensboro, Patrick L. Crawford (1982-1986) Louisville, Alvis Johnson (1980-1984) Harrodsburg, Robert Rogers (1981-1985) Barlow, Ray Story (1982-1986) Radcliff, Chester Turner (1983-1986) Fort Thomas, David Webb (1983-1986) Brownville, Conley Manning-State Department of Education Representative.

Subscription Rate ..... \$5.00 per year

Mr. Wise advised the Board that the Basketball Assigning Secretaries had met and copies of the minutes of this meeting had been mailed to them. Following a discussion on the request for an increase in officials' fees, it was suggested that the Basketball Committee through the Assigning Secretaries study the possibility of a flat rate being paid officials to take effect next year.

Asst. Commissioner DeVries recommended that the State Volleyball Tournament be played in Northern Kentucky this year on October 28-29 due to the popularity of volleyball in that area. Ray Story moved that the State Volleyball Tournament be held at Northern Kentucky University in 1983. Chester Turner seconded the motion. The motion carried unanimously.

After some discussion of sites for the 1984 State Swim Meet, Bob Rogers moved, seconded by Alvis Johnson, that the Meet be held at Eastern Kentucky University on February 24-25, 1984. The motion carried unanimously.

Upon recommendation by Brigid DeVries, Whaylon Coleman moved, seconded by Ray Story, that the K.H.S.A.A. continue to purchase medals and trophies from Medalcraft and Rihersds respectively for the 1983-84 school year. The motion carried unanimously.

Asst. Commissioner Stout distributed reorganization charts for Cross Country regions. After much discussion, David Webb made a motion that the Board accept the proposal of the Cross Country Committee to decrease the number of regions from eight to six for the 1983 season on the basis that the change be re-evaluated at the end of the year and any problems corrected. Patrick Crawford seconded the motion and it passed unanimously.

Alvis Johnson moved, seconded by Whaylon Coleman, that the next meeting of the Board of Control be scheduled for Saturday, October 8, 1983, at the K.H.S.A.A. Office in Lexington. The motion carried.

Patrick Crawford moved, seconded by Ray Story, that all bills of the Association for the period beginning April 1, 1983, and ending June 30, 1983, be allowed. The motion carried unanimously.

- President Black appointed the following committees:  
**Executive Committee** — Charles Black, Chairman; Pat Crawford, Vice Chair., John Brock, Whaylon Coleman and Ray Story.  
**Basketball Committee** — Ray Story, Chairman; Eldon Davidson, Vice Chair.; Charles Black; Bob Rogers and David Webb.  
**Football Committee** — Pat Crawford, Chairman; Whaylon Coleman, Vice Chair.; John Brock; Alvis Johnson and Chester Turner.  
**All-Sports Committee** — Alvis Johnson, Chairman; Bob Rogers, Vice Chair.; John Brock; Chester Turner and David Webb.  
**East Eligibility Committee** — John Brock, Chairman; Eldon Davidson, Vice Chair., Charles Black; Alvis Johnson and Chester Turner.  
**West Eligibility Committee** — Bob Rogers, Chairman; Ray Story, Vice Chair.; Whaylon Coleman; Pat Crawford and David Webb.

There being no further business, Bob Rogers moved, seconded by Patrick Crawford, that the meeting be adjourned. The motion carried unanimously.

to Doug Ruedlinger. He also stated that he has received a request from Doug Ruedlinger Co for the Board to endorse this plan with regard to junior high schools. Doug Ruedlinger Co would contact the schools directly and would require no cost to the Board. Members of the Board registered no objection to this request.

Commissioner Mills reported that the Board had appointed a committee as requested by the Delegate Assembly to study By-Law 3, Scholarship and By-Law 5, Sec. 4, Preceding Quarter, Trimester or Semester Enrollment. The committee recommended changes, the State Board of Education approved sending out the proposed changes to member schools and the vote for passage carried 189-17. These changes are now a part of the Constitution and By-Laws and have been included in the 1983-84 booklet.

Executive Commissioner Billy Wise informed the Board that a safety film, with emphasis on football, was available to any member school from the National Federation. It was decided that a copy of the film should be purchased by the Association and made available to member schools through the University of Kentucky Film Library.

Commissioner Mills presented a request from the Kentucky High School Coaches Association that the Board honor the coaches card at the State Football Play-offs or that the K.H.S.A.A. issue one complimentary pass to each superintendent and two complimentary passes to each principal of a member school to encourage attendance at the games. Following a discussion on the request, Patrick Crawford moved that the K.H.S.A.A. issue one complimentary pass to each superintendent and two complimentary passes to each principal of a member school. Eldon Davidson seconded the motion. The motion carried unanimously.

Following a discussion of a conflict with the finals of the 1983 football playoffs to be held on the same night as the recently scheduled University of Kentucky/University of Louisville basketball game, Bob Rogers moved that Class A, AA and AAA Finals be held in Louisville on Friday, November 25 and that Class AAAA Championship game be held at the same site on Saturday, November 26 at 1:00 p.m. Whaylon Coleman seconded the motion. The motion carried unanimously.

Commissioner Mills had received letters from Kentucky Association of Pep Organization Sponsors, Kentucky Girls Sports Association and Kentucky High School Coaches Association stating their concern of the behavior of coaches during athletic events. He presented a copy of a proposed Code of Ethics for coaches as developed by the Kentucky High School Coaches Association. The Board went on record as supporting the efforts of these organizations.

Mr. Mills presented a letter submitted by Mr. Eldridge Rogers regarding the lack of Baseball Assigning Secretaries in Western Kentucky and his desire to form an association in the area. After some discussion, it was suggested that this item be referred to the All-Sports Committee.



**1983  
SOCCER  
REGIONS**

- East Jefferson**  
 Atherton  
 Ballard  
 Eastern  
 Fern Creek  
 Jeffersontown  
 Ky. Country Day  
 Oldham Co.  
 St. Xavier  
 Seneca  
 Trinity  
 Waggener  
 Walden  
**Northern Kentucky**  
 Beechwood  
 Conner  
 Cov. Catholic  
 Cov. Holy Cross  
 Cov. Latin  
 Rowan County  
 St. Henry  
 Scott  
 Scott Co.  
 Trimble Co.

- West Jefferson**  
 Bishop David  
 Central  
 DeSales  
 Doss  
 Ft. Knox  
 Iroquois  
 Male  
 Moore  
 Ninth & O  
 Pleasure Ridge Park  
 St. Francis

- Lexington**  
 Berea  
 Bryan Station  
 Danville  
 Henry Clay  
 Lafayette  
 Lexington Catholic  
 M.M.I.  
 Oneida Baptist  
 Sayre  
 Tates Creek  
 Woodford Co.

**Western Kentucky**

- Apollo  
 Daviess Co.  
 Henderson Co.  
 Madisonville - N.H.  
 Marshall Co.  
 Murray  
 Owensboro Catholic  
 Owensboro  
 University Heights



**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION  
JULY 1, 1982 - JUNE 30, 1983**

**STATEMENT OF  
RECEIPTS AND EXPENDITURES**

(These figures have been certified and we have a report on file in our office.)

**RECEIPTS:**

Balance on hand - July 1, 1982 .....	\$46,551.92
Revenue from Member Schools	
Membership Fees .....	27,308.50
Officials Fees .....	55,568.00
Sale of Publications .....	1,956.42
Advertising Fees	
Directory .....	1,200.00
Magazine .....	2,100.00
Other - Tournament Programs .....	32,465.00
Earnings from Investments .....	26,680.54
State Tournaments	
Boys' State Basketball .....	402,868.88
Girls' State Basketball .....	53,344.41
Baseball .....	2,658.00
Cross Country .....	4,617.00
Football .....	54,029.75
Gymnastics .....	999.00
Swimming .....	1,380.00
Track .....	7,033.20
Wrestling .....	10,392.00
Other Tournament Receipts	
(Golf, Rifle, Softball, Tennis) .....	4,518.75
Other Revenue Receipts .....	605,638.15
<b>TOTAL RECEIPTS .....</b>	<b><u>1,294,757.60</u></b>
	<b>\$1,341,309.52</b>

**DISBURSEMENTS:**

Salaries	
Commissioner .....	30,558.16
Asst. Commissioners .....	67,197.16
Clerks & Stenographers .....	35,790.87
Legal Services .....	9,838.27
Board of Control Per Diem .....	35,245.35
Contractual Services	
Audit .....	1,200.00
Film Rental .....	354.00
Other .....	581.04
Other Expenses .....	951.20
Clinics for Registered Officials .....	7,127.18
Administrative Travel .....	11,129.68
Postage .....	11,335.00
Printing .....	48,043.58
Purchase of Publications .....	19,647.64
National Federation Dues .....	282.34
Office Supplies .....	7,246.01
Expenses for Conducting State Playoffs	
Baseball .....	7,316.29
Basketball - Boys .....	638.90
Basketball - Girls .....	745.25
Cross Country .....	11,908.03
Fencing .....	722.21
Football .....	31,878.52
Golf .....	8,924.25
Gymnastics .....	3,682.29
Rifle Marksmanship .....	828.31
Soccer .....	303.70
Swimming .....	7,953.43
Tennis .....	12,916.91
Track .....	43,737.32
Volleyball .....	4,785.90
Wrestling .....	10,255.93
Other (Softball) .....	11,136.72
<b>Total for Administration .....</b>	<b>\$444,261.44</b>
Operation of Plant:	
Custodial Salary .....	2,557.58

Utilities .....	10,686.84
Telephone & Telegraph .....	8,253.21
Custodial Supplies .....	1,547.41
Maintenance of Plant/Contractual Services	
Building and Grounds .....	7,501.94
Equipment .....	2,216.42
Other .....	7,282.49
Replacement of Equipment .....	3,798.58
<b>Total for Operation of Plant .....</b>	<b>43,844.47</b>

**Fixed Charges:**

Contributions	
Social Security .....	6,714.08
Teachers' Retirement .....	25,366.20
Athletic Directors Assn. ....	300.00
Ky. Unemployment Insurance Fund ..	1,457.92
Ky. Sales Tax .....	584.66
Other (FIT, State, City w/h) .....	44,237.62
Insurance Premiums	
Property .....	1,359.50
Employees Insurance .....	11,684.50
Catastrophic Insurance .....	18,350.00
Liability Insurance - Bd. of Cont./Staff	23,956.00
Liability Insurance - Reg. Officials ...	2,602.00
Other .....	3,795.69
Contingencies .....	620,310.47
<b>Total for Fixed Charges .....</b>	<b><u>760,718.64</u></b>

**Total for Current Expenses .....** 1,248,824.55

**Capital Outlay:**

Equipment .....	50,459.28
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**GRAND TOTAL EXPENDITURES .....** **-\$1,299,283.83**

Balance on hand - June 30, 1983 .....

**BANK RECONCILEMENT:**

Balance per bank statement June 30, 1983 .....	\$47,307.95
Less Outstanding Checks:	
No. 1082 .....	170.00
No. 1104 .....	132.00
No. 1158 .....	113.34
No. 1213 .....	33.00
No. 1292 .....	40.00
No. 1311 .....	31.00
No. 1342 .....	50.00
No. 1357 .....	10.00
No. 1367 .....	15.00
No. 1373 .....	10.00
No. 1383 .....	25.00
No. 1411 .....	114.00
No. 1412 .....	25.00
No. 1431 .....	20.00
No. 1458 .....	59.64
No. 1463 .....	108.00
No. 1464 .....	48.00
No. 1467 .....	42.40
No. 1491 .....	47.00
No. 1497 .....	147.00
No. 1522 .....	20.40
No. 1524 .....	42.00
No. 1525 .....	32.80
No. 1540 .....	159.60
No. 1545 .....	109.00
No. 1549 .....	137.60
No. 1562 .....	42.40
No. 1564 .....	142.40
No. 1571 .....	43.20
No. 1573 .....	40.80
No. 1579 .....	60.60
No. 1586 .....	196.80
No. 1617 .....	128.35
No. 1619 .....	22.00

No. 1620	560.95	
No. 1682	8.00	
No. 1716	277.00	
No. 1718	135.00	
No. 1726	75.60	
No. 1732	40.56	
No. 1745	30.00	
No. 1747	224.00	
No. 1764	586.41	
No. 1765	300.00	
No. 1779	25.20	
No. 1781	191.72	
No. 1782	37.30	
No. 1783	32.00	
No. 1784	23.80	
No. 1785	54.00	
No. 1786	2.76	
No. 1787	167.50	
No. 1789	92.13	5,282.26
True Bank Balance - June 30, 1983		<u>\$42,025.69</u>

**1982-83 K.H.S.A.A. RETIREMENT TRUST FUND**

**RECEIPTS:**

Balance/checking account July 1, 1982	\$18,820.49
Interest from Certificate of Deposit	<u>6,947.45</u>
Total Receipts	25,767.94

**DISBURSEMENTS:**

Retirement Payments	3,065.88
Certificate of Deposit	<u>20,000.00</u>
Total Disbursements	<u>23,065.88</u>
Balance/checking account June 30, 1982	\$2,702.06

**1983 BOYS' STATE BASKETBALL TOURNAMENT RECEIPTS AND DISBURSEMENTS**

**RECEIPTS:**

Balance/Checking account July 1, 1982	\$6.00
Ticket Sales	539,473.05
Postage	934.50
Broadcasting Permits	11,430.00
Program Sales	12,035.00
Transfer from Girls' Account	8,000.00
Refunds	3,426.00
Total Receipts	<u>\$575,299.15</u>

**DISBURSEMENTS:**

Printing	15,326.26
Trophies & Awards	1,233.56
Refunds	352.00
Incidental Expenses - Teams	14,000.00
Transportation	6,037.50
Lodging	12,633.19
Contract - Sale of programs	1,616.50
Meals	17,954.95
Coliseum Rental & Additional Fees	41,888.14
Officials' Fees & Expenses	5,328.60
Scorers & Timers	1,722.86
Ticket Sellers, Takers & Guards	639.00
Public Address Announcers	689.50
Shot Chart Keepers & Statisticians	1,814.90
Ushers	10,953.38
Towel Service	543.00

Films	245.05
Supplies	13.05
Hon. & Expenses - Asst. Tour. Mgrs.	3,053.75
Municipal Tax	26,989.25
Hospitality Room Expenses	309.73
First Aid Expenses	871.50
Miscellaneous Expenses	343.60
Transfer to Girls' Basketball Tourn. Acct.	8,000.00
Transfer to General Account as Tourn. Receipts	<u>402,658.88</u>
True Bank Balance - June 30, 1983	\$0.00

**1983 GIRLS' STATE BASKETBALL TOURNAMENT RECEIPTS AND DISBURSEMENTS**

**RECEIPTS:**

Balance/Checking account July, 1982	\$0.00
Ticket Sales	120,668.00
Postage	201.00
Transferred/Boys Basketball Account	8,000.00
Broadcasting Fees	1,750.00
Program Sales	2,910.00
Total Receipts	<u>133,529.00</u>

**DISBURSEMENTS:**

Printing	5,480.00
Trophies	1,109.60
Incidental Expenses - Teams	14,000.00
Transportation	6,455.50
Lodging	9,883.10
Meals	17,861.80
Coliseum Rental & Additional Fees	3,933.53
Officials' Fees & Expenses	3,737.37
Scorers & Timers	889.06
Ticket Sellers, Takers & Guards	6,273.87
Public Address Announcers	539.65
Towel Service	167.50
Films	255.05
Hon. & Expenses - Asst. Tourn. Mgrs.	1,591.23
Miscellaneous Expenses	7.33
Transfer - Boys Basketball Tourn. Acct.	8,000.00
	<u>80,184.59</u>

Transfer of Funds - Amount Transferred to K.H.S.A.A. as Tournament Receipts	53,344.41
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Balance per bank statement - June 30, 1983	1,222.04
Less Outstanding Checks:	
No. 1115	1,022.04
No. 1155	<u>200.00</u>
True Bank Balance - June 30, 1983	<u>\$0.00</u>

**K.H.S.A.A. ASSETS 1982-83**

Cash Balance - 1st Security National Bank	\$42,025.69
Money Market Investment Account	<u>637,309.23</u>
Total Funds on Hand - June 30, 1983	679,334.92
Estimated Value of K.H.S.A.A. Bldg. & Equipment	<u>558,446.91</u>
Total K.H.S.A.A. Assets	<u>\$1,237,781.83</u>

**K.H.S.A.A. Retirement Trust Fund Assets:**

Cash Balance - 1st Security National Bank	\$2,702.06
Certificate of Deposit - 1st Security National Bank	<u>95,000.00</u>
Total Retirement Trust Fund Assets	<u>\$97,702.06</u>

**OWENSBORO HIGH SCHOOL  
K.H.S.A.A. Baseball Champion - 1983**



Team Members: David Johnson, Brad Loucks, Jeff Belcher, Wes Roberts, Eric Loucks, Kevin Vaught, Randy Henderson, Ricky Harper, Bryan Smith, Mike Hill, Jeff Humphrey, Phil Mundy, Stan Silvert, Ken Willis, Kurt Anderson, Steve Kingsley, Junior Haney, James Johnson, Nick Gesser, Brent Cates, James Barnett. Coach: Eugene Van Hoose.

**KENTUCKY HIGH SCHOOL STATE BASEBALL TOURNAMENT**

Madison Central 5

Owensboro 6

Rowan County 6

Trinity 8

Owensboro 4

Trinity 2

Somerset, Kentucky  
May 27-28, 1983

Owensboro

Tournament Officials  
Bill East-Hopkinsville  
Micheal Foulks-Highland Heights  
Burney Jenkins-Georgetown  
Eldridge Rogers-Hopkinsville



### Male High School K.H.S.A.A. Soccer Champion-1983

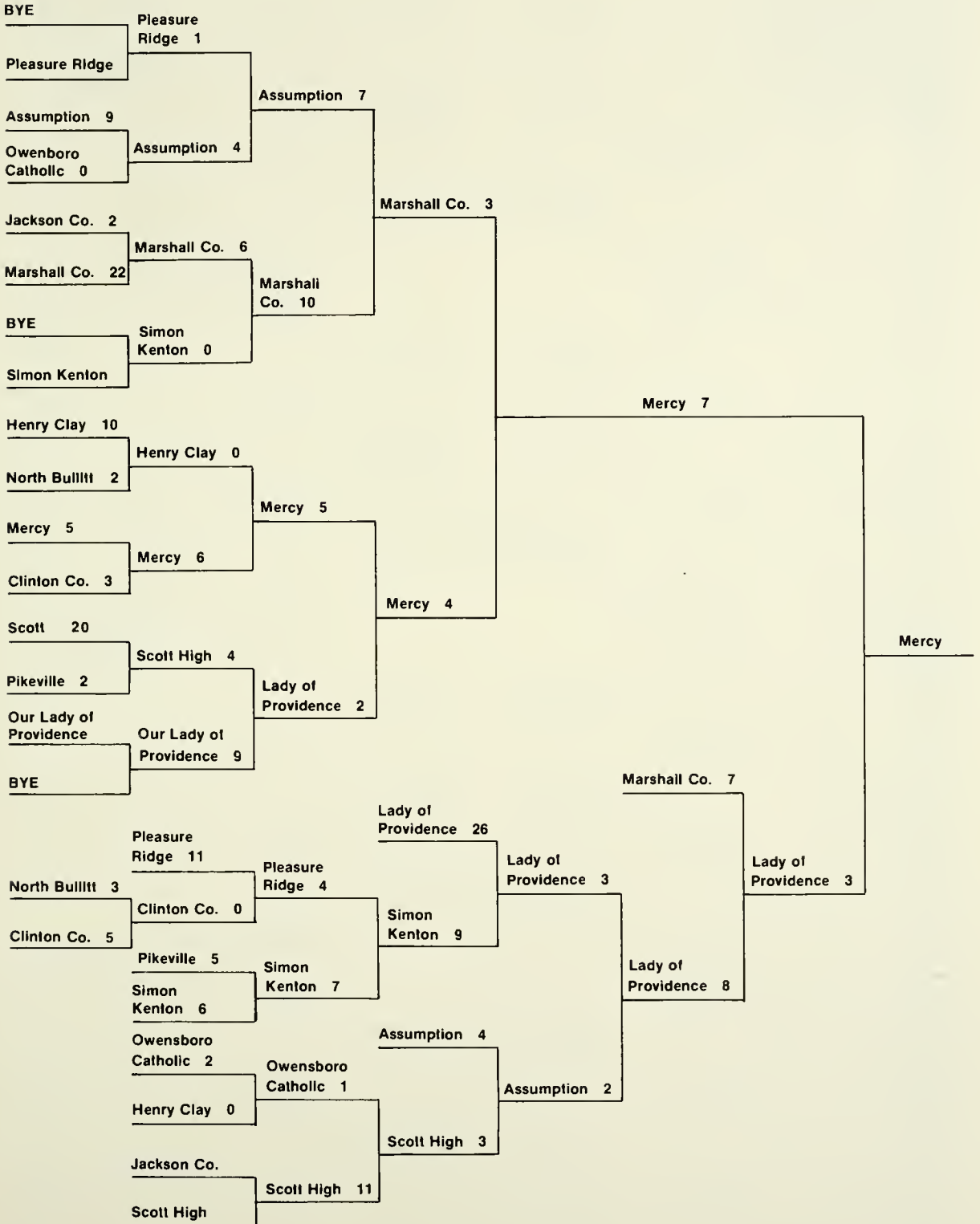


Front Row (L to R): David Weaver, David Porter, Darren Insko, John O'Hara, Ken Howlett, Aaron Baumgardner, Johnny Farmer. Second Row: Landen Summay, Mike Donnelly, Brad Tullock, Chuck Hall, Tom Baunach, Mike Clevenger, Tony Gore. Third Row: John Wilson, Lee Walker, Doug Dibble, Derrick Morgan, Ben Pope, Pat Watkins, Chris McCandless. Fourth Row: Jerry Fife, Ken Blair, Paul Fredrick, Chapin Collins, Jay Stoltman. Back Row: Mgr. Cheryl Sinclair, Ken Demaree, Coach Tony Guppy, Kent Powell, Mgr. Karen Harrell.

### KENTUCKY HIGH SCHOOL STATE SOCCER TOURNAMENT Louisville, Kentucky May 23-28, 1983



**1983 KHSAA STATE SOFTBALL TOURNAMENT**  
**Woodford County High School**  
**May 19-24, 1983**



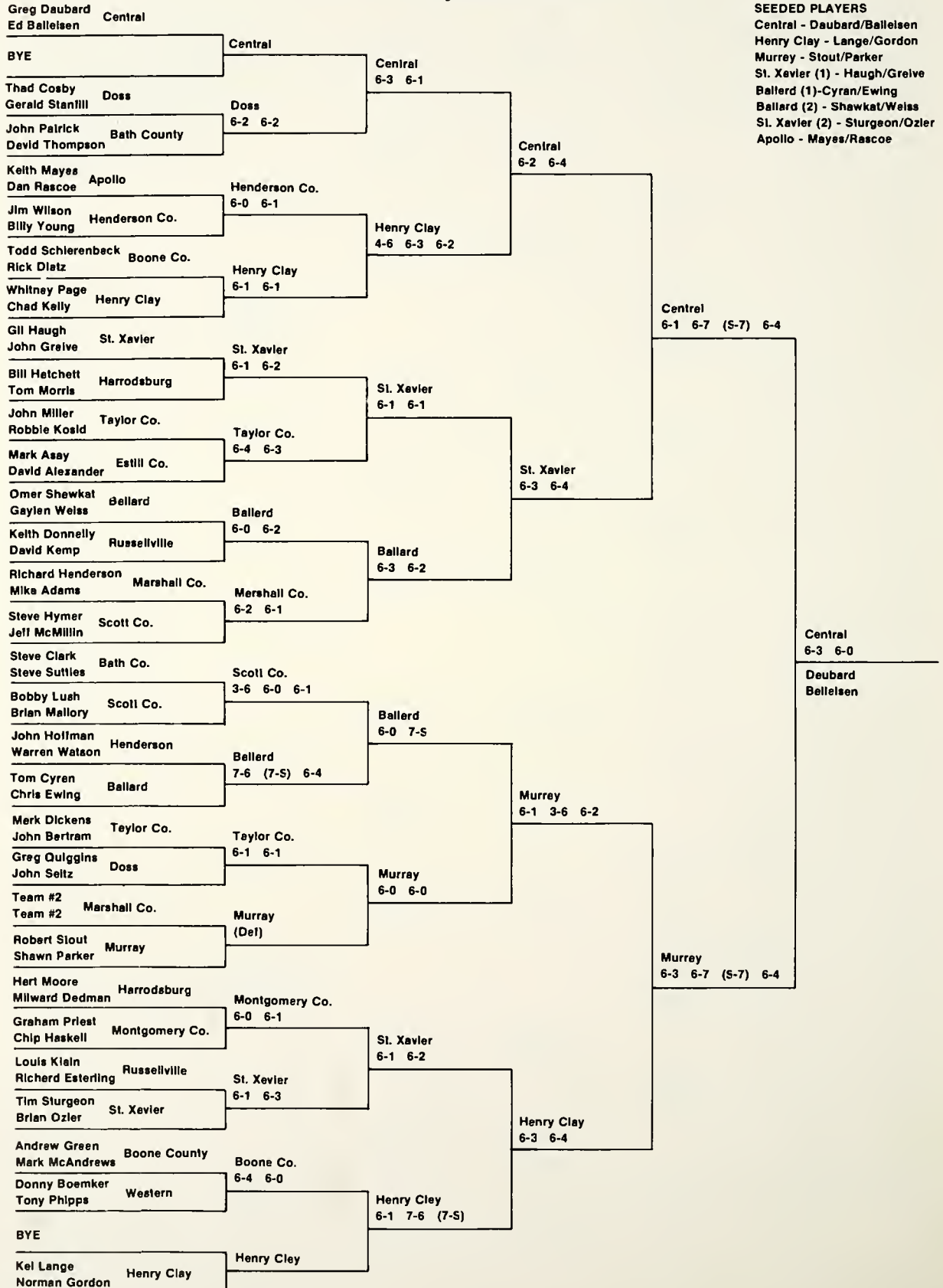






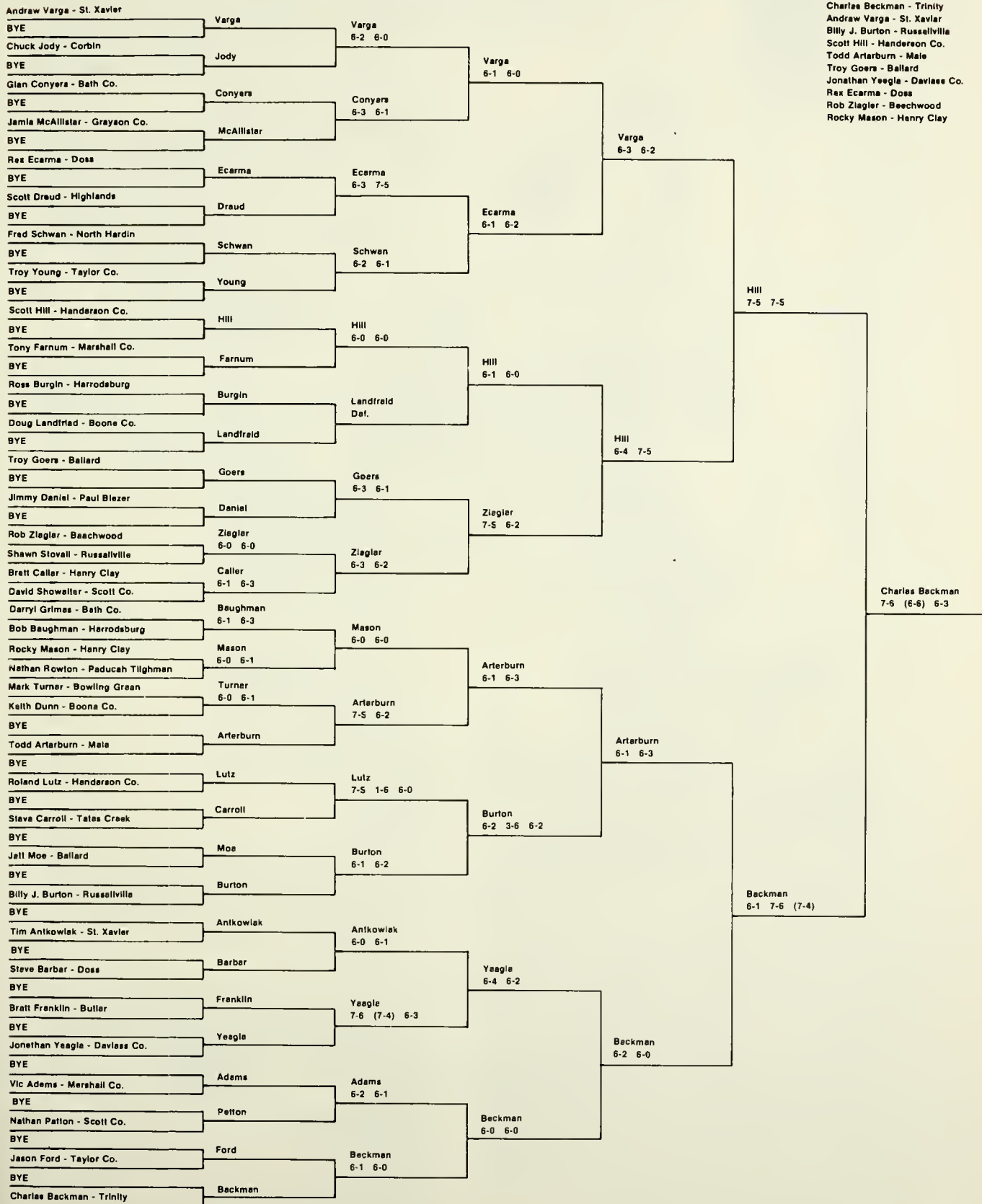


**Fiftieth Annual Kentucky High School  
Boys Doubles Tennis Tournament  
Seaton Center, University of Kentucky  
May 26-28, 1983**



**Fiftieth Annual Kentucky High School  
Boys Singles Tennis Tournament  
Seaton Center, University of Kentucky  
May 26-28, 1983**

**SEEDED PLAYERS**  
 Charles Beckman - Trinity  
 Andrew Varga - St. Xavier  
 Billy J. Burton - Russellville  
 Scott Hill - Henderson Co.  
 Todd Arterburn - Male  
 Troy Goers - Ballard  
 Jonathan Yeagle - Daviess Co.  
 Rex Ecarma - Doss  
 Rob Ziegler - Beechwood  
 Rocky Mason - Henry Clay







### TEAM RESULTS

#### 1983 State Tennis Championships

##### Girls

Sayre .....	15
Sacred Heart .....	9
Henderson Co. ....	6
Notre Dame .....	5
Scott Co. ....	4
Tates Creek .....	4
Lone Oak .....	4
Elizabethtown .....	4
Ballard .....	4
Apollo .....	4
Western .....	3
Paul Blazer .....	3
Fort Knox .....	3
Christian Co. ....	3
Central .....	3
Campbell Co. ....	3
Model .....	3
Madisonville-NH .....	2
Bowling Green .....	1
Garrard Co. ....	1
Montgomery Co. ....	1
St. Camillus .....	1
Caverna .....	0
Collegiate .....	0
Mercy .....	0
Murray .....	0
Ninth & O .....	0
Oldham Co. ....	0

##### Boys

St. Xavier .....	11
Henderson Co. ....	8
Henry Clay .....	8
Ballard .....	6
Trinity .....	6
Central .....	5
Doss .....	4
Male .....	4
Murray .....	4
Beechwood .....	3
Boone Co. ....	3
Daviess Co. ....	3
Marshall Co. ....	3
Russellville .....	3
North Hardin .....	2
Taylor Co. ....	2
Bowling Green .....	1
Harrodsburg .....	1
Montgomery Co. ....	1
Scott Co. ....	1
Apollo .....	0
Bath Co. ....	0
Butler .....	0
Corbin .....	0
Estill Co. ....	0
Grayson Co. ....	0
Highlands .....	0
Paducah Tilghman .....	0
Paul Blazer .....	0
Tates Creek .....	0

### BASKETBALL ASSIGNING SECRETARIES 1983-84

Jim Henley, Route 1, Bardwell 42023, (Res.) 502/628-3536, (Bus.) 502/628-5476; Bill Burton, P.O. Box 217, Eddyville 42038, (Res.) 502/388-9980, (Bus.) 502/388-7248; Jerry Kimmel, Box 86, Beechmont 42323, (Res.) 502/476-2656; Dr. William Meadors, Box 307, Windsor Circle, Bowling Green 42101, (Res.) 502/842-4141, (Bus.) 502/745-3347; Howard Gardner, 810 McCullum Avenue, Elizabethtown 42701, (Res.) 502/765-6273; Pete Mattingly, 1514 Cardinal Drive, Louisville 40213, 502/459-5793, (Bus.) 502/458-2129; Carol Funk, 883 Parkway Drive, Louisville 40217, (Res.) 502/637-7893, (Bus.) 502/581-3719; Roy Winchester, Bethlehem 40007, (Res.) 502/845-5040; Bob Miller, 197 Holiday Lane, Fort Thomas 41075, (Res.) 606/441-5885, (Bus.) 606/292-3064; Howard Rogers, 17 Maryland Avenue, Winchester 40391, (Res.) 606/744-1785, (Bus.) 606/293-3065; Bobby Flynn, 428 McKenna Court, Lexington 40505, (Res.) 606/299-5902, (Bus.) 502/223-2880; Charles E. Hall, Route 2, Winterhawk, Danville 40422, (Res.) 606/236-8811, (Bus.) 606/236-2604; Ray Canady, Box 244, Barbourville 40906, (Res.) 606/546-4765, (Bus.) 606/546-4175; Don Stacy, Route 1, Box 835, Hazard 41701, (Res.) 606/429-4605, (Bus.) 606/426-3632 or 3522 or 2332; Paul Dotson, Box 83, Belfry 41514, (Res.) 606/631-1841, (Bus.) 606/353-7230 or 353-7239; Bobby F. Crager, 1703 Mary Ellen Drive, Flatwoods 41139, (Res.) 606/836-6069, (Bus.) 606/836-8186.

### SPECIAL NOTICES

#### PART II EXAMS FOR FOOTBALL, SOCCER AND VOLLEYBALL—SEPTEMBER 12

The Part II examination must be taken under supervision. It will be given by the local assigning secretary and/or the KHSAA Office in Lexington, or other sites as designated by the KHSAA. Any exception to the above must be cleared with the Commissioner.

*Mike Embry is working on a history of the state high school basketball tournament. He would appreciate any personal recollections, newspaper clippings, photographs, etc. The information will be returned or, if permitted, donated to the KHSAA files at the Eastern Kentucky University archives. Please send materials to: Mike Embry, 1000 Heitman Drive, Spring Valley, NY 10977.*

#### RECOMMENDED EQUIPMENT FOR ATHLETIC EMERGENCIES prepared by Al Green, Athletic Trainer University of Kentucky

In athletics, you never know when injury will occur. It is imperative that you are prepared to handle whatever injury may arise. The following is a list of basic equipment and supplies necessary to handle athletic emergencies. Section E is a list of advanced equipment that is recommended if qualified personnel (doctor, certified trainer, E.M.T.) attend your games or practices.

- A. Basic Athletic Training/First Aid Equipment
  1. Ammonia Caps
  2. Analgesic Balm
  3. Antiseptic Cleaner (Hydrogen peroxide)
  4. Antiseptic Ointment
  5. Athletic Tape (Various sizes)
  6. Band-aids (Various sizes)
  7. Chemical Ice Bag (if ice not available)
  8. Elastic Bandages
  9. Eye Wash
  10. Gauze Bandage (Kling-Kerlex)
  11. Gauze Pads (4x4 or 3x3)
  12. Kit to put the equipment into
  13. Mirror and Contact Solution
  14. Penlight
  15. Scissors
  16. Screwdriver (to remove face mask)
  17. Tape Adherent
- B. Splinting/Transportation Equipment
  1. Air Splints (full set)
  2. Crutches
  3. Stretcher
- C. Communication
  1. Access to a working telephone
    - a. Phone with an outside line (not turned off when switch board closes)
    - b. Necessary keys to enable you to get to the phone
    - c. Change to use in a pay phone, if necessary
  2. List of emergency telephone numbers
    - a. Ambulance/Rescue Squad
    - b. Team physician
    - c. Hospital
- D. Miscellaneous:
  1. Availability to ice for injuries and fluid replacement
  2. Health forms containing: parental permission for treatment, parent or guardian address and phone number, important medical information, i.e.: allergies, special medical conditions
  3. Water containers and cups for drinks
- E. Optional Equipment (should be available if qualified personnel are present)
  1. Airway
  2. Backboard (with straps)
  3. Bite Stick
  4. Blood pressure cuff
  5. Oxygen
  6. Scoop Stretcher
  7. Stethoscope
  8. Tongue forceps/Jaw Spreader

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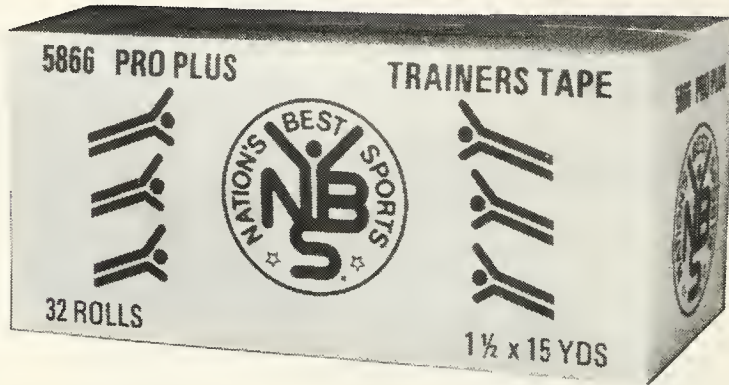
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