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The Athlete, February 1991

Kentucky High School Athletic Association

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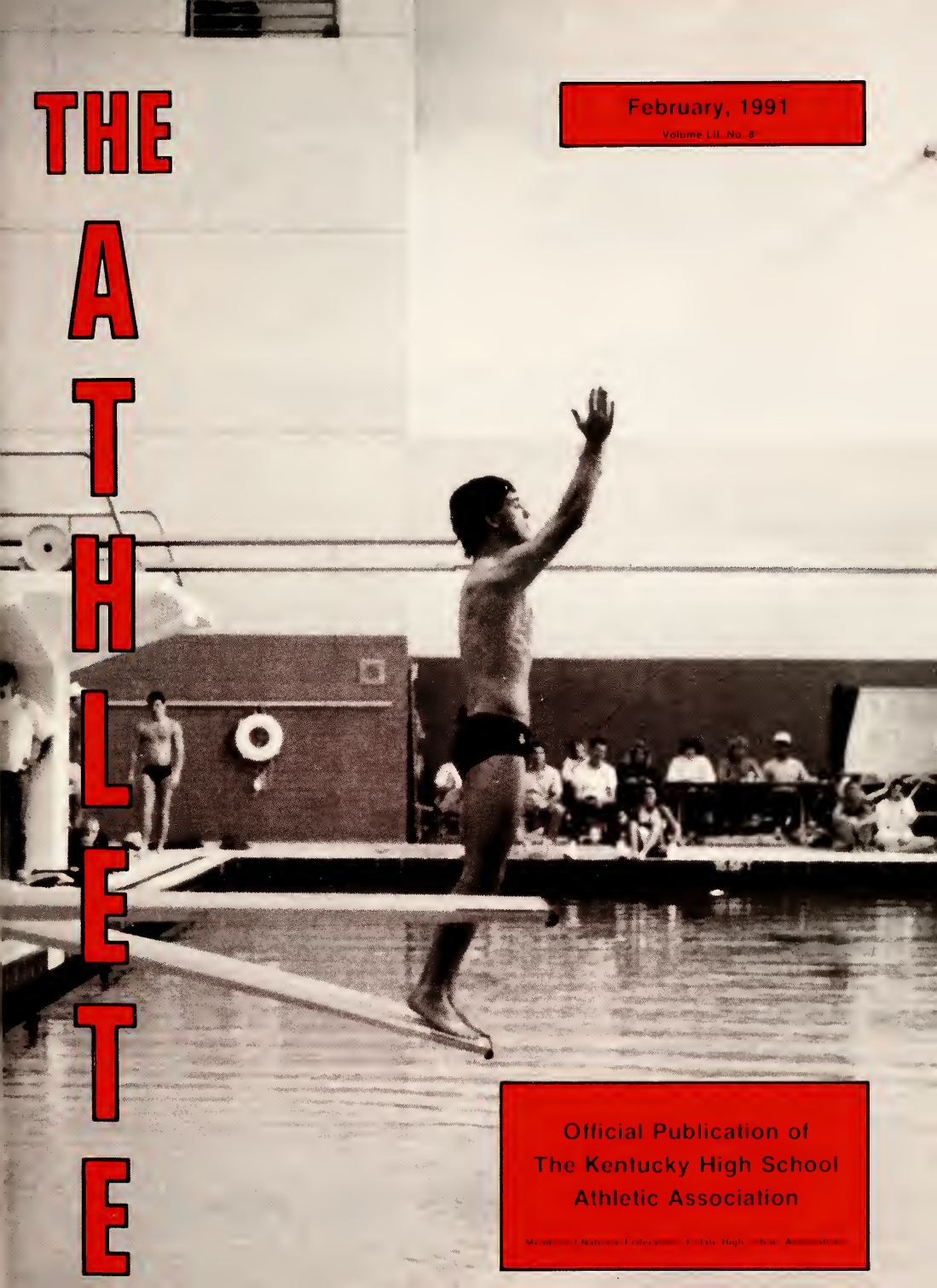
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February, 1991

Volume LII, No. 8



Official Publication of
The Kentucky High School
Athletic Association

Member of National Federation of State High School Associations

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The Kentucky High School Athlete

Official Publication of the
Kentucky High School Athletic Association

VOL. LII, NO. 8

FEBRUARY, 1991

\$10.00



MINUTES OF THE BOARD MEETING JANUARY 19, 1991

The Board of Control of the Kentucky High School Athletic Association met at the Executive East, Louisville, Kentucky, on Saturday morning, January 19, 1991. The meeting was called to order by President David Points at 9:00 a.m. Present were all Board members, Commissioner Tom Mills, Executive Assistant Billy Wise, Assistant Commissioners Brigid DeVries and Louis Stout, S.I.D. Julian Tackett, Earl Cox and Sectional Director John Radjunas. Mr. Harry Loy, representing the State Department of Education was also present. The invocation was given by Father Harry Jansing.

Marvin Moore made a motion that the minutes of the November 30, 1990, meeting be approved with two changes. Eddie Saylor seconded the motion, which carried unanimously.

The first item on the Agenda was an appeal by Mr. Homer Goins, Principal, Paris High School on behalf of Collier Mathas. Mr. Goins requested an additional semester of eligibility for Collier due to an injury received during the 1990 football season. Following Mr. Goins presentation and questions to Collier and to Mr. Goins and a discussion thereof, Eddie Saylor made a motion, seconded by Roland Williams, that the Board grant Mathas Collier an additional semester of eligibility. The motion passed by a vote of 9-2. Therefore, Collier may participate in football during the 1991 season.

The next appeal was presented by Principal Jude Talbott, Bardstown High School, on behalf of Bryant Copeland who requested a waiver of By-Law 4. Following Mr. Talbott's presentation, Ray Story moved to grant Bryant an additional year of eligibility. Marvin Moore seconded the motion which passed by a vote of 11-0. Roland Williams abstained.

Commissioner Mills read a letter from Principal Warren Featherston, Henry Clay High School who requested a waiver of By-Law 4 on behalf of Bert Van Edward Parker. Marvin Moore moved to approve the request and grant Bert an extra year of eligibility. Alvis Johnson seconded the motion which passed unanimously.

Commissioner Mills' next item to present to the Board was a request from Bath County High School to move from the 10th Region, 40th Basketball District to the 16th Region, 61st District. Following a discussion of his request, the Board voted unanimously to reject Bath County's request at the present time due to the fact that a three-team district would be created and that possible consolidation of schools in Region 10 may be forthcoming in the near future.

The next item was a request from Jackson City Schools to return to their original Basketball District 55 from their present alignment in District 56 due to geographic and financial reasons. Following a brief discussion of their request, Eddie Saylor made a motion to grant the request effective with the beginning of the 1991-92 school year. Roland Williams seconded the motion which passed unanimously.

Sandy Allen made a motion, seconded by Roland Williams, that the bills of the Association for the period November 1 through December 31, 1990 be approved. The motion passed unanimously.

Mr. Wise reported that \$480,325, in ticket sales has been received through this date for the Boys State Basketball Tournament. Advanced ticket sales for the Girls State Basketball Tournament has netted \$23,380. Both figures are ahead of ticket sales for the same period in 1990.

President Points then called on Marvin Moore, Chairman of the Basketball Committee for his report. Representatives from Washington County High School had requested a hearing before the Board to discuss their desire to host the 19th District Basketball Tournament. Present at the hearing were Principal William Hardin and Ath. Dir. Tom Hamilton. Also present was

Principal Jude Talbott, Bardstown High School. Following a lengthy discussion of Washington County's request and the communication that was mailed from Commissioner Mills on behalf of the Board to all member school principals in January of 1990 addressing the need for a rotation plan for hosting the district tournament, Sandy Allen made a motion that the tournament site within each basketball district shall be rotated among the schools assigned to that district. A school may defer the site to another school of its choice within the district if for any reason it does not desire to host the tournament. To initiate this plan, schools shall conduct a drawing for position. Once adopted the plan shall be placed on file with the Association. Marvin Moore seconded the motion. Following a discussion of the motion, Alvis Johnson moved to amend the motion to permit Washington County High School to host the tournament for 1991. Liz Trabant seconded the motion to amend. The amendment passed by a vote of 10 in favor with Ray Story and Roland Williams abstaining. The amended motion passed likewise.

Following a discussion of Fleming County's request to host the District Tournament for 1991, Huston DeHaven made a motion to grant Fleming County's request and issue the same direction to the schools in District #39. Jack Portwood seconded the motion which passed by a vote of 10 in favor with Ray Story and Roland Williams abstaining.

Bob Rogers then presented the Football Committee's report and made the following recommendations for the Board's approval:

- 1) Change the wording in the Constitution and By-Laws under Rules and Regulations Governing the Football Championships to comply with the change in C. Classification Period. The Commissioner's Office is asked to reword this section and present it to the Board at the March meeting
- 2) Add the following wording for clarification in Rules: . . . Football Championships under Section II A. Dates and Times for Playoff Games, paragraph 6: "The draw for the site and pairings for the fourth round games will be held at the October Board meeting and the top team in the bracket will be the home team in each class.

Eddie Saylor made a motion to accept the Football Committee's recommendation. Roland Williams seconded the motion which passed unanimously.

Upon the recommendation of Commissioner Mills, Ray Story made a motion, seconded by Roland Williams, that the Commissioner be empowered to grant each team that participated in the State Football Playoff Finals \$1200, to help defray expenses. The motion passed with Harry Jansing abstaining.

Julian Tackett presented the final audit of the Football Championships to the Board.

Commissioner Mills then gave a report of the Building Committee. He advised the Board that the Hall of Fame Museum and Office Building will be financed by the sale of bonds. He also reported that to date approximately \$60,000 has been received in brick sales. Huston DeHaven made a motion, seconded by Alvis Johnson to approve the Committee's report. The motion passed.

President Points then called on Liz Trabant for a report of the Constitution and By-Laws Committee. Ms. Trabant stated that the Constitution & By-Laws Committee had the following recommendations:

- 1) That a long range corresponding date calendar be adopted, and made part of the Association Handbook, and added to relevant sections of the Tournament Regulations of the affected sports.
Alvis Johnson moved to approve, seconded by Roland Williams and passed unanimously.
- 2) That a Q-A be added to the Constitution and By-Laws, stipulating that a local school district may make academic standards for participation in athletics which are more stringent than Association requirements.
The ruling would read, can a local school district make

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Lexington, Kentucky

BOARD OF CONTROL

President - David Points (1988-1991) Mt. Sterling, Vice-President - Alvis Johnson (1989-1993) Harrodsburg; Directors - Sandy Allen (1988-1992) Louisville, Huston DeHaven (1987-1991) Hardinsburg, Harry Jansing (1990-1994) Louisville, Marvin Moore (1988-1992) Morehead, Jack Portwood (1989-1993) Stanford, Bob Rogers (1989-1993) Murray, Eddie Saylor (1989-1992) Motus, Ray Story (1990-1994) Vine Grove, Liz Trabandt (1988-1991) Ashland; Roland Williams (1990-1992) Bardstown; State Department of Education - Harry Loy, Frankfort.

Subscription Rate \$10.00 per year

academic standards for participation in athletics which are different from that of the Association? A school district or member school may not set a standard which is lower than the K.H.S.A.A. minimal standard. However, if a school district or member school desires to set a minimal grade point average or require that students successfully complete more credits per semester or year than is required by this Association, the school may do so. The K.H.S.A.A. requirement for participation is that a student must be at proper grade level and on schedule to graduate in order to be eligible for participation.

Bob Rogers made a motion to accept this ruling interpretation, and Eddie Saylor seconded the motion which passed unanimously.

3) That the Board ask legal counsel to assist with developing a position paper on Association academic standards. Bob Rogers moved to approve this recommendation. Sandy Allen seconded the motion which passed by a vote of 11 in favor of the motion and Marvin Moore opposed.

The following Articles were then presented for consideration:
4) Article IV, Section 2, (b) be amended to read as follows: Representatives shall serve a four year term and shall not be eligible to serve consecutive terms within the region(s) he/she now represents.

Bob Rogers moved to table, seconded by Eddie Saylor and passed unanimously.

5) Article IV, Section 2, (b) be amended to read as follows: . . . of office. Serving in a part-time capacity or on leave of absence (exclusive of employee earned sick days) will terminate. . . .

Alvis Johnson moved to approve. Huston DeHaven seconded the motion which passed unanimously.

6) Article IV, Section 2, (b) be amended to read as follows: . . . represent, and must remain employed in that region during his or her tenure of office.

Ray Story moved to approve the recommendation, seconded by Alvis Johnson. The motion passed by a vote of 10-2.

7) Article IV, Section 3, (c.8) be amended to read as follows: Arrange a series of baseball, basketball, football and wrestling rules interpretation clinics before the beginning of the respective seasons.

Bob Rogers moved to approve, seconded by Alvis Johnson. The motion passed unanimously.

8) Remove 1990-91 change under By-Law 4, Section 3. No proposal needed.

9) Add Q-A to rulings and interpretations for adherence to By-Law 5, Section 1, as it pertains to weekly grade checks. No proposal needed.

10) Add "(grades 9-12)" following "than a secondary" in By-Law 8. Remove last sentence of By-Law 8. No proposal needed.

11) By-Law 25, Section 11.(5) shall be amended to read as follows:

The regular season ends at the conclusion of the varsity team's last regular season match, with the exception that the varsity team may play until its elimination from K.H.S.A.A. sanctioned tournament play.

Bob Rogers made a motion to approve, seconded by Sandy Allen. The motion passed unanimously.

12) By-Law 26 be amended as follows: Remove sections 2,4,6 and 9. Renumeral all other sections and add Section 7 to read, All officials registered with the K.H.S.A.A. shall be governed by the Officials Guidebook, published annually by the Association.

Bob Rogers moved to approve, seconded by Alvis Johnson. The motion carried.

13) By-Law 27, Section 3, be amended as follows: . . . soccer, softball, volleyball and wrestling shall attend the annual . . . sponsored rules clinic . . . Track officials shall attend bi-annually.

Huston DeHaven moved to approve, seconded by Sandy Allen. The motion passed unanimously.

Items 5,6,7,11,12 and 13 will be presented to the Delegate Assembly by the Board of Control for consideration.

The Basketball Committee will consider changes in By-Law 25, Section 2 and report to the Board at their next meeting.

Commissioner Mills then discussed with Board members proposals submitted by member schools which are to be considered by the 1991 Delegate Assembly. Topics included in the proposals are: increasing the Board's number to 24 members; principals only may be nominated for election to the K.H.S.A.A. Board of Control.

Following a discussion of the Board's desire to comply with I.R.S. Guidelines as they pertain to the Board travel reimbursement policy, Alvis Johnson made a motion to set the per diem and mileage reimbursement at the current I.R.C. allowable amount. Bob Rogers seconded the motion which passed unanimously.

Asst. Commissioner DeVries discussed with the Board the Track and Field Committee's recommendation that the following change be made in the Regional/Sectional Meets. It is requested that three (3) qualifiers from each event at the Regional level advance to the Sectional Meet. At the present time four (4) participants in each event are allowed to advance to the Sectional Meet. Alvis Johnson suggested that this item be referred to the All-Sports Committee.

The following committees will meet during the Girls State Basketball Tournament in Frankfort: All-Sports, Basketball and Constitution & By-Laws. The next regular meeting will be held at 8:30 a.m. on March 21st in Frankfort.

Bob Rogers made a motion that the meeting be adjourned. Roland Williams seconded the motion which carried unanimously.

***** NOTICE *****



The Kentucky High School Athletic Association would like to honor and remember Kentucky high school alumni who are serving in the Gulf War. Please submit names to the K.H.S.A.A., P.O. Box 22280, Lexington, Kentucky 40522, Attn: Athlete. These names will be published in future issues of the *Athlete*.



STATE TENNIS COMMITTEE MEETING

January 30, 1991

The State Tennis Committee met on Wednesday, January 30, 1991, at the Kentucky High School Athletic Association Office in Lexington. Assistant Commissioner Bridg L. DeVries called the meeting to order at 1:30 p.m. Committee members present included Nonnie Hopper, Cliff Richardson, Becky Watson, Jerry Johns, Terry Johnson, Doug Lehring, Joe Kroh, Bob Duricko, Mary Robinson, Jeff Isaacs, Carl Stoltzfus, and Tom Wischer. Absent were Bill Goodan and Erwin Jones.

The first item on the agenda was a discussion of regional tournament sites. Suggestions were made by committee members with regards to the Regional Tournament Managers for regional sites not secured at this time. The dates of the Regional Tournaments are listed on the school calendar as the week of May 13, 1991. As in the past, May 11 & 12 may be used if necessary. All Regional Tournaments must be completed by May 20, 1991. The Committee reviewed the regional information that will be mailed to the schools and made some minor revisions.

The next item on the Agenda was the State Tennis Tournament. The dates for the 1991 Tournament are May 30, 31, and June 1, 1991 and will be held at the University of Kentucky in Lexington. The committee reviewed the state information and made a few changes.

Cliff Richardson from Atherton High School was asked to report on the status of the All-State Tennis Team. It was decided that the 1991 All-State Tennis Committee be made up of Joe Kroh, Becky Watson, Doug Ledehar, Mary Robinson, Kathy Johnston, Tom Wischer, Carl Stoltzfus, Larry Heflin, Terry Johnson, and Bill Goodan. Selections will be made during the State Tennis Tournament. Coaches will receive a nomination form, to be submitted at the coaches meeting prior to the state tournament. Joe Kroh is working on getting a corporate sponsorship to underwrite certificates for the players, through Pepsi-Cola. The All-State team from the previous year will be printed in the program.

The next item of the agenda was a discussion of the tennis survey regarding moving tennis to the fall. The voting was 107 to 52 in favor of leaving tennis as a spring sport.

It was decided again that the state seeding committee be a fairly large committee so that all areas of the state are represented.

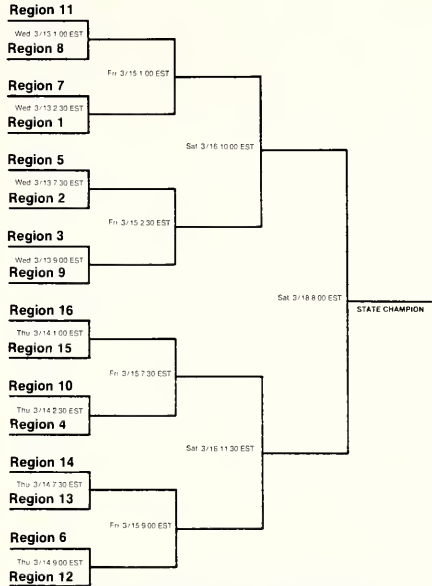
Joe Kroh gave a brief report on the selection process for the Prince All American program. Kentucky will participate again this year.

Miscellaneous items included a committee recommendation to increase the number of tennis matches from 20 to 25, and increase the number of tournaments played to four. This proposal would be submitted to the delegate assembly at the 1992 meeting.

There being no further business the meeting was adjourned.

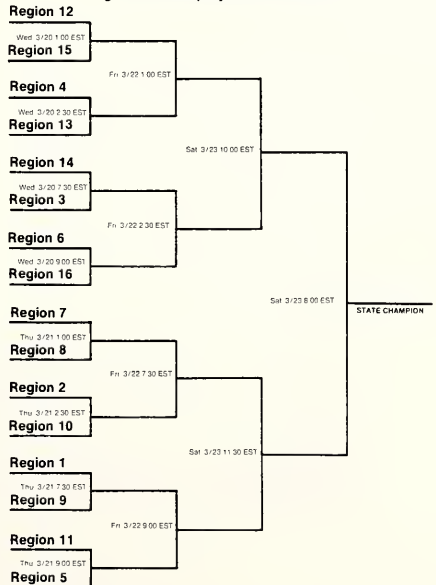
1991 Boys' Sweet Sixteen Tournament Draw

All games to be played March 13-16, 1991

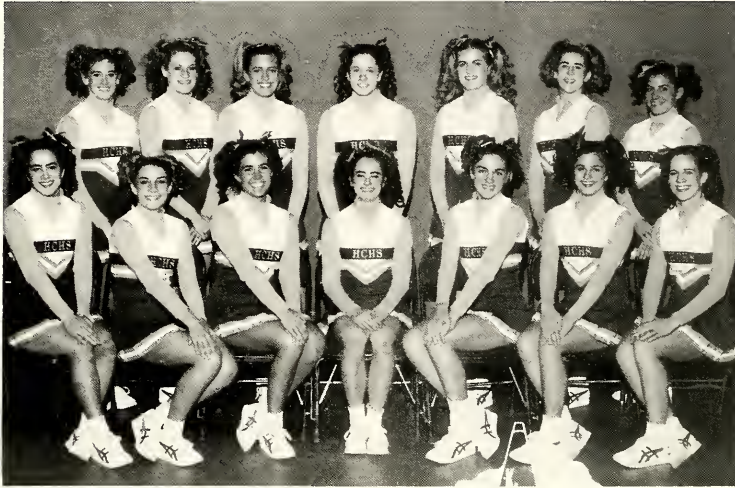


1991 Girls' Sweet Sixteen Tournament Draw

All games to be played March 20-23, 1991



**1990 Boys' State-At-Large
Champion
HENRY CLAY HIGH SCHOOL**



**1990 Girls' State-At-Large
Champion
SPENCER COUNTY HIGH SCHOOL**



**1990 BOYS' "SWEET SIXTEEN"
CHAMPIONS
MALE HIGH SCHOOL**



**1990 GIRLS' "SWEET SIXTEEN"
CHAMPIONS
SOUTHERN HIGH SCHOOL**



**KAPOS NEWS
STATE TOURNAMENT
INFORMATION**

Participating cheerleader and cheerleading coaches registration: all cheerleading squads and/or coaches are asked to stop by the KAPOs table to:

1. Register your squad.
2. Pick up important information and materials for you and your school.

Along with a KAPOs board member, there will be high school cheerleaders on hand to assist you. They can be identified by their hostess armbands. Feel free to ask them for help, and in turn they may seek you and your cheerleaders to be interviewed by one of the radio commentators. In order to make their task easier, we are asking that you register your seat, row and section number. A possible radio interview is often missed because the guides could not locate the desired person in time for the interview.

Hospitality Room: May we remind all cheerleading coaches and cheerleaders that KAPOs hosts a Hospitality Room for participating cheerleaders. We cordially invite you to have refreshments, socialize with friends, exchange ideas, and perhaps get help with your problems.

"Sweet 16" Cheerleading Squads: **Attention Principals!** If your team will be participating in the State Tournament, included in the packet sent to you by the KHSAA will be a letter pertaining to your cheerleading squad. Be sure to look for this and relay all information to your cheerleading coach. We request that your cheerleaders be chaperoned by a well qualified, school approved adult. Verification of this, along with your cheerleading coach's name, must be contained in the letter of confirmation which you will receive. This letter must be in the hands of the KAPOs officer prior to the time that your cheerleaders take the floor.

Important! Please be sure that your school is a paid member of KAPOs or pays the fee before their first

game in order for your squad to compete for the cheerleading awards in the State Tournament. The winners of these awards will be determined by use of the KAPOs Judging Sheet, a copy of which appears in the KAPOs Handbook.

AWARDING OF TROPHIES

KAPOS is pleased to honor outstanding cheerleading squads with the recognition they so well deserve. All cheerleader awards will be presented between games on Friday night of the State Tournament. The awards are as follows:

The winning cheerleader squad in the Boys' Sweet Sixteen will receive the Ted Sanford Trophy; in the Girls' Sweet Sixteen the Tom Mills Award. The runner-up cheerleading squad will receive a trophy, with the third and fourth place squads being awarded plaques. In addition, the special K-Pep Award will be presented. All tournament cheerleading squads and their coaches are asked to be located close to the playing floor so they can easily come on the floor should they be called for an award.

**GOVERNOR WILKINSON DECLARES
GOOD SPORTSMANSHIP MONTH**

While every month should be Good Sportsmanship Month, KAPOs has always tried to put special emphasis on being a good sport at tournament time. Being a good sport is part of being a good citizen. We don't believe that good citizens need to be reminded to exemplify good sportsmanship. However, it is especially fitting at tournament time to remind all citizens that it is a privilege to be able to attend the games and that each individual can contribute to the success of the tournament if he will abide by the KAPOs Sportsmanship Creed proclaimed by Governor Wilkinson. The Governor's proclamation is on display at the KAPOs table.

STATE-AT-LARGE CHAMPIONS

Recognition is annually given to cheerleading squads other than those sixteen fortunate enough to participate with their teams in the State Tournament. The winner will receive the Jane Meyer trophy, while the runner-up will receive the KAPOs President's Trophy. Plaques will be given to the third and fourth place squads.

Beginning at the district level, all squads that are KAPOs members are eligible to be judged for the honor of representing their district in the KAPOs Region-At-Large cheerleading competition. The winner and runner-up of each district will progress to the region. In turn the girls' varsity winner and runner-up and the boys' winner and runner-up from each region is allowed to compete for the title of State-At-Large Cheerleading Champions.

Judging for the Boys' State-At-Large winners will take place at 8:30 A.M., on Saturday, March 16, in Lexington at Memorial Coliseum.

Judging for the Girls' State-At-Large winners will take place at 8:30 A.M., on Saturday, March 23, at Tates Creek High School, Lexington. The public is invited to these outstanding events. The admission charge of \$4.00 will go toward the expenses of KAPOs scholarship award, details of which are supplied below.

At the conclusion of the judging, trophies will be awarded to the top squads, in addition to several special awards.

NOTES TO ALL ADMINISTRATORS

Many of you have responded to our SOS in regarding teaching personnel to assist with the many tasks necessary to keep this organization functioning effectively.

Again, we need judges and personnel help at the tournament. This involves at least 12 to 15 people. It is also backbreaking, tiresome work. However, we have many dedicated persons who have indicated a willingness to help share these duties provided they get a release from their administrators. Therefore, the KAPOs board is seeking your understanding and cooperation should you be asked to release a teacher from his or her duties to help carry on the work that KAPOs is doing to make cheerleading a worthwhile educational experience in the State of Kentucky.

STELLA S. GILB SCHOLARSHIP

KAPOs is happy to annually award the Stella S. Gilb Scholarship to outstanding cheerleaders from Kentucky. In 1990, KAPOs awarded 11 \$500 scholarships to well-deserving cheerleaders. One of your cheerleaders may be a potential scholarship winner, so get your applications in early. Applications must be turned in no later than April 30. Contact a KAPOs board member or officer for application forms, or pick them up at the State Tournament KAPOs Table.

KAPOS SERVICES

- Maintains an affiliation with the KHSAA in order that we may help them and they may assist us in any way possible to promote good sportsmanship in the state of Kentucky.
- Maintains continual communication with cheerleading coaches in the state to ascertain their needs, problems, suggestions and criticism.
- Publishes The Handbook of the Kentucky Association of Pep Sponsors.
- Holds judging clinics to promote better understanding between cheerleading coaches and judges, and to encourage consistency in interpretation of KAPOs rules and recommendations.
- Sponsors awards to outstanding cheerleading squads at the district regional, and state levels.
- Sponsors the judging of outstanding cheerleading squads at the State Tournament for the "Sweet 16" Competition.
- Sponsors Sportsmanship Month during the month of March.
- Hosts the KAPOs table and the KAPOs Hospitality Room at the State Tournament both Boys' and Girls'.

- Sponsors the Stella S. Gilb Scholarship, an educational scholarship awarded each year to outstanding and deserving cheerleaders in Kentucky.
- Presents "Cheerleading Coach of the Year Award".
- Presents the "Pat Dooley K-Pep Award" in each region and state tournament.
- Members serve as instructors and judges as requested by the various groups (KHSAA, YMCA, NCA, schools, etc.)

MEMBERSHIP REQUIREMENTS

Membership in KAPOs is open to all schools who are affiliated with a school system in Kentucky. Dues are \$2.00 per varsity cheerleader plus \$2.00 for the coach, and entitle the school to membership in the organization for the fiscal year from July 1st through June 30th.

Dues should be paid to the treasurer of KAPOs by Dec. 15. A membership card will then be returned to you. A KAPOs handbook is mailed to all high school principals at the beginning of each school year.

REUTHER NAMED CERTIFIED ATHLETIC ADMINISTRATOR

The National Interscholastic Athletic Administrators Association is pleased to announce that James R. Reuther, Director of Athletics for Ballard High School, has been recognized by the association as a Certified Athletic Administrator

To earn this distinction, Reuther has demonstrated the highest level of knowledge and expertise in the field of interscholastic athletic administration. The voluntary certification process included a thorough evaluation of the candidate's educational background, experience and professional contributions, as well as a rigorous, comprehensive written examination.

HENRY COUNTY SEEKS FOOTBALL COACH

The Henry County Public School System is accepting applications for the head football coaching position at the Henry County High School. A teaching certificate is required. Interested parties may obtain applications by calling the central office at (502)845-2918 or further information from the Athletic Director John Roberts, at (502)845-2888. Deadline for applications is April 1, 1991.

PINEVILLE COUNTY SEEKS FOOTBALL COACH

The Pineville High School is accepting applications for the head football coaching position at the school. A teaching certificate is required. Interested parties may obtain application from the Athletic Director Mike White, at (606)337-2361. Deadline for applications is April 15, 1991

FORT KNOX SEEKS FOOTBALL COACH

Fort Knox High School is accepting applications for the position of Head Football Coach. For further information, contact Athletic Director Gary Thompson, at (502)624-6647.

BARREN COUNTY SEEKS FOOTBALL COACH

The Barren County Public School System is accepting applications for the head football coaching position at the Barren County High School. A teaching certificate is required. Interested parties may obtain applications by calling the central office at (502)651-3787 or further information from the Principal Glenn Flanders, at (502)651-6315. Deadline for applications is March 1, 1991.

A.C.T. TEST DATES FOR 1990-91

The A.C.T. test schedule for the near future is as follows:

TEST DATE	REG. DEADLINE	LATE DEADLINE
04/13/91	03/15/91	04/ 1/91
06/ 8/91	05/10/91	05/24/91
10/26/91	09/27/91	10/11/91
12/14/91	11/15/91	12/ 2/91

ATHLETIC DIRECTORS AND COACHES URGED TO USE THESE PHOTO TIPS

Schools are reminded as the seasons in all sports get underway, to make arrangements for team photos. Tournament managers and many of your opponents and news outlets will request photos for event programs. We offer these useful tips for good team photos --

- 1) A good photo makes a good half tone. The printer cannot make a clear image out of a fuzzy, out of focus photo;
- 2) A good photo of your team shows school pride and encourages pride among your schools' patrons;
- 3) A good photo shows all of the faces, and ideally, the jersey/uniform number if applicable. A mom or dad wants to see their child's grinning face in the program after traveling to that post season tournament;
- 4) A good photo of large teams can be achieved by thinking vertically, not horizontally. Add more rows instead of making two or three long rows. This will enable the photographer to come in for a closer shot of your group. The closer the shot, the clearer the faces;
- 5) A good photo is accompanied by proper identification. Type the group members' names so there will be no doubt as to spelling. It is disappointing to students and parents to have their name misspelled or omitted from the tournament program;
- 6) A good photo is planned for well in advance to allow for a retake;
- 7) Lastly, a good photo arrives to the tournament manager and the KHSAA before the deadline date.

SPECIAL NOTE ON CORRESPONDING DATES

Recently, Athletic Directors were mailed a proposed corresponding date calendar, which was adopted in concept by the Board of Control at its January meeting. The release of this calendar has caused some confusion.

THE DATES OF THE 1991 CHAMPIONSHIPS ARE AS PRINTED ON THE MEMORANDUM CALENDAR. The dates under the 1990-91 column on the corresponding date chart were included only for reference at corresponding dates for scheduling. The calendar is in the process of being finalized, and the final document will be mailed to member school athletic directors after the state basketball tournaments.

SPECIAL NOTE CONCERNING UNIFORMS

Normally, uniform decorations such as flags, etc., are not permitted on the game jersey, but may be worn on the uniform shorts or warm-ups. However, effective 1/24/91 and for the duration of the Gulf War, the National Federation has adopted a policy which allows the official flag of the U.S. to be worn on the game uniform. The flag is to be no closer than 2" to any player's number, and may not be located between dual numbers. This policy will be in effect through the duration of the war, or the end of this school year, and supersedes any previous memorandums or interpretations. Please contact the Association office if you have any questions.

CALL THE OFFICE IF YOU NEED MORE INFORMATION ON THE COURT OF SUPPORT

In the past few weeks, you should have received information about the Court of Support as we attempt to raise funds for the building of our new headquarters. The program is inexpensive enough to allow all of the Association constituencies to participate. Please take advantage of this opportunity to not only invest in the future of your Association, but to have your name immortalized forever with this project. Construction has begun on the new office complex, and if you want to be a charter contributor to this effort, time is running out.

HEART OF THE BLUEGRASS TRACK CLASSIC TO BE HELD AT HARRODSBURG

The "Heart of the Bluegrass" Track Classic will be held at Harrodsburg High School, on Saturday, April 27th. For further information, contact Track Coach Alvis Johnson at (606)734-7118.

OHIO STATE AGAIN TO SPONSOR ATHLETIC TRAINING WORKSHOP

O.S.U. in Columbus, OH, is sponsoring an athletic training camp, June 16-20, 1991. For further information contact Bill Davis, Assistant Athletic Trainer, 410 Woody Hayes Drive, Columbus, OH, 43210, or call (614)292-1164.

SPORTS MEDICINE SYMPOSIUMS

The primary schedule has been announced for the Medical Symposia which are a bi-annual requirement for Head coaches in all sports. According to the Kentucky Medical Association, the Symposium will be required by the State Board of Education for cheerleading sponsors beginning in 1991, therefore many sponsors may wish to go ahead and satisfy the requirement this year. For ALL other Head Coaches, if you did not attend a Symposium in 1990, you will be required to attend in 1991. In accordance with By-Law 27, you must attend at least once every two years or face sanctions as outlined in the By-Law. The following dates and sites have been sanctioned.

- May 18, Pritchard Community Center, Elizabethtown, Ms. Helen Bennett, Chairperson, 708 Westport Road, Elizabethtown, 42701, (502)737-5200
 - June 1, University of Louisville; Raymond Shea, M.D., Chairman, Audobon Medical Plaza #150, Louisville, 40217, (502)637-3636
 - June 1, United Medical Center Complex, Shelbyville; Ronald Waldrige, M.D., Chairman, Shelbyville, 40065 (502)633-4622
 - June 7, Murray, Murray-Calloway County Hospital; Ms. Kathie Pierce, Chairperson, Murray-Calloway County Hospital, 803 Poplar, Murray, 42071, (502)762-1384
 - June 8, Kentucky Wesleyan College, Owensboro; Dr. James Bowles, Chairperson, Owensboro, 42301 (502)683-4795
 - June 21, Trover Clinic, Madisonville; James M. Bowles, M.D., Chairman, Trover Clinic, Madisonville, 42131 (502)825-7435
 - June 22, Eastern Kentucky University; Mary L. Ireland, M.D., Chairperson, 1800 South Limestone #101, Lexington, 40503, (606)276-5266
 - June 28, Hyatt Regency Hotel, James Michael Ray, M.D., Chairman, UK Medical Plaza, E-110, Lexington 40536, (606)257-3232
 - June 29, Carriage House, Paintsville; Mary L. Ireland, M.D., Chairperson, 1800 South Limestone #101, Lexington, 40503, (606)276-5266
 - July 19 and 20, Northern Kentucky University. Mike Miller, M.D., Chairman, Sports Medicine Clinic, St. Elizabeth Hospital North, 401 East 20th, Covington, 41014, (606)341-5600
- Further details will be mailed to each school by the Symposium sites.

STATE ATHLETIC DIRECTORS TO HOLD ANNUAL CONFERENCE

The Kentucky High School Athletic Directors Association will hold their annual meeting on Friday, March 15 at 9:00 a.m., at the Radisson Hotel in Lexington. This annual meeting is very important. Among other items of business, Board members will be elected for the coming year. Contact Bill Hill at Woodford County High School should you have any questions.

OPEN DATES SOLICITED FOR FOOTBALL SCHOOLS

Please submit your open football dates to the KHSAA office so that we may again compile a list to assist you in scheduling. Please submit these open dates in writing and include 1) the game date desired, and 2) a contact name and daytime phone number. This is especially important as we begin scheduling for next year with the alignment changes.

1991 Open Dates

August 30 - **Cincinnati Moeller (OH)**, contact Jim Lippincott (513)793-1811. **Fort Campbell (KY)**, contact Marshall Patterson. **Fort Knox (KY)**, contact Athletic Director Gary Thompson. **Marion County (KY)**, contact Sam Simpson (502)692-6066. **South Point (OH)**, contact Bob Lester, A.D., (614)377-4323.

September 6 - **Clay County (KY)**, contact Coach Eugene Hensley (606)598-3737, or (606)598-8135. **Danville (KY)**, contact Sam Harp (606)238-1312. **Davidson Academy (TN)**, Nashville, contact Randy Locke (615)865-4071. **Fort Campbell (KY)**, contact Marshall Patterson. **Greenup County (KY)**, contact John R. Reed at (606)473-9812. **Lawrence (IN)**, contact Ron Harris, A.D., (317)576-6419. **Providence (IN)**, approximately 515 students, contact Bob Fields, A.D., (812)945-2538. **South Point (OH)**, contact Bob Lester, A.D., (614)377-4323.

September 13 - **Oldham County (KY)**, contact Tom Peterson. **Paducah Tilghman (KY)**, contact Steve Johnston, A.D. **Shelby County (KY)**, contact Rod Cloyd (502)633-2443 or (502)633-2082. **South Point (OH)**, contact Bob Lester, A.D., (614)377-4323.

September 20 - **Ashland Paul Blazer (KY)**, contact Jerry Umberger (606)327-2700. **Cawood (KY)**, contact Tim Saylor (606)573-5027. **Central Hardin (KY)**, contact Kenny Lane (502)737-6800. **Columbus Academy (OH)**, contact Terry McConnell (614)475-2311. **Corbin (KY)**, contact Coach Larry Adams (606)528-3902. **Montgomery County (KY)**, contact Lowell King, A.D. (606)498-8765. **Shelby County (KY)**, contact Rod Cloyd (502)633-2443 or (502)633-2082. **Valley (OH)**, Lucasville, Ohio, just north of Portsmouth, contact Mike Yeagle (614)259-5551.

September 27 - **Caldwell County (KY)**, contact Coach Pat Gates, (502)365-9742. **Cawood (KY)**, contact Tim Saylor (606)573-5027. **Corbin (KY)**, contact Coach Larry Adams (606)528-3902. **Fort Knox (KY)**, contact Athletic Director Gary Thompson. **Harrison County (KY)**, contact Gary Dearborn (606)234-3253, or (606)234-4129. **Trigg County (KY)**, contact Dixie Jones (502)522-6071.

October 4 - **Belfry (KY)**, contact Paul Dotson, or Philip Heywood (606)353-7239. **Columbus Academy (OH)**, contact Terry McConnell (614)475-2311. **Davidson Academy (TN)**, Nashville, contact Randy Locke (615)865-4071. **Daviess County (KY)**, contact Bill Taylor (502)684-5285. **Marion County (KY)**, contact Sam Simpson (502)692-6066. **Paducah Tilghman (KY)**, contact Steve Johnston, A.D. **Rock Hill (OH)**, in Ironton, OH, contact Chris Lester (614)533-6065.

October 11 - **Ashland Paul Blazer (KY)**, contact Jerry Umberger (606)327-2700. **Ben Davis (IN)**, contact Bob Britt (317)244-5852. **Hopkinsville (KY)**, contact Danny Sundberg (502)887-1219. **Western Hills (KY)**, contact Chuck Faust (502)875-2900.

October 18 - **Bloomington South (IN)**, contact Mo Moriarty (812)336-6383. **Clay County (KY)**, contact Coach Eugene Hensley (606)598-3737, or (606)598-8135. **Nicholas County (KY)**, contact Coach Greg Letcher or A.D. Bill Anderson at (606)289-7111. **Rock Hill (OH)**, in Ironton, OH, contact Chris Lester (614)533-6065.

October 25 - **Central Hardin (KY)**, contact Kenny Lane (502)737-6800. **Cincinnati Moeller (OH)**, contact Jim Lippincott (513)793-1811. **Greenback (TN)**, 20 miles south of Knoxville, contact Bill Satterfield (615)856-3028. **Marion County (KY)**, contact Sam Simpson (502)692-6066. **Raceland (KY)**, contact Athletic Director Bill Ross, (606)836-8221. **Valley (OH)**, Lucasfield, Ohio, contact Mike Yeagle (614)259-5551.

November 2 - **Belfry (KY)**, contact Paul Dotson, or Philip Heywood (606)353-7239. **Cawood (KY)**, contact Tim Saylor (606)573-5027. **Clay County (KY)**, contact Coach Eugene Hensley (606)598-3737, or (606)598-8135. **Williamsburg (KY)**, contact Bob Rose, (606)549-6044.

Future Open Dates

Ben Davis (IN) - September 17, September 24, and October 8, 1993, and September 16, September 23, and October 7, 1994, contact Bob Britt (317)244-5852.

Bloomington South (IN) - October 16, 1992, contact Mo Moriarty (812)336-6383.

Columbus Academy (OH) - September 25, October 16 and October 30, 1992, contact Terry McConnell (614)475-2311.

Ironton (OH) - September 25, 1992, and October 30, 1992, contact Mike Burcham, A.D., (614)532-5235.

Lawrence (IN) - September 4, 1992, contact Ron Harris, A.D., (317)576-6419.

Providence (IN) - September 4, 1992, approximately 515 students, contact Bob Fields, A.D., (812)945-2538.

Rock Hill (OH) - September 4, September 11, and November 6, 1992, contact Chris Lester, (614)533-6065.

BASKETBALL AND FOOTBALL CORRESPONDING DATES

The following should serve as a guideline for Athletic Directors in the scheduling of basketball contests for the next six seasons. The date refers to the Friday night of the playing week.

	1990-	1991-	1992-	1993-	1994-	1995-
	1991	1992	1993	1994	1995	1996
STATE (Boys)	3/15	3/27	3/19	3/25	3/24	3/15
STATE (Girls)	3/22	3/20	3/26	3/18	3/17	3/22
REGION	3/8	3/13	3/12	3/11	3/10	3/8
DISTRICT	3/1	3/6	3/5	3/4	3/3	3/1
Week 16	2/22	2/28	2/26	2/25	2/24	2/23
Week 15	2/15	2/21	2/19	2/18	2/17	2/16
Week 14	2/8	2/14	2/12	2/11	2/10	2/9
Week 13	2/1	2/7	2/5	2/4	2/3	2/2
Week 12	1/25	1/31	1/29	1/28	1/27	1/26
Week 11	1/18	1/24	1/22	1/21	1/20	1/19
Week 10	1/11	1/17	1/15	1/14	1/13	1/12
Week 9	1/4	1/10	1/8	1/7	1/6	1/5
Week 8	12/28	1/3	1/1	12/31	12/30	12/29
Week 7	12/21	12/27	12/25	12/24	12/23	12/22
Week 6	12/14	12/20	12/18	12/17	12/16	12/15
Week 5	12/7	12/13	12/11	12/10	12/9	12/8
Week 4	11/30	12/6	12/4	12/3	12/2	12/1
Week 3	11/23	11/29	11/27	11/26	11/25	11/24
Week 2	11/16	11/22	11/20	11/19	11/18	11/17
Week 1	11/9	11/15	11/13	11/12	11/11	11/10

Due to the passage of a referendum to shorten the season, the re-negotiation of many contracts due to the 1991 realignment, and the expansion of the play-offs to four teams beginning in 1991, many schools are confused about the possible playing dates for football games. Below is listed the updated corresponding date chart as it will appear in the 1990-91 Handbook. By virtue of Delegate Assembly action in 1990, no games may be scheduled or played at any level following the Saturday of the week preceding the First Round of the play-offs

	1990	1991	1992	1993	1994	1995
FINALS	11/30	12/6	12/4	12/3	12/2	12/1
SEMI-FINALS	11/23	11/29	11/27	11/26	11/25	11/24
REGION	11/16	11/22	11/20	11/19	11/18	11/17
SECOND ROUND	11/9	11/15	11/13	11/12	11/11	11/10
FIRST ROUND **	11/2	11/8	11/6	11/5	11/4	11/3
Week 10	10/26	11/1	10/30	10/29	10/28	10/27
Week 9	10/19	10/25	10/23	10/22	10/21	10/20
Week 8	10/12	10/18	10/16	10/15	10/14	10/13
Week 7	10/5	10/11	10/9	10/8	10/7	10/6
Week 6	9/28	10/4	10/2	10/1	9/30	9/29
Week 5	9/21	9/27	9/25	9/24	9/23	9/22
Week 4	9/14	9/20	9/18	9/17	9/16	9/15
Week 3	9/7	9/13	9/11	9/10	9/9	9/8
Week 2	8/31	9/6	9/4	9/3	9/2	9/1
Week 1	8/24	8/30	8/28	8/27	8/26	8/25
**	8/17	(For 1990 season only)				

** Due to passage of a referendum which shortened the football season to ten weeks, there are no regular season playing dates which correspond to August 17 or November 2, 1990. The November 2 date will be lost due to the expansion of the play-offs to include the top four teams in each district. It is important to remember that beginning in 1991, there will be only ten (10) weeks in which to play the legal limit of ten (10) games.

REMINDER TO SCHOOLS CONCERNING LIMITATION OF SEASONS

All schools are reminded of the Limitation of Seasons Rules, K.H.S.A.A. By-Law 27, as it applies to competition after the conclusion of the regular season. ALL SPORTS are affected by this rule, which states that following the teams' last regular season match, there shall be no further practice or play as a team for the remainder of the school year, with the exception of the K.H.S.A.A. tournament. Please be sure your coaches are aware of this important rule, and that they are not involved in coaching the team in an outside league, or other competition. For the high school coach, be they the Head Coach or an assistant coach, to coach members of the high school team in a league outside of the school's legal regular season competition, regardless of the type of league, would be a violation of the rules governing the Limitation of Seasons.

RECORDS DEADLINE FOR NATIONAL FEDERATION

April 1 is the deadline for submission of Football, Cross Country, Field Hockey, and Volleyball Records to be submitted to the National Federation for inclusion in the 1992 National Records Book. Applications are available. Call the office to see if your outstanding performer should be mentioned.

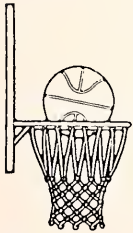
1991 DISTRICT TOURNAMENT HOSTS AND/OR SITES

Boys

1. Carlisle County
2. Reidland
3. St. Mary
4. Calloway County
5. Caldwell County
6. Union County
7. Madisonville-North Hopkins
8. Christian County
9. Owensboro Catholic
10. Muhlenberg South
11. Breckinridge County
12. Ohio County
13. Logan County
14. Warren East
15. Glasgow
16. Clinton County
17. North Hardin
18. Hart County
19. Washington County
20. Marion County
21. Portland Christian
22. Pleasure Ridge Park
23. Doss
24. Southern
25. St. Xavier
26. Atherton
27. Fern Creek
28. Ballard
29. North Bullitt
30. Anderson County
31. Carroll County
32. Grant County
33. Simon Kenton
34. Dixie Heights
35. Bellevue
36. Silver Grove
37. Harrison County
38. Pendleton County
39. Fleming County
40. Montgomery County
41. Woodford County
42. Lex. Catholic
43. Bryan Station
44. Model
45. Ky. School f/t Deaf
46. Mercer County
47. Russell County
48. Casey County
49. Rockcastle County
50. Williamsburg
51. Red Bird
52. Cumberland
53. Fleming-Neon
54. M.C. Napier
55. Breathitt County
56. Jackson County
57. Paintsville
58. Allen Central
59. Pikeville
60. Elkhorn City
61. Menifee County
62. Elliott County
63. Russell
64. Boyd County

Girls

1. Carlisle County
2. Reidland
3. St. Mary
4. Calloway County
5. Caldwell County
6. Union County
7. Madisonville-North Hopkins
8. Christian County
9. Owensboro Catholic
10. Muhlenberg South
11. Breckinridge County
12. Ohio County
13. Logan County
14. Warren East
15. Glasgow
16. Clinton County
17. Elizabethtown
18. Hart County
19. Washington County
20. Marion County
21. Portland Christian
22. Pleasure Ridge Park
23. Doss
24. Southern
25. St. Xavier
26. Atherton
27. Fern Creek
28. Ballard
29. North Bullitt
30. Anderson County
31. Carroll County
32. Scott County
33. Simon Kenton
34. Dixie Heights
35. Bellevue
36. Silver Grove
37. Bourbon County
38. Augusta
39. Fleming County
40. Montgomery County
41. Woodford County
42. Lex. Catholic
43. Bryan Station
44. Model
45. Ky. School f/t Deaf
46. Mercer County
47. Russell County
48. Casey County
49. Rockcastle County
50. Williamsburg
51. Red Bird
52. Cumberland
53. Jenkins
54. M.C. Napier
55. Breathitt County
56. Jackson City
57. Paintsville
58. Allen Central
59. Pikeville
60. Elkhorn City
61. Menifee County
62. Elliott County
63. Russell
64. Boyd County



1991 REGIONAL TOURNAMENT SITES AND/OR HOSTS



TRACK AND FIELD CLINICS 1991

Boys

1. Marshall County HS
2. Mad.-North Hopkins HS
3. Muhlenberg North HS
4. Western Kentucky Univ.
5. Nelson County HS
6. Valley HS
7. Ballard HS
8. Henry County HS
9. Campbell County HS
10. Mason County HS
11. U.K. - Memorial Coliseum
12. McCreary Central HS
13. Bell County HS
14. Knott County Central HS
15. Belfry HS
16. Morehead State Univ.

Girls

1. Graves County HS
2. Henderson County HS
3. Apollo HS
4. Allen Co.-Scottsville HS
5. Marion County HS
6. Valley HS
7. Ballard HS
8. Bullitt East HS
9. Northern Kentucky Univ.
10. George Rogers Clark HS
11. Western Hills HS
12. Russell County HS
13. Bell County HS
14. Dilce Combs HS
15. Sheldon Clark HS
16. Boyd County HS

The dates for the Kentucky High School Athletic Association Track & Field Rules Clinics for coaches and officials are as follows:

March 26, 1991 7:00 p.m. Paducah Tilghman HS, Paducah
 March 27, 1991 7:00 p.m. Daviess County HS, Owensboro
 March 28, 1991 7:00 p.m. St. Xavier HS, Louisville
 April 8, 1991 7:00 p.m. Tates Creek HS, Lexington
 April 9, 1991 7:00 p.m. Russell HS, Ashland
 April 10, 1991 7:00 p.m. Covington Catholic HS, Covington
 April 11, 1991 7:00 p.m. Laurel County HS, London

NOTE: Head Coaches in Track & Field are required to attend a clinic once every other year. This requirement is in effect beginning this year.

Regional and Sectional Track meets must have at least one Kentucky High School Athletic Association registered official at these meets effective this year.

COACHES and OFFICIALS



FACT!

**“PARTNERS IN PROFESSIONAL PROGRESS”
9TH YEAR ENROLLMENT TOPS 135,000!**

REASON!

**ONE ANNUAL \$9.00 DUES PAYMENT COVERS ALL SPORTS
AUGUST 1 THROUGH JULY 31 (\$6.00 IF YOUR STATE IS 100%)**

INCLUDED IN DUES!

1. **NATIONAL CONFERENCE JULY 7-11, 1991** at the Riviera Hotel and Convention Center on the Las Vegas strip. Exceptional speakers, in-depth coaching/officiating schools, business session and outstanding hospitality events!
2. **VITAL INSURANCE PROTECTION!**
\$1,000,000.00 liability coverage.
3. **UNPRECEDENTED INPUT INTO NATIONAL PLAYING RULES!**
One NFIOA and one NFICA member serves on each National Federation Playing Rules Committee.
4. **MONTHLY ISSUES OF THE NATIONAL FEDERATION NEWS!**
The national voice of high school activities!
5. **DRAMATIC AWARDS TO DESERVING OFFICIALS AND COACHES!**
State certificates, sectional plaques and the National High School Hall of Fame plus a complimentary lapel pin for 25 years of service.
6. **NUMEROUS OTHER FREE-BUT-VALUABLE BENEFITS!**
Discount privileges at hotels, car and truck rentals, a membership card, plus extensive committee involvement.
7. **THE PRESIDENT** of each association is an ex-officio member of the NF National Council.

JOIN NOW!

**SEND YOUR ANNUAL DUES, ALONG WITH THE
APPLICATION FORM BELOW, TODAY!**



**JOIN US AT THE
RIVIERA HOTEL IN LAS VEGAS
JULY 7-11, 1991**

Name _____ Last _____ First _____ Middle _____ Date _____
 Address _____
 City _____ State _____ Zip _____
 Sex _____ Date of Birth _____ Telephone (_____) _____

CHECK PRIMARY AREA OF INTEREST/EXPERTISE

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> 1 Baseball | <input type="checkbox"/> 5 Football | <input type="checkbox"/> 9 Ice Hockey | <input type="checkbox"/> 13 Tennis |
| <input type="checkbox"/> 2 Basketball | <input type="checkbox"/> 6 Golf | <input type="checkbox"/> 10 Soccer | <input type="checkbox"/> 14 Track & Field |
| <input type="checkbox"/> 3 Cross Country | <input type="checkbox"/> 7 Gymnastics—Boys | <input type="checkbox"/> 11 Softball | <input type="checkbox"/> 15 Volleyball |
| <input type="checkbox"/> 4 Field Hockey | <input type="checkbox"/> 8 Gymnastics—Girls | <input type="checkbox"/> 12 Swimming & Diving | <input type="checkbox"/> 16 Wrestling |
| | | <input type="checkbox"/> 17 Other (Please list) | |

I WORK PRIMARILY IN (Check only one)

- 18 High School Sports
 19 College Sports
 20 Youth League Sports
- Total Years Officiating _____
 Total Years Coaching _____

CHECK TYPE OF MEMBERSHIP

- NFICA & NFIDA COMBINED MEMBERSHIP \$ 12.00
 COACH ONLY (NFICA) \$ 9.00
 OFFICIAL ONLY (NFIOA) \$ 9.00
 PATRON MEMBERSHIP \$100.00
 (Canadian residents add \$9.00 mailing costs)

TOTAL AMOUNT ENCLOSED \$ _____
 B CODE _____

One fee covers all sports
 for the ANNUAL membership period of
 August 1 through July 31.
 Mail Payment to
 THE NATIONAL FEDERATION
 P.O. Box 20630, KANSAS CITY, MO 64195

For further information call 816-464-5400.

I plan to attend the national conference in Las Vegas.





THE NATIONAL FEDERATION

invites you to attend

NFICA/NFIOA NATIONAL CONFERENCE AND COACHES/OFFICIALS SCHOOL — LAS VEGAS, NEVADA — JULY 7-11, 1991

TENTATIVE DAILY SCHEDULE



SUNDAY, JULY 7

EARLY CONFERENCE REGISTRATION
 NFICEP COACHES COURSE OR LEADERSHIP TRAINING SEMINAR (Graduate Credit Optional)
 NF FOOTBALL INTERPRETERS MEETING
 NF GIRLS GYMNASTICS INTERPRETERS MEETING
 NFICA/NFIOA BOARD MEETING
 EXHIBITOR RECEPTION

11:30 a.m. - 5:30 p.m.
 Noon - 9:30 p.m.

Noon - 5:00 p.m.
 Noon - 5:00 p.m.
 4:00 p.m. - 5:30 p.m.
 6:15 p.m. - 7:30 p.m.

MONDAY, JULY 8

CONFERENCE GOLF CLINIC AND SCRAMBLE TOURNEY
 CONFERENCE REGISTRATION
 NF VOLLEYBALL INTERPRETERS MEETING
 NFICEP COACHES COURSE OR LEADERSHIP TRAINING SEMINAR (Graduate Credit Optional)
 EXHIBITS OPEN
 SCHOLASTIC COACH MAGAZINE FORUM
 NFICA COACHING/NFIOA OFFICIATING SCHOOL #1
 VISIT EXHIBITS
 (First Exhibitor Door Prize Drawing)

7:00 a.m. - 1:00 p.m.
 8:00 a.m. - 6:00 p.m.
 8:00 a.m. - 1:30 p.m.
 8:00 a.m. - 1:30 p.m.

10:30 a.m.
 11:00 a.m. - 1:00 p.m.
 2:00 p.m. - 3:00 p.m.
 3:00 p.m. - 3:30 p.m.

3:30 p.m. - 4:30 p.m.
 4:30 p.m. - 5:00 p.m.

5:00 p.m. - 6:00 p.m.
 6:00 p.m.
 7:00 p.m. - 8:15 p.m.

KEYNOTE ADDRESS
 "The Power of High School Athletics"
 By Dr. Al Burr
 High School Principal, Clayton, Missouri
 The only NFICA/OA Distinguished Service Award Recipient to also receive the NF and NIAAA Awards of Merit

8:15 p.m. - 10:30 p.m. **RIVIERA CONFERENCE RECEPTION**

TUESDAY, JULY 9

NFICA/NFIOA STATE DIRECTORS BREAKFAST
 LATE REGISTRATION/INFORMATION
 EXHIBITS OPEN — FREE COFFEE
 (Third Exhibitor Door Prize Drawing)
 NF SOCCER INTERPRETERS MEETING
 NF SWIMMING/OIVING INTERPRETERS MEETING

7:00 a.m. - 8:30 a.m.
 8:00 a.m. - 3:30 p.m.
 8:00 a.m.

8:00 a.m. - 11:30 a.m.
 8:00 a.m. - 11:30 a.m.

TUESDAY, JULY 9 (Cont.)

8:00 a.m. - 8:45 a.m. **FCA SPOUSE Huddle**
 9:00 a.m. - 11:30 a.m. **SPOUSE ORIENTATION & BINGO PARTY**
 9:00 a.m. - 10:00 a.m. **NFICA COACHING/NFIOA OFFICIATING SCHOOL #4**
 10:00 a.m. - 10:30 a.m. **VISIT EXHIBITS - FREE COFFEE**
 (Fourth Exhibitor Door Prize Drawing)

10:30 a.m. - 11:30 a.m. **NFICA COACHING/NFIOA OFFICIATING SCHOOL #5**
 Noon **EXHIBITS CLOSE**
 12:00 p.m. - 1:45 p.m. **CONFERENCE LUNCHEON**

NFICA DISTINGUISHED SERVICE AWARD
 Pat Wilson, California, President
NFIOA DISTINGUISHED SERVICE AWARD
 Steve Fisher, Indiana, President

NATIONAL FEDERATION COACH AND OFFICIAL CITATIONS
 Bruce B. Durbin, Executive Directors

2:00 p.m. - 3:00 p.m. **SECOND GENERAL SESSION**
 "THE COACH/OFFICIAL ROLE IN 'PREVENTING CATASTROPHIC INJURIES'"
 By Dr. John Miller, Indiana, NDCSAE President
 "WINNING THE DRUG WAR"
 By William Aiden, Chief, DEA Office of Congressional & Public Affairs
EVENING FREE FOR TOURS, SHOWS, ETC.

WEDNESDAY, JULY 10

7:30 a.m. - 8:00 a.m. **FUN RUN**
 8:00 a.m. - Noon **LATE REGISTRATION/INFORMATION**
 8:00 a.m. **EXHIBITS OPEN — FREE COFFEE**
 (Fifth Exhibitor Door Prize Drawing)

8:00 a.m. - 11:30 a.m. **NF CHERLEADER/SPIRIT INTERPRETERS MEETING**
 9:00 a.m. - 10:30 a.m. **SPOUSE BREAKFAST PROGRAM**
 9:00 a.m. - 10:00 a.m. **NFICA COACHING/NFIOA OFFICIATING SCHOOL #6**
 10:00 a.m. - 10:30 a.m. **VISIT EXHIBITS (Free Coffee)**
 10:30 a.m. - 11:30 a.m. **NFICA COACHING/NFIOA OFFICIATING SCHOOL #7**
 11:30 a.m. - 1:00 p.m. **EXHIBIT HALL FESTIVAL**
 1:00 p.m. **EXHIBITS CLOSE**
 1:00 p.m. - 2:30 p.m. **ANNUAL NFICA/NFIOA ROUNDTABLE BUSINESS SESSION** (State Door Prizes)

Afternoon free for tours/shopping, etc.
 6:00 p.m. - 10:00 p.m. **NEVADA NIGHT BANQUET**
 Entertainment/Dance - 50/50 Raffle Drawings/Nevada Door Prizes

THURSDAY, JULY 11

9:00 a.m. - 10:30 a.m. **FCA BREAKFAST**
 11:00 a.m. - 2:00 p.m. **NFICA/NFIOA BOARD MEETINGS AND LUNCHEON**



CONFERENCE SPECIAL ROOM RATE — \$52.00 Single/Double

NFICA COACHING/NFIOA OFFICIATING SCHOOL SESSIONS DESCRIPTION:

CONFERENCE HIGHLIGHTS

THIS IS A SAMPLE COACHING/OFFICIATING SCHOOL FROM LAST YEAR. THE SEVEN SCHOOL SESSIONS THIS YEAR WILL ALSO INCLUDE A GENERAL TOPIC WORKSHOP:

NFICA COACHING SCHOOL #4 (1990) Basketball — Jody Conrad "Fast Break" Football — LaVell Edwards "BYU Passing Attack" Volleyball — Mick Haley "Attacking: Approach & Arm Swing"	NFIOA OFFICIATING SCHOOL #4 (1990) Basketball — Jerry Seeman "Consistency in Common Calls" Football — Bob Miller "Using Video as a Teaching Tool" Volleyball — Anna Anderson "Officiating Mechanics"
Baseball — NF Rules Panel — "Rule Changes & Official Interpretations" Soccer — John Taylor — "A Program to Improve Sportsmanship in Your State" Golf — Debbie Austin — "Women's Role in Interscholastic Golf" Gymnastics/Cheerleading — Tom Koll — "Tumbling: Progressions & Spotting" Swimming — Glenn Kaye — "A Model High School Program"	

- Room costs only \$52.00 per night
- Over 100 Speakers and Breakout Sessions
- Annual Business Meeting of NFICA and NFIOA
- Nationally Known Feature Speakers
- Seven Coaching/Officiating School Sessions, Hands-On Techniques Plus General Sessions
- Exhibit Area, Featuring Major Suppliers
- Opening Night Hospitality Party
- Nevada Night Banquet With Entertainment
- Las Vegas Strip Location
- NFICEP Leadership Training & Coaches Course
- Spouse Breakfast, Gifts, Programs & Activities
- NF Rule Changes and Official Interpretations
- National NFICA/NFIOA Awards Luncheon
- Fabulous Door Prizes
- FCA Breakfast

ADVANCE REGISTRATION FORM: NATIONAL CONFERENCE OF HIGH SCHOOL COACHES AND OFFICIALS — LAS VEGAS, NEVADA — JULY 7-11, 1991
 First 1000 Members to Register Receive An Extra \$1,000.000 Liability Coverage for 1991-1992!

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 (Last) (First) (Initial) (For Badge)

ADDRESS: _____ SPOUSE NICKNAME: _____
 (Street/Box) (City State & Zip) (For badge if fee is included below)

CHECK ALL THAT APPLY: NFICA Member NFIOA Member NFISA Member Non-Member Coach Non-Member Official Cheerleader/Sponsor Administrator
 I WANT INFORMATION ON THE NFICEP LEADERSHIP TRAINING SEMINAR AND NFICEP COACHES COURSE (Graduate Credit Optional)
 I WANT INFORMATION ON THE FUN RUN
 I WANT INFORMATION ON THE GOLF CLINIC & TOURNAMENT

ADVANCE CONFERENCE FEES (Good if postmarked by June 21, 1990)

NFICA/NFIOA Members (includes tickets for meal & hospitality functions) OR \$65.00 _____ \$ _____
 Non-member fee 75.00 _____ \$ _____
 SPOUSE FEE (Includes breakfast, special spouse activities, charm and Riviera reception) 25.00 _____ \$ _____
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 FOR INFORMATION CALL:
 816/464-5400**

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FIFTH ANNUAL

NATIONAL NFICA/NFIOA CONFERENCE



JULY 7-11, 1991

RIVIERA HOTEL AND CONVENTION CENTER IN LAS VEGAS, NEVADA

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KATHY DeBOER
Kentucky Volleyball

In nine short years, the NFICA/NFIOA membership has grown to include over 140,000 coaches and officials. The NFICA/NFIOA Boards of Directors decided in 1987 that it was time to serve member coaches and officials with a NATIONAL CONFERENCE. The first four are history and the fifth will be held at the RIVIERA HOTEL on the Las Vegas strip, July 7-11, 1990.

In response to attendee suggestions at the fourth conference, a general topic session has been added to the coaching and officiating schools which feature top national clinicians.

SOME HIGHLIGHTS

- Room costs only \$52.00 per night
- Over 100 speakers and breakout sessions
- Annual business meeting of NFICA & NFIOA
- Nationally known featured speakers
- Seven coaching/officiating school sessions, hands-on techniques plus general sessions
- Exhibit area featuring major suppliers
- Opening night hospitality party
- Nevada Night banquet with entertainment
- Las Vegas strip location
- NFICEP Leadership Training & coaches course
- Spouse breakfast, gifts, program & activities
- NF rule changes and official interpretations
- National NFICA/OA awards luncheon
- Fabulous door prizes
- FCA breakfast
- Plus much more!



**WATCH THE NF NEWS FOR MONTHLY PROGRAM UPDATES OR CONTACT
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For Registration Information



NEWS RELEASE

FOOTBALL RULE REVISIONS ANNOUNCED FOR 1990-91 SEASON



POINTS OF EMPHASIS

1. Player Safety
2. Sportsmanship, Ethics, Integrity
3. Positions of Players at the Snap

FOOTBALL RULES ADOPTED - 1991

- 1-2-7f Note** The use of collegiate or professional fields may require the utilization of goals the dimensions of which have been established by the respective collegiate and professional rules codes (18 feet, 6 inches).
- 1-3-1c** Permits the one inch half stripes to be either white or yellow and deletes the word "fluorescent".
- 1-3-4** Deletes the requirement that other measuring devices must be "federation committee approved."
- 1-3-4** In addition to the traditional chains, other 10-yard measuring devices with a visible line-to-gain indicator will be permitted following a check for accuracy by the game officials.
- 2-1-5** When an airborne player makes a catch, forward progress is the furthest point of advancement after he possesses the ball and is contacted by a defender.
- 3-1-4** Specifies that if a game is interrupted and is not continued from that point, the final score stands unless there are conference, league or state association rules which apply.
- 3-4-3** On all free kicks the clock shall start when the kick is touched, other than first touching.
- 3-5-8** An unconscious or apparently unconscious player, as determined by the game officials, may not return to play in the game without written authorization from a physician
- 7-1-4** The stipulation that the ball could not be tilted more than 45° by the snapper has been deleted.
- 9-2-3e** Clarified it is illegal use of hands to contact an eligible receiver who is no longer a potential blocker.
- 9-5-1;** Added the words "examples are, but not limited to" in order to include all additional
- 9-8-1** unsportsmanlike acts not specifically listed.
- 9-5-1d, e** Added intentionally kicking at or attempting to strike an opponent with a fist, locked hands or elbow as disqualifying fouls. Contact in such situations does not have to be made.
- 9-6-1** Unless blocked or pushed out-of-bounds, no player of A or K shall participate by touching the ball or hindering an opponent after having been out-of-bounds during the down.
- 9-7-2 Exp** Legal batting of a grounded scrimmage kick by K may occur only beyond the neutral zone.
- 9-8-3** A team now shall receive a warning for violating the team box rule. A second violation will be a 5-yard penalty, and any subsequent violation will each be 15-yard penalties.
- 9-4-5** Any player or nonplayer who intentionally contacts an official shall be disqualified
- 6-Man Football** At least three Team B players shall be within five yards of its free kick line. After the ball is ready and before the snap, each player on Team A must momentarily be within 12 yards of the spot of the snap.
- 5-1-1** Approved a new case book play to support correcting loss of a down within a series.

EDITORIAL CHANGES ADOPTED

- 2-1-4** Forward progress is only toward the opponent's goal line.
- 2-17-1** A scrimmage kick is any legal kick from in or behind the neutral zone all references to "line" and "A or B's scrimmage line" now use "neutral zone".
- 3-1-2** Game official pregame duties include more than penalizing unsportsmanlike fouls.
- 3-1-3** Mutual agreement includes terminating the game.
- 3-5-5b** Revised wording to clarify when the one-minute break is allowed preceding a free kick.
- 3-5-6i** Clarified it is an official's time-out when the penalty is administered.
- 5-1-4** Clarified when K retains the ball after a scrimmage kick.
- 7-5-1** Added statement that more than one forward pass may be thrown during a down. All references to "line" and "A or B's scrimmage line" now use "neutral zone".
- 7-5-1** Adopted a new "table" on forward passes.
- 7-5-2** Clarified it is an illegal forward pass if from beyond the neutral zone.
- 7-5-6** Deleted references to unsportsmanlike pass interference.
- 9-8-2** Attendants allowed on field during the one-minute break preceding a free kick.
- 10-1-1** Added from 1-4-1 the statement that decisions involving penalties must be made before a time-out is granted.
- 10-5-3** Deleted "which is now the basic spot".
- Illustrated Rules (page 84 top)** Deleted narration allowing disqualified coach to be with his team at halftime.

QUESTIONNAIRE ITEMS FOR 1991

THE FOLLOWING questionnaire items were approved by the committee:

K may not block R until the free kick has touched R or the ground or is beyond R's free kick line.

THE FOLLOWING questionnaire items were approved by the Editorial Committee:

1. Should we prohibit lineman lifting up to rehuddle after taking set positions.
2. Illegal to have more than 11 players in the huddle and have "extra" players go to the team box when they break to take snap positions.
3. Award automatic first down if any penalty enforced under "half the distance" requirement would have been a first down had the entire yardage been assessed.

Announcing, the . . .

Kentucky High School Athletic Association HALL OF FAME AND MUSEUM COURT OF SUPPORT

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CEMETTE HASKINS ALL AMERICAN W.K.U. 1983-87	CLETCH HASKINS W.K.U. 1983-87	UNIV. MINN. 86	

The Dawahares/K.H.S.A.A. Hall of Fame

To honor the more than 1,000,000 Kentucky men and women who have contributed to "Great Moments in Kentucky High School Sports" throughout the years, the Dawahares/Kentucky High School Athletic Association Hall of Fame was established in 1988. The association chose this manner in which to pay tribute to, and to immortalize record setting and influential coaches, players, officials and supporters of high school athletics in this great Commonwealth. To date, sixty-seven members have been inducted into the Hall of Fame. After twenty-two new members are inducted on March 13, 1991, the total number of members in the Hall of Fame will have reached eighty-nine.

The Association began the project with the help of the Dawahare family, as an effort to recognize the excellence of high school educators, athletes, coaches, officials, administrators and other contributors. According to Dee Dawahare, of Lexington, "We want to recognize and encourage the academic as well as athletic contributions of these fine individuals."

Hall of Fame members are chosen for their contributions to Kentucky high school athletics. K.H.S.A.A. Commissioner Tom Mills stressed that "while many Hall of Fame Members, such as Paul Hornung, Cliff Hagan, and Tommy Bell, have gone on to outstanding careers in college or professional sports, they are primarily honored for their accomplishments in Kentucky high schools." Other members such as S.T. Roach, longtime coach at Lexington's Dunbar High School, and Ralph Carlisle, who coached at Lexington's Lafayette High School, are honored for the guidance they have given thousands of young people.

Instructions . . .

The Kentucky High School Athletic Association welcomes your participation in this project. Should you desire to become involved, complete the order form printed below, and return it to the K.H.S.A.A. offices at the address listed on the form.

Please feel free to contact the Association office if you have any questions. Please note that the term "basketball region" on the order form is the location within the state in which you wish your brick placed. If you have no preference, simply indicate "no preference" on the form.



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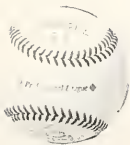
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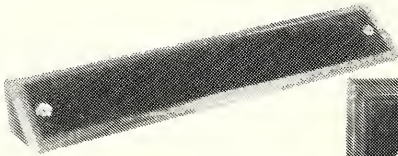
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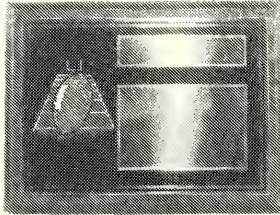
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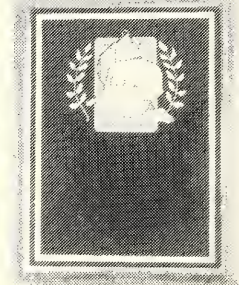
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